

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | O P JINDAL SCHOOL NISA VILL ANGUL OD |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1530161 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 15429 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | O.P. JINDAL SCHOOL, JINDAL NAGAR, ANGUL, - 759111 |
| 5 | PRINCIPAL NAME | SH CHHANDA CHARANA DAS |
| 6 | PRINCIPAL QUALIFICATION | MA B.Ed |
| 7 | SCHOOL EMAIL ID | opjs@angul.jspl.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9777444490 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.opjsangul.com/upload_doc_notification/Extension-of-Prov-Affiliation-dated-22-06-2017.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.opjsangul.com/upload_doc_notification/Registration-Copy-Society.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://www.opjsangul.com/upload_doc_notification/NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://www.opjsangul.com/upload_doc_notification/Recognition-Certificate-under-RTE-ACT-2009.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.opjsangul.com/upload_doc_notification/Valid-Building-Safety-Certificate-dated-09-June-202 |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.opjsangul.com/upload_doc_notification/Valid-Fire-Safety-Certificate-valid-upto-25-10-202 |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | https://www.opjsangul.com/upload_doc_notification/Self-Certification-by-School.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.opjsangul.com/upload_doc_notification/Valid-Health-and-Sanitation-Certificate-dated19-03 |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.opjsangul.com/?q=admission-priorty |
| 2 | ANNUAL ACADEMIC CALANDER | https://www.opjsangul.com/upload_doc_notification/OPJSangulSchoolCalendarofActivities20212022.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://www.opjsangul.com/?q=management |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.opjsangul.com/upload_doc_notification/PTA-Members-2021-22.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.opjsangul.com/upload_doc_notification/THREE-YEARS-RESULT.pdf |

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|---|------------------------|
| 1 | PRINCIPAL | Mr Chhanda Charana Das |
| 2 | TOTAL NO. OF TEACHERS | 42 |
| | PGT | 08 |
| | TGT | 10 |
| | PRT | 16 |
| 3 | TEACHERS SECTION RATIO | 1:1.35 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Mrs Firdosh Deewan |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | Mrs Gouri Sahu |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2020 | 87 | 87 | 100 | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2020 | 25 | 25 | 100 | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 44839 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR) | 45 & 2155 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 7 & 670 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 34 |
| 6 | NO. OF BOYS TOILETS | 35 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/wHy2MOUII-M |