

Let. No.: JPL/GP-IV/1/2023/45

Date: 29/05/2023

Regional Director, Ministry of Environment and Forest & Climate Change, Regional Office (WCZ), Ground Floor, East Wing, New Secretariat Building, Civil Lines, Nagpur-440001

Sub: Compliance Status of Environmental Clearance of Gare Palma IV/1 Coal Mine for the period 1<sup>st</sup> October 2022 to 31<sup>st</sup> March 2023.

Ref: 1. Environmental Clearance No.J-11015/81/2008.IA.II (M) dated 28.10.2021 2. Environmental Clearance No.J-11015/81/2008.IA.II (M) dated 21.05.2012

#### Dear Sir.

With reference to the above ,please find enclosed herewith the compliance status of Environmental Clearance for the period 01.10.2022 to 31.03.2023 of Gare Palma IV/1 Coal Mine of M/s Jindal Power Ltd, Dongamahua as per the EIA notification 2006.

Annexures enclosed for the compliance are given below

- i. Annexure-I-Ground Water Level reports
- ii. Annexure-II-Ground Water Quality
- iii. Annexure-III (A) & (B) CSR Expenditure and Details
- iv. Annexure IV-(A),(B)&(C)-Ambient Air Quality Reports
- v. Annexure-V-Environmental Protection Expenditure

This is for your kind information please.

Thanking you,

Yours Sincerely
For Jindal Power Limited,

Osa Bookan

Authorised Signatory
GP IV/1 Coal Mines, Jindal Power Ltd

# Cc:

- Integrated Regional Office (IRO), MoEF & CC Aranya Bhawan, North Block, Sector-19, Naya Raipur, Atal Nagar, Chhattisgarh-492002
- 2. The Member Secretary Chhattisgarh Environment Conservation Board, Naya Raipur, Atal Nagar, Chhattisgarh-492002
- 3. The Zonal Officer, Central Pollution Control Board, 3<sup>rd</sup> Floor, Sahkar Bhawan, North T.T. Nagar, Bhopal-462003

# Jindal Power Limited

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Registered Office Tamnar - 496 107, District Raigarh, Chhattisgarh

# <u>The compliance status of conditions of Environmental Clearance (No.J-11015/81/2008.IA.II (M) dated</u> 28.10.2021) granted to Gare IV/1 Open Cast Coal Mines for period 01.10.2022 to 31.03.2023

| S.no. | Condition  | Compliance   |
|-------|--|--|
| 1     | Any change in the scope of work will attract provisions of the environment act,1986 and Environment Impact Assessment Notification, 2006 in conjunction with the subsequent amendments/circulars | Noted for Compliance.  |
| ii.   | All the conditions stipulated in shall remain unchanged.   | Agreed. Compliance to the EC letter No. J 11015/81/2008.IA.II dated 21 <sup>st</sup> May, 2012 is given below.   |
| fiii. | The successful bidders shall be liable, if any, for any act of violation of EPA 1986/EIA Notification 2006/Subsequent amendments and circulars.  | It may be noted that the condition is in contravention of<br>the prevalent law and an application for seeking EC<br>amendment for deletion of the said condition is being<br>submitted to MoEF&CC. |
| lv    | Successful bidder shall be liable for Compliance of all court conditions, if any.  | Noted for Compliance.  |

# Compliance status of conditions stipulated in EC letter No. J 11015/81/2008.IA.II dated 21.5.2012

| S.no  | Condition   | Compliance   |
|-------|---|--|
| A.    | Specific conditions :   |  |
| (i)   | Maximum production from the mine shall not exceed 6 MTPA and the washery capacity of Washery-II shall not exceed 3.2 MTPA without prior environmental clearance. The clean coal, middling and rejects from Gare IV/1 shall be utilized in accordance with MOC Allocation Letter for Gare IV/1.                                | Noted for Compliance.  Coal Production for the FY 2022-23 is 60 Lakh ton only.  Washery was not in operation during the reporting period.  |
| (ii)  | The diverted stretch of the Bendra Nala shall be strengthened and grouting of weak portions of the embankment to protect the mine from flooding. The slope of the embankment towards the river shall be at least 1:3 for stability and shall be stabilized with plantation using native species selected from the study area. | Noted for compliance.  Bendra Nala has been strengthened and grouted in weak portions of the embankment to protect the mine from flooding.   |
| (iii) | Topsoil shall be stored in the earmarked area and used within a year of its generation for green belt development and for plantation/reclamation.   | Noted for Compliance.  The place has been earmarked to store top soil and is being stored currently in the designated place. This will be used on the top OB benches for reclamation and plantation. |
| (iv)  | No external OB dump shall be created for the expansion project. Monitoring and  | Noted for compliance.  |

|        | management of existing reclaimed dumpsites shall continue until the vegetation becomes self-sustaining. Compliance status shall be submitted to the Ministry of Environment & Forests and its Regional office located at Bhopal on yearly basis   | As no external OB dump will be created for the expansion project.  Timely monitoring and proper management of existing dumps will ensure the stability of reclaimed dumpsites.  More plants will be planted above these dumps.  Compliance status is being submitted to the Ministry of Environment & Forests and its Regional office located at Bhopal on half-yearly basis.  |
|--------|---|--|
| (vi)   | Garland drains (size, gradient and length) and sump capacity shall be designed keeping 50% safety margin over and above the peak sudden rainfall and maximum discharge in the area adjoining the mine site. Sump capacity shall also provide adequate retention period to allow proper settling of silt material. | Noted for compliance.  The garland drains have been constructed for running parallel to foot of the dumps. This shall be used for collecting, cleaning and channelizing the runoff water to receive settling pond. All the mine water will be generated from seepage is utilized in following applications.  1. Dust suppressions on haul road & 2. Irrigation of green belts/greenery.  Multiple settling ponds at different distances along the length of drain have been made to allow settling of suspended solids present in runoff water. There will be no process water discharge from the mines. |
| (vii)  | Dimension of the retaining wall at the toe of the dumps and OB benches within the mine to check run-off and siltation shall be based on the rainfall data.  | Noted for compliance The retaining wall at the Toe of Dump and overburden benches has been suitably designed to check Run-off and siltation.   |
| (viii) | Crushers at the CHP shall be operated with high efficiency bag filters/water sprinkling system shall be provided to check fugitive emissions from crushing operations, conveyor system which shall be closed, haulage roads, transfer points, etc.  | Complied  Agglomerative dust suppression (ADS) will be installed at all belt conveyors, transfer points, junction points, crushers, screens, and ground hoppers to control Fugitive dust.  Mobile water sprinkling system has been arranged for haul road and coal transportation roads for dust suppression.  |
| (ix)   | Drills shall be wet operated only.  | Complied Wet operated drills are deployed for drilling.  |
| (x)    | Controlled blasting shall be practiced with the use of delay detonators and only during daytime. The mitigative measures for control of ground vibrations and to arrest the fly rocks and boulders shall be implemented.  | Complied Controlled blasting is being practiced with use of delay detonators and only conducted during daytime.  a. We are adopting sequential blasting system to control the vibration.  b. The mitigative measures for control of ground vibration are in place. Ground vibration is measured by vibrometer on regular basis.  |

|        |   | c. Personal protective Equipment like Earplugs and ear muffs are provided to the workers working in noisyareas.   |
|--------|---|---|
| (xi)   | The Washery-II shall be a zero-discharge facility and no wastewater shall be discharged from the washery into the drains/natural watercourses. No groundwater shall be used for washery operations. Recycled water shall be used for development and maintenance of the green belt and in the plant operations.   | Noted for Compliance Presently, the washery is not in operation and zero discharge will be ensured while running the washery.  No Groundwater will be used for washery operation. All the mine water being generated from seepage will be utilized in the following applications.  1. Makeup up water at coal washery (Coal Washery not started)  2. Dust suppressions on haul road &  3. Irrigation of green belts/greenery. |
| (xii)  | The raw coal, washed coal and middling and coal wastes (rejects) shall be stacked properly at earmarked site(s) within sheds/stockyards fitted with wind breakers/shields. Adequate measures shall be taken to ensure that the stored minerals do not catch fire. The storage period shall be not more than 2-3 days.   | Noted for Compliance Presently, the washery is not in operation. Raw coal is being is being stacked properly at the earmarked site.  Adequate measures will be taken to ensure that the stored minerals do not catch fire. The storage period for not more than 2-3 days is being maintained.   |
| (xiii) | The proponent shall maintain proper records of the ash content of raw (ROM) coal, clean coal, middling and coal rejects along with quantum of raw coal obtained and washed and dispatched every month and the same shall be uploaded on the company website every month   | Noted for Compliance Presently, the washery is not in operation. Proper records of the ash content and quantum of raw (ROM) coal dispatched every month are being maintained.   |
| (xiv)  | All internal roads shall be concreted or black topped and the approach roads used for the project shall be blacked topped. Facilities for parking of trucks carrying raw coal from the linked coalmines shall be created within the Unit.   | Complied All internal roads are concreted/blacktopped inside the CHP/washery area. Approach roads to the mine are also black topped. The parking space is also provided and maintained.   |
| (xv)   | Roads used for coal transportation to the linked DRI/TPP shall be developed with 3-tier avenue plantation using a mix of native species. The trucks used for coal transportation shall be high capacity trucks. Drivers of trucks for coal transportation shall be engaged based on past records of road safety and compliance of safety regulations and shall be suitably sensitized about road safety and maintenance of vehicles to keep vehicular emissions to be within prescribed limits. | Noted for compliance.  Roads used for coal transportation to the TPP are being developed with 3-tier avenue plantation using a mix of native species.  The trucks used for coal transportation are high capacity trucks. Drivers of trucks for coal transportation are regularly sensitized about the road safety rules and regulations. All vehicles used in the mine are having valid PUC certificate.                      |
| (xvi)  | The roads (internal/approach/and roads used for the project) shall be regularly   | Noted for compliance.   |

|         | cleaned with mechanical sweepers andwith water sprinklers.  A 3-tier avenue plantation shall be developed along the major approach roads, internal roads and nearby roads used by the company.   | All internal roads and approach roads are regularly cleaned. Avenue plantation along the road has been undertaken and will be continued in the monsoon season.   |
|---------|--|--|
| (xvii)  | Green belt shall be developed along the areas such as the washery unit, crushing unit, and stockyards and at transfer points and in between mine operations and habitations.   | Noted for compliance. Existing green belt in areas such as Washery unit, crushing unit and stockyards, transfer points, etc. will be strengthened by undertaking gap plantation.   |
| (xviii) | Hoppers of the coal crushing unit at the crushing shed and washery unit shall be fitted with high efficiency bag filters/Dust extractors and mist spray water sprinkling system shall be installed and operated effectively at all times of operation to check fugitive emissions from crushing operations, transfer points of belt conveyor Systems which shall be closed and from transportation roads.                      | Noted for Compliance Agglomerative dust suppression (ADS) will be installed at all belt conveyors, transfer points, junction points, crushers, and screen and ground hoppers to control Fugitive dust.  Water sprinkling arrangements have been made for haul road and coal transportation roads using water tanker and water sprinklers (rain gun). |
| (xix)   | The proponent shall ensure that coal such as stones, shale and other wastes of an ash content of 77% or more only shall dumped into the mine voids. Coal rejects with an ash content of 76% or less shall be fully utilised for power generation in linked TPP.  | Noted for Compliance Stones, shale and other wastes from mining with an ash content of 77% or more will be dumped into the mine voids.  Coal rejects with an ash content of 76% or less will be utilized for power generation to the maximum extent possible.  |
| (xx)    | An estimated 18.832 Mm3 of fly ash generated from the 4x 150 MW pit head TPS proposed to be dumped in the mine void shall be accommodated in alternate layers of flyash and OB in the ratio of 25:75 after the initial row of OB of not less than 15m thickness as per DGMS recommendation to prevent dump failures.   | Noted for compliance.  |
| (xxi)   | Continuous monitoring of long-term impacts of dumping of flyash (for life of the mine) and leaching of heavy metals on soil and water quality of the study area shall be undertaken and the details of which shall be submitted to the Central Ground Water Board, SPCB and to the Regional Office of this Ministry at Bhopal as part of the compliance report. Permanent monitoring arrangements such as piezometers shall be | Noted for compliance.  |

established in and around the mine area covering the potential impact zone for contamination of heavy metals such as Hg, Cd, Cr., Se, etc. due to leachates from the flyash and in case of increasing levels of heavy metals detected in the groundwater, further dumping of flyash shall be stopped immediately. Independent Third-Party monitoring of the impacts of dumping of flyash shall also be undertaken and reported to the regulatory authorities and uploaded on the company website. In case disposal of flyash into the decoaled voids is not found to be an environmentally suitable option, the balance void shall be converted into a water reservoir of a max. depth of 35m and shall be gently sloped and the upper benches of the reservoir shall be stabilized with plantation and the periphery of the reservoir fenced. Water quality monitoring of the water reservoir shall be undertaken. Regular monitoring of groundwater level (xxii) Noted for compliance. and quality including levels of heavy metals The water table is being regularly monitored using such as Hg, Cd, Cr, Se, etc. shall be carried piezometers installed in core and buffer zone at the out by establishing a network of existing required frequency. wells and construction of new piezometers. The monitoring for quantity and quality of Groundwater quality is being monitored by the groundwater as per IS:10500 shall be done MoEF&CC recognized laboratory M/s Ultimate four times a year in the pre-monsoon Envirolytical Solutions. (May), monsoon (August), post-monsoon (November), and winter (January) seasons. Report of the ground water level is enclosed as Proper records of the data thus collected **Annexure-I** and groundwater quality reports November-2022 and January-2023 are enclosed as shall be maintained and submitted to the Ministry of Environment & Forests and to Annexure-II. the Central Pollution Control Board quarterly within one month of monitoring. (xxiii) As the entire mine water is proposed to be Noted for compliance. used for the mine-cum-washery operations, measures shall be taken for recharging ground water in and around the mine in the study area. A Plan for water conservation and recharge measures of ground water along with budgetary provisions prepared and implemented in consultation with the Central/State Ground Water Board to mitigate the adverse impact of mining which may lead to depletion of ground water in the area. The Company shall put

|        | up artificial groundwater recharge             |   |
|--------|--|---|
|        | measures for augmentation of                   |   |
|        | groundwater resource in case monitoring        |   |
|        | of groundwater levels indicate decline of      |   |
|        | water table. Any additional water              |   |
|        | requirement for mining operation shall be      |   |
|        | met from rainwater use only. The project       |   |
|        | authorities shall meet water requirement       |   |
|        | of nearby village(s) in case the village wells |   |
|        | , , ,  |   |
|        | go dry due to dewatering of mine.              | Nietz-II Carrana Parasa                                   |
| (xxiv) | ETP shall also be provided for treatment of    | Noted for compliance.                                     |
|        | effluents from workshop, CHP and an STP        |   |
|        | shall be provided in the colony and the        | There is well established oil and grease trap at the work |
|        | treated effluents shall be used for green      | shop. A STP off 500 KLD has been constructed and being    |
|        | belt development. Outflow of rainfall, if      | fully operational.  |
|        | any, from the mine shall meet prescribed       |   |
|        | norms and the water quality of such            |   |
|        | discharge including levels of heavy metals     |   |
|        | such as Hg, Cd, Cr, Se, etc shall be           |   |
|        | monitored at the exit points and records       |   |
|        | maintained there of and also uploaded on       |   |
|        | the company website. Online monitoring         |   |
|        | equipment shall be installed by the            |   |
|        | proponent to ensure that the water quality     |   |
|        | parameters of mine water discharge are         |   |
|        | well within the General Discharge              |   |
|        | Standards under EP, Rules, 1986.               |   |
| (xxv)  | An afforestation plan covering an area not     | Noted for compliance.                                     |
|        | less than 699.64 ha shall be implemented,      |   |
|        | which includes reclaimed external dump         |   |
|        | (70.36 ha), backfilled area (591.11 ha),       |   |
|        | along ML boundary, green belt (30.17 ha),      |   |
|        | along roads and infrastructure,                |   |
|        | undisturbed/vacant land (8 ha) by planting     |   |
|        | native species such as Sal, Tendu, Mahua,      |   |
|        | etc in consultation with the local DFO /       |   |
|        | Agriculture Department/institution with        |   |
|        | the relevant discipline. The density of the    |   |
|        | trees shall be around 2500 plants per ha.      |   |
| (xxvi) | Of the total excavated area of 718.79 ha, an   | Noted for compliance.                                     |
|        | area of 699.64 ha shall be backfilled and      |   |
|        | reclaimed with plantation / afforestation by   |   |
|        | planting native plant species in consultation  |   |
|        | with the local DFO/Agriculture Department.     |   |
|        | The density of the trees shall be around       |   |
|        | 2500 plants per ha. The balance 127.65 ha      |   |
|        | of de-coaled quarry area being left as a       |   |
|        | water body of a max. depth of 161m shall       |   |
|        | be gently sloped and stabilised and            |   |
|        | reclaimed with plantation.                     |   |
|        |  |   |

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| (xxvii)  | A Wildlife Conservation Plan for               | Complied.   |
|          | conservation and protection of elephants in    | Conservation measures for protection of flora and fauna   |
|          | the study area prepared for a cost of Rs       | in the core & buffer zone drawn on the basis of wild life |
|          | 454.75 lakhs shall be implemented in           | conservation plan for the area has been prepared. Same    |
|          | consultation with Departments of Forest        | has been approved by CWLW vide letter dated               |
|          | and Wildlife, Govt. of Chhattisgarh. The       | 10.6.2011. The prior allottee, M/s Jindal Steel & Power   |
|          | WLCP shall comprise of components of           | (JSPL), has already deposited Rs 454.75 lakh for          |
|          | habitat improvement and conservation of        | implementation of the Wildlife Conservation Plan.         |
|          | biodiversity, provision of water holes, and    | '   |
|          | augmenting water bodies, nursery and           |   |
|          | plantation of species of natural food and      |   |
|          | fodder found in the natural habitat, salt      |   |
|          | licks, measures for protection against forest  |   |
|          | •  |   |
|          | fires and poaching, awareness campaign of      |   |
|          | villagers in the study area and                |   |
|          | compensation in case of man-animal             |   |
|          | conflicts. The status of implementation of     |   |
|          | the WL Conservation Plan including             |   |
|          | budgetary provisions of various activities     |   |
|          | and status of expenditure shall be regularly   |   |
|          | uploaded on the website of the Forest and      |   |
|          | Wildlife Departments of Govt. of               |   |
|          | Chhattisgarh and of the project proponent      |   |
|          | and the status shall be regularly reported     |   |
|          | to this Ministry and the MOEF Regional         |   |
|          | Office, as part of the compliance report.      |   |
| (xxviii) | The project authorities shall also participate | Noted for compliance.                                     |
| `        | in a Regional Action Plan of the State         | •   |
|          | Government for conservation of flora and       |   |
|          | fauna found within the study area, in          |   |
|          | addition to the above funds shall also         |   |
|          | contribute financially for implementation of   |   |
|          | the RWLCP. Habitat development such as         |   |
|          | grasslands/conservation measures along         |   |
|          | the migratory route/habitats of elephants      |   |
|          | found/visiting the area shall form a part of   |   |
|          |  |   |
| (vois)   | the Regional Action Plan.                      | Noted for compliance                                      |
| (xxix)   | Besides carrying out regular periodic health   | Noted for compliance.                                     |
|          | checkup of their workers, 10% of the           |   |
|          | workers identified from workforce engaged      |   |
|          | in active mining operations shall be           |   |
|          | subjected to health checkup for                |   |
|          | occupational diseases and hearing              |   |
|          | impairment, if any, through a recognized       |   |
|          | agency found in the district, and the results  |   |
|          | reported to this Ministry and to DGMS.         |   |
| (xxx)    | For monitoring land use pattern and for        | Noted for compliance.                                     |
|          | post mining land use, a time series of land    |   |
|          | use maps, based on satellite imagery (on a     |   |
|          | scale of 1: 5000) of the core zone and         |   |
|          |  | i   |

|         | <del>,</del>  |   |
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|         | buffer zone, from the start of the project until end of mine life shall be prepared once in 3 years (for any one particular season which is consistent in the time series), and the report submitted to MOEF and its Regional office at Bhopal.   |   |
| (xxxi)  | Cost for additional environmental protection measures shall be not less than Rs 1080.28 lakhs (capital) and the annual recurring costs shall be not less than Rs. 295.43 lakhs. The status of implementation including costs incurred shall be regularly reported to this Ministry and the MOEF Regional Office, as part of the compliance report and also uploaded on the company website.   | Noted for compliance.   |
| (xxxi)  | R&R Plan prepared for 113 households from villages Aamgaon (23), Nagarmunda (52), Taparanga (21) and Dongamahua (17) and for 185 land losers for an estimated Rs. 798.248 lakhs shall be not less than the norms laid down/approval by the State Government and shall not be inferior than that in the National R&R Policy and shall be completed within a specified time-frame. R&R shall include specific income generation schemes and setting up of SHGs and cooperatives, and activities and assistance under the Tribal development Plan for the tribals being displaced and provision of annuities for the underprivileged sections. The R&R Colony for the 113 households being displaced shall be completed before the process of displacement commences and shall be provided with facilities not below the norms specified by the State Government. In addition, a Corpus Fund of Rs 1 crore/annum shall be provided for the maintenance of the Resettlement site. The status of the implementation of the R&R Plan along with financial status of the activities undertaken shall be uploaded on the company website and updated at least once in a year. | The R&R plan of M/s Jindal Steel & Power was approved by District level committee and recommended R&R plan will be implemented. |
| (xxxii) | A CSR Plan for 10 villages- 6 within the ML and 4 adjoining the ML are predominantly (96%) tribal and/or backward communities (SC/ST) with a budgetary provision of 3.728 crores and an additional Rs 2.88 crores for   | Noted for Compliance.  Details of CSR Activities are enclosed as Annexure-III (A) & III (B).                                    |

|          | <u></u>  | -                    |
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|          | tribal development as capital expenditure and a provision of Rs 5/T of coal as recurring expenditure shall be prepared and implemented for the balance life of the project. Details of village-wise activities under CSR along with the activities and budgetary provision shall be uploaded on the company website and the status of its implementation along with expenditure thereon and also desired that a Third-party audit of the implementation of CSR shall be done periodically.   |                      |
| (xxxiii) | A Final Mine Closure Plan along with details of Corpus Fund shall be submitted to the Ministry of Environment & Forests five year before mine closure for approval. Habitat Restoration Plan of the mine area shall be carried out using a mix of native species found in the original ecosystem, which were conserved in-situ and ex-situ in an identified area within the lease for reintroduction in the mine during mine reclamation and at the post mining stage for habitat restoration and for development of grasslands.   | Noted for compliance |
| (xxxiv)  | Corporate Environment Responsibility: a) The Company shall have a well laid down Environment Policy approved by the Board of Directors. b) The Environment Policy shall prescribe for standard operating process/procedures to bring into focus any infringements/deviation/violation of the environmental or forest norms/conditions. c) The hierarchical system or Administrative Order of the company to deal with environmental issues and for ensuring compliance with the environmental clearance conditions shall be furnished. d) To have proper checks and balances, the company shall have a well laid down system of reporting of noncompliances/violations of environmental norms to the Board of Directors of the company and/or shareholders or stakeholders at large. | Noted for compliance |
| В        | General Conditions   |                      |
| i        | No change in mining technology and scope   | Noted                |

|     | approval of the Ministry of Environment and Forests.  |   |
|-----|---|---|
| ii  | No change in the calendar plan including excavation, quantum of mineral coal and waste shall be made  | Noted for compliance.   |
| iii | Four ambient air quality monitoring stations shall be established in the core zone as well as in the buffer zone for monitoring PM10, PM2.5, SO2 and NOx. Location of the stations shall be decided based on the meteorological data, topographical features and environmentally and ecologically sensitive targets in consultation with the State Pollution Control Board. Monitoring of heavy metals such as Hg, As, Ni, Cd, Cr, in PM10 and PM2.5 etc. shall be carried out at least once in a year. | Four ambient air quality monitoring stations are established in the core zone as well as in the buffer zone for monitoring PM10, PM2.5, SO2 and NOx. Locations of the stations have been decided based on the meteorological data, topographical features and environmentally and ecologically sensitive targets in consultation with the State Pollution Control Board. Monitoring of heavy metals such as Hg, As, Ni, Cd, Cr, in PM10 and PM2.5 etc. are being carried out at least once in a year. |
| iv  | Data on ambient air quality (PM10, PM2.5, SO2, and NOx and heavy metals such as Hg, As, Ni, Cr, etc) and other monitoring data shall be regularly submitted to the Ministry including its Regional Office at Bhopal, and  | Noted for compliance.  AAQ reports of Buffer zone and Core zone are enclosed as Annexure-IV (A) & IV (B)  AAQ reports of Nov-22 & Jan-23 from MoEF&CC recognized laboratory are enclosed as Annexure-IV (C).  |
| V   | Fugitive dust emissions (PM10, PM2.5, and heavy metals such as Hg, Pb, Cr, As, etc.) from all the sources shall be controlled regularly monitored and data recorded properly. Water spraying arrangement on haul roads, wagon loading, dump trucks (loading and unloading) points shall be provided and properly maintained.  | Noted for compliance.  Water sprinkling arrangements have been made for haul road and coal transportation roads using water tankers and water sprinklers (rain gun). Fugitive emissions are being regularly monitored and records maintained.   |
| vi  | Adequate measures shall be taken for control of noise levels below 85 dBA in the work environment. Workers engaged in blasting and drilling operations, operation of HEMM, etc shall be provided with ear plugs/muffs.  | Noted for compliance.  Adequate measures are being taken for control of noise levels well below 85 dBA in the work environment.  Workers engaged in blasting and drilling operations, operation of HEMM, etc. have been provided with earplugs/muffs  |
| vii | Industrial wastewater (workshop and wastewater from the mine) shall be properly collected, treated so as to conform to the standards prescribed under GSR 422 (E) dated 19th May 1993 and 31st  | Noted for compliance. Industrial wastewater (workshop and wastewater from the mine) is being properly collected and treated. Oil and grease trap has been installed.  |

| viii | December 1993 or as amended from time to time before discharge. Oil and grease trap shall be installed before discharge of workshop effluents.  Vehicular emissions shall be kept under control and regularly monitored.   | Noted for compliance.  Vehicular emissions are being kept under control and vehicles with valid PUC certificates are permitted to be used.            |
|------|--|---|
| ix   | Environmental laboratory shall be established with adequate number and type of pollution monitoring and analysis equipment in consultation with the State Pollution Control Board.   | Noted for compliance. We have established well equipped laboratory for monitoring environmental parameters.   |
| х    | Personnel working in dusty areas shall wear protective respiratory devices and they shall also be provided with adequate training and information on safety and health aspects. Occupational health surveillance program of the workers shall be undertaken periodically to observe any contractions due to exposure to dust and to take corrective measures, if needed. | Noted for compliance  |
| xi   | A separate environmental management cell with suitable qualified personnel shall be set up under the control of a Senior Executive, who will report directly to the Head of the company.   | Noted for compliance.  A full-fledged Environment Management cell has been established headed by a Sr. executive who reports to the head of the mine. |
| xii  | The funds earmarked for environmental protection measures shall be kept in separate account and shall not be diverted for other purpose. Year-wise expenditure shall be reported to this Ministry and its Regional Office at Bhopal.   | Noted for compliance Year-wise environmental protection expenditure is enclosed as Annexure-V.  |
| xiii | The Regional Office of this Ministry located at Bhopal shall monitor compliance of the stipulated conditions. The Project authorities shall extend full cooperation to the office(s) of the Regional Office by furnishing the requisite data/information/monitoring reports.   | Noted for compliance  |
| xiv  | A copy will be marked to concerned Panchayat/ local NGO, if any, from whom any suggestion/representation has been received while processing the proposal.  | Noted for compliance  |
| xv   | State Pollution Control Board shall display a copy of the clearance letter at the Regional Office, District Industry Centre and Collector's Office/Topsider's Office for 30  | NA  |

|     | days.  |   |
|-----|--|---|
| xvi | days.  The Project authorities shall advertise at least in two local newspapers widely circulated around the project, one of which shall be in the vernacular language of the locality concerned within seven days of the clearance letter informing that the project has been accorded environmental clearance and a copy of the clearance letter is available with the State Pollution control Board and may also be seen at the website of the ministry of Environment & Forests at <a href="http://envfor.nic.in">http://envfor.nic.in</a> . The compliance status shall also be uploaded by the project authorities in their website and regularly updated at least once in six months so as to bring the same in the public domain. The data shall also be displayed at the entrance | The name of newspaper with dates are:  Kelo Prawah: 26th May 2012 |
|     | of the project premises and mines office and in corporate office.  |   |

# **Annexure-1**

|        | Gare Palma IV/1 Coal Mines,          | Jindal Power Limited | d, Tamnar      |
|--------|--------------------------------------|----------------------|----------------|
|        | Piezometer Levels                    | Monitoring Report    |                |
|        | Period: October 2                    | 2022 to March 2023   |                |
|        | T                                    | Ground Wate          | r Level (Mbgl) |
| Sl. No | Monitoring Location                  | November-2022        | January-2023   |
| P-1    | NG colony Play ground                | 10.3                 | 13.7           |
| P-2    | VTC office behind site               | 15.4                 | 13.3           |
| P-3    | Near Brick plant                     | 38.1                 | 38.8           |
| P-4    | Near DCPP Gate                       | 52.3                 | 52.8           |
| P-5    | Near Shiv Temple Road                | 31.5                 | 31.1           |
| P-6    | Near Mine Janjgir Road Security Post | 14.6                 | 18.2           |
| P-7    | Nagaramunda (Near Pit – III)         | 7.8                  | 8.2            |
| P-8    | Near JSSTPL Camp                     | 14.8                 | 14.9           |
| P-9    | Near Magazine                        | 2.0                  | 3.2            |



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Name & Address Of The Customer
TO,
M/S JINDAL POWER LIMITED,
GARE PALMA IV/1 COAL MINE,
VILLAGE: DONGAMAHUA
TEHSIL: TAMNAR, DISTRICT: RAIGARH,
(C.G.) 496107

| Report No        | UES/TR/22-23/05282 |                 |
|------------------|--------------------|-----------------|
| Lab Ref No       | UES/22-23/W/011969 | )               |
| Date of Sampling | 24/11/2022         |                 |
| Date of Receipt  | 25/11/2022         |                 |
| Date of Report   | 29/11/2022         |                 |
| Date of analysis | Start: 25/11/2022  | End: 29/11/2022 |

|  | SAMPLE DETAILS                                  |
|--|---|
| Customer Sample Id<br>/Sampling Location | DHOURABHANTWA VILLAGE                           |
| Sample Type                              | Ground Water                                    |
| Packing Of Sample                        | Plastic Bottle (5.0ltr.) Glass Bottle (1.0ltr.) |
| Sample Collected By                      | Laboratory Chemist                              |
| Sample Condition At<br>Receipt           | Ok .  |

#### REPORT NO.05282

| TEST REPORT |  |          |                        |                     |                   |                |
|-------------|--|----------|------------------------|---------------------|-------------------|----------------|
| 7.          | The state of the s |          |                        | AS PER              | S 10500:2012      | NAME OF STREET |
| SR.<br>NO.  | PARAMETER  | UNIT     | METHOD OF TEST         | Acceptable<br>Limit | Permissible limit | RESULT         |
| A.          | Organoleptic &   | Physic   | al Parameters          |                     |                   |                |
| I           | Colour   | Hazen    | [S:3025:(Pact-4)       | 5                   | 15                | <1.0           |
| 2           | Odour  | 1 2      | IS 3025(part-5)        | Agreeable           | Agreeable         | Agreeable      |
| 3           | pH Value at<br>25.2°C  | 1 4      | IS:3025: (Past-II)     | 6.5-8.5             | No Relaxation     | 7.01           |
| 4           | Taste  | -        | IS 3025(part-8)        | Agreeable           | Agreeable         | Agreeable      |
| 5           | Turbidity  | NTO      | IS 3025: (Part-10)     | 1                   | 5                 | 0.68           |
| 6           | Total<br>Dissolved<br>Solids   | mg/L     | 15:3025:(Part-16)      | 500                 | 2000              | 238.8          |
| в.          | General Parame   | eters Co | ncerning Substan       | ces undesir         | able in excessiv  | re amounts     |
| 1           | Aluminium (as  | mg/L     | is 3025(part-55)       | 0.03                | 0.2               | N.D.           |
| 2           | Ammonia (as<br>total ammonia-<br>N)  | mg/L     | 1s 3025(part-34)       | 0.5                 | No Relaxation     | N.D.           |
| 3           | Anionic<br>Detergent<br>(as MBAS)  | mg/L     | Annex K of<br>15:13428 | 0.2                 | 1.0               | N.D.           |
| 4           | Barium (as Ba)   | mg/L     | Annex F of<br>IS:13428 | 0.7                 | No Relaxation     | N.D.           |
| 5           | Boron (as B)   | mg/L     | 18 3025:(Part-57)      | 0.5                 | 1.0               | N.D.           |
| 6           | Calcium (as  | mg/L     | IS 3025:(Part-40)      | 75                  | 200               | 28.45          |
| 7           | Chloramines<br>(as Cl <sub>1</sub> )   | ng/L     | IS 3025: (Part-26)     | 4.0                 | No Relaxation     | N.D.           |
|             | Chloride (as   | mq/L     | IS 3025: (Part-32)     | 250                 | 1000              | 14.9           |



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|     | TEST REPORT                                    |        |  |                     |                   |        |  |  |
|-----|--|--------|--|---------------------|-------------------|--------|--|--|
| SR. | New York                                       |        |  | AS PER              | IS 10500:2012     |        |  |  |
| NO, | PARAMETER                                      | UNIT   | METHOD OF TEST   | Acceptable<br>Limit | Permissible limit | RESULT |  |  |
| 9   | Copper (as Cu)                                 | mg/L   | IS 3025(part-42)   | 0.05                | 1.5               | N.D.   |  |  |
| 10  | Fluoride (as<br>F)                             | mg/L   | IS 3025(part-60)   | 1                   | 1.5               | 0.11   |  |  |
| 11  | Free Residual                                  | mg/L   | IS 3025: (Part-26)   | 0.2                 | 1                 | N.D.   |  |  |
| 12  | Iron (as Fe)                                   | mg/L   | IS 3025(part-53)   | 0.3                 | No Relaxation     | 0.13   |  |  |
| 13  | Magnesium (as                                  | mg/L   | IS 3025: (Part-46)   | 30                  | 100               | 7.9    |  |  |
| 14  | Manganese (as<br>Mn)                           | mg/L   | IS 3025(part-59)   | 0.1                 | 0.3               | 0.09   |  |  |
| 15  | Mineral Oil                                    | mg/L   | Clause 6 of IS<br>3025 (Fart-39)<br>Infrared partition<br>method | 0.5                 | No Relaxation     | N.D.   |  |  |
| 16  | Nitrate (as<br>NO:)                            | mg/L   | 18 3025(part-34)   | 45                  | No Relaxation     | 0.64   |  |  |
| 17  | Phenolic<br>Compound (as<br>C6H5OH)            | mg/L   | IS 3025(part-43)   | 0.001               | 0.002             | N.D.   |  |  |
| 1.8 | Selenium (as<br>Se)                            | mg/L   | IS 3025(part-56)   | 0.01                | No Relaxation     | N.D.   |  |  |
| 19  | Silver (as Ag)                                 | mg/L   | Annex J of IS  | 0.1                 | No Relaxation     | N.D.   |  |  |
| 20  | Sulphate (as                                   | mg/L   | IS 3025: (Part-24)   | 200                 | 400               | 12.6   |  |  |
| 21  | Sulphide (as                                   | mg/L   | IS 3025; [Part-29)   | 0.05                | No Relaxation     | N.D.   |  |  |
| 22  | Total<br>Alkalinity (as<br>CaCO <sub>4</sub> ) | mg/L   | IS 3025; (Part-23)   | 200                 | 600               | 28     |  |  |
| 23  | Total Hardness<br>(as CaCO <sub>5</sub> )      | mg/L   | IS 3025: (Part-21)   | 200                 | 600               | 174    |  |  |
| 24  | Zinc (as Zn)                                   | mg/L   | IS 3025 (part-49)  | 5                   | 15                | 0.10   |  |  |
| c.  | Parameters con                                 | cernin | toxic substances   | :-                  |                   |        |  |  |
| 1   | Cadmium (as<br>Cd)                             | mg/L   | IS 3025(part-41)   | 0.003               | No Relaxation     | N.D.   |  |  |
| 2   | Cyanide (as<br>CN)                             | mg/L   | IS 3025(part-27)   | 0.05                | No Relaxation     | N.D.   |  |  |
| 3   | Lead (as Pb)                                   | mg/L   | IS 3025 (part-47)  | 0.01                | No Relaxation     | N.D.   |  |  |
| 4   | Mercury (as                                    | mg/L   | 18 3025(part-48)   | 0.001               | No Relaxation     | N.D.   |  |  |
| 5   | Molybdenum (as<br>Mo)                          | mg/L   | 15 3025(part-2)  | 0,07                | No Relaxation     | N.D.   |  |  |
| 6   | Nickel (as Ni)                                 | mg/L   | IS 3025(pert-54)   | 0.02                | No Relaxation     | N.D.   |  |  |
| 7   | Polychlorinate<br>d biphenyls                  | mg/L   | ASTM 5175  | 0.0005              | No Relaxation     | N.D.   |  |  |
| В   | Polynuclear<br>aromatic                        | mg/L   | APHA 6440  | 0.0001              | No Relaxation     | N.D.   |  |  |



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|      |   |               | TEST RE                | PORT   |                   |        |
|------|---|---------------|------------------------|--|-------------------|--------|
| SR.  |   | Hamara        |                        | Comment of the Control of the Contro | IS 10500:2012     | RESULT |
| 10.  | PARAMETER   | UNIT          | METHOD OF TEST         | Acceptable<br>Limit  | Permissible limit | KESULI |
| 2000 | hydrocarbons<br>(as PAH)                                |               |                        |  |                   |        |
| 75.0 | Arsenic (as<br>As)                                      | mg/L          | IS 3025(part-37)       | 0.01   | 0.05              | N.D.   |
| 2003 | Chromium (as<br>Cr)                                     | mg/L          | Annex J of<br>15:13428 | 0.05   | No Relaxation     | N.D.   |
| 11   | Trihalomethanes:  |               |                        |  |                   |        |
| al   | Bromoform   | mg/L          | APHA 6232              | 0.1  | No Relaxation     | N.D.   |
| ь)   | Dibromochlorom<br>ethane                                | mg/L          | APHA 6232              | 0.1  | No Relaxation     | N.D.   |
| e)   | Bromodichlorom<br>ethane                                | mg/L          | APHA 6232              | 0.06   | No Relaxation     | N.D.   |
| d)   | Chloroform  | mg/L          | АРНА 6232              | 0.2  | No Relaxation     | N.D.   |
| D.   | Pesticides:-  |               |                        |  |                   |        |
| 1    | Alpha HCH   | pg/1          | USEPA 508              |  | 0.01              | N.D.   |
| 2    | Beta HCH  | ug/1          | USEPA 508              |  | 0.04              | N.D.   |
| 3    | Delta HCH   | µg/1          | USEPA 508              |  | 0.04              | N.D.   |
| 4    | Alachlor  | µg/l          | USEPA 525.2, 507       |  | 20                | N.D.   |
| 5    | Aldrin /<br>Dieldrin                                    | µg/1          | USEPA 508              |  | 0.03              | N.D.   |
| 6    | Atrazine  | pg/1          | USEPA 525.2,8141 A     |  | 2                 | N.D.   |
| 7    | Butachlor   | µg/1          | USEPA 525.2,8141 A     |  | 125               | N.D.   |
| 8    | Chlorpyriphos   | μg/1          | USEPA 525.2,8141 A     |  | 30                | N.D.   |
| 9    | DDT (o,p and<br>p, p-Isomers<br>of DDT, DDE<br>and DDD) | μg/1          | USEPA 508              |  | 1                 | N.D.   |
| 10   | Gamma HCH   | µg/I          | USEPA 508              |  | 2                 | N.D.   |
| 11   | 2,4-<br>Dichlorophenox<br>yacetic Acid                  | pg/1          | USEPA 515.1            |  | 30                | N.D.   |
| 12   | Endosulphan<br>(alpha, beta<br>and sulphate)            | μg/1          | USEPA 508              |  | 0.4               | N.D.   |
| 1.3  | Ethion  | .µg/l         | USEPA 1657 A           |  | 3                 | N.D.   |
| 14   | Isoproturon   | µg/1          | USEPA 532              |  | 9                 | N.D.   |
| 15   | Malathion   | μ <b>g</b> /1 | USEPA 8141 A           |  | 190               | N.D.   |
| 16   | Methyl<br>Parathion                                     | μg/1          | USEPA 8141 A           |  | 0.3               | N.D.   |



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### REPORT NO.05282

|            | TEST REPORT    |               |  |                     |                   |          |  |
|------------|----------------|---------------|--|---------------------|-------------------|----------|--|
|            |                | (3)(5)(3)     | THE RESIDENCE OF THE PARTY OF T | AS PER              | IS 10500:2012     | THE DEED |  |
| SR.<br>NO. | PARAMETER      | UNIT          | METHOD OF TEST   | Acceptable<br>Limit | Pormissible limit | RESULT   |  |
| 17         | Monocrotophos  | pg/1          | USEPA 8341 A   |                     | 1                 | N.D.     |  |
| 18         | Phorate        | µg/1          | USEPA 8141 A   | 2                   |                   | N.D.     |  |
| Ε.         | Microbial Para | meters        |  |                     |                   |          |  |
| 1          | Total Coliform | MPN/1<br>00m1 | IS:1622:1981:RA:20   |                     | -                 | Absent   |  |
| 2          | E. Coli        | MPN/<br>100ml | IS:1622:1981:RA:<br>2019   |                     |                   | Absent   |  |

Note: mg/lit.: milligram per liter, N.D.: Not Detected.

# REMARKS: RESULTS ARE AS ABOVE

### Terms & conditions

- The above analysis report refers to the particular sample received at our end and the use of the report for publication, arbitration or as legal dispute is forbidden.
- Test sample will be retained for 15 days after issue of test report unless atherwise agreed with customer.

This is for information as the party has asked for above test(s) only.

REVIEWED BY

22/11/22

For ULTIMATE ENVIROLYTICAL SOLUTIONS

AUTHORIZED SIGNATORY

End of the test report-



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| Name & Address Of The Customer                   | Res |
|--|-----|
| то,  | Lab |
| M/S JINDAL POWER LIMITED,                        | Dat |
| GARE PALMA IV/1 COAL MINE,                       | Dat |
| VILLAGE: DONGAMAHUA                              | Dat |
| TEHSIL: TAMNAR, DISTRICT: RAIGARH, (C.G.) 496107 | Dat |

| Report No        | UES/TR/22-23/05283 |                 |
|------------------|--------------------|-----------------|
| Lab Ref No       | UES/22-23/W/011970 | )               |
| Date of Sampling | 24/11/2022         |                 |
| Date of Receipt  | 25/11/2022         |                 |
| Date of Report   | 29/11/2022         |                 |
| Date of analysis | Start: 25/11/2022  | End: 29/11/2022 |

|  | SAMPLE DETAILS                                  |  |  |  |  |  |
|--|---|--|--|--|--|--|
| Customer Sample Id<br>/Sampling Location | DONGAMAHUA VILLAGE                              |  |  |  |  |  |
| Sample Type                              | Ground Water                                    |  |  |  |  |  |
| Packing Of Sample                        | Plastic Bottle (5.0ltr.) Glass Bottle (1.0ltr.) |  |  |  |  |  |
| Sample Collected By                      | Laboratory Chemist                              |  |  |  |  |  |
| Sample Condition At<br>Receipt           | Ok .  |  |  |  |  |  |

### **REPORT NO.05283**

| TEST REPORT |                                      |            |                        |                     |                   |            |
|-------------|--------------------------------------|------------|------------------------|---------------------|-------------------|------------|
|             | TO THE REAL PROPERTY.                | 16 33 35 3 |                        | AS PER              | 18 10500:2012     |            |
| SR.<br>NO.  | PARAMETER                            | UNIT       | METHOD OF TEST         | Acceptable<br>Limit | Permissible limit | RESULT     |
| A.          | Organoleptic &                       | Physic     | al Parameters          |                     |                   |            |
| 1           | Colour                               | Hazen      | 18:3025:(Part-4)       | 5                   | 15                | <1.0       |
| 2           | Odour                                | -          | IS 3025(part-5)        | Agreeable           | Agreeable         | Agreeable  |
| :3          | pH Value at<br>25.2°C                | 20         | 18:3025:(Part-11)      | 6.5-8.5             | No Relaxation     | 7.08       |
| 4           | Taste                                |            | IS 3025(part=8)        | Agreeable           | Agreeable         | Agreeable  |
| 5           | Turbidity                            | NTU        | 18 3025: (Part-10)     | 1                   | 5                 | 1.42       |
| 6           | Total<br>Dissolved<br>Solids         | mq/L       | IS:3025:(Part-16)      | 500                 | 2000              | 156.6      |
| в.          | General Parame                       | ters Co    | ncerning Substan       | ces undesir         | able in excessiv  | re amounts |
| 1           | Aluminium (as<br>Al)                 | mg/L       | IS 3025(part-55)       | 0.03                | 0.2               | N.D.       |
| 2           | Ammonia (as<br>total ammonia-<br>N)  | mg/L       | IS:3025(part-34)       | 0.5                 | No Relaxation     | N.D.       |
| 3           | Anionic<br>Detergent<br>(as MBAS)    | mg/L       | Annex K of<br>IS:13428 | 0.2                 | 1.0               | N.D.       |
| 4           | Barium (as Ba)                       | mg/L       | Annex F of<br>IS:13428 | 0,7                 | No Relaxation     | N.D.       |
| 5           | Boron (as B)                         | mg/L       | IS 3025: (Part=57)     | 0.5                 | 1.0               | N.D.       |
| 6           | Calcium (as                          | mg/L       | is 3025:(Part-40)      | 75                  | 200               | 16.4       |
| 7           | Chloramines<br>(as Cl <sub>2</sub> ) | mg/L       | is 3025:(Part-26)      | 4.0                 | No Relaxation     | N.D.       |



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|     | TEST REPORT                                    |          |  |  |                   |        |  |  |
|-----|--|----------|--|--|-------------------|--------|--|--|
| SR. |  | CHARLE . | T SON MARKON CONTRACTOR  | The second secon | IS 10500:2012     |        |  |  |
| 10. | PARAMETER                                      | UNIT     | METHOD OF TEST   | Acceptable<br>Limit  | Permissible limit | RESULT |  |  |
| 8   | Chloride (as<br>Cl)                            | mg/L     | IS 30251 (Part-32)   | 250  | 1000              | 4.9    |  |  |
| 9   | Copper (as Cu)                                 | mg/l     | 18 3025(part-42)   | 0.05   | 1.5               | N.D.   |  |  |
| 10  | Fluoride (as<br>F)                             | mg/L     | IS 3025(part-60)   | 1  | 1.5               | 0.12   |  |  |
| 11  | Free Residual<br>Chlorine                      | mg/L     | IS 3025; (Part-26)   | 0.2  | 12                | N.D.   |  |  |
| 12  | Iron (as Fe)                                   | mg/L     | IS 3025(part-53)   | 0.3  | No Relaxation     | N.D.   |  |  |
| 13  | Magnesium (as<br>Mg)                           | mg/L     | IS 3025: (Part-46)   | 30   | 100               | 10,20  |  |  |
| 14  | Manganese (as<br>Mn)                           | mg/L     | IS 3025(part-59)   | 0.1  | 0.3               | N.D.   |  |  |
| 15  | Mineral Oil                                    | mg/L     | Clause 6 of IS<br>3025 (Part-39)<br>Infrared partition<br>method | 0.5  | No Relaxation     | N.D.   |  |  |
| 16  | Nitrate (as<br>NO <sub>3</sub> )               | mg/L     | IS 3025 (part-34)  | 45   | No Relaxation     | 2.15   |  |  |
| 17  | Phenolic<br>Compound (as<br>C6H5OH)            | mg/L     | IS 3025(part-43)   | 0.001  | 0.002             | N.D.   |  |  |
| 18  | Selenium (as<br>Se)                            | mg/L     | [5 3025(part=56)   | 0.01   | No Relaxation     | N.D.   |  |  |
| 19  | Silver (as Ag)                                 | mg/L     | Annex J of IS<br>13428   | 0.1  | No Relaxation     | N.D.   |  |  |
| 20  | Sulphate (as SO4)                              | mg/L     | IS 3025: (Part-24)   | 200  | 400               | 26.8   |  |  |
| 21  | Sulphide (as H <sub>2</sub> S)                 | mg/l     | IS 3025: (Part-29)   | 0.05   | No Relaxation     | N.D.   |  |  |
| 22  | Total<br>Alkalinity (as<br>CaCO <sub>5</sub> ) | mg/L     | 15 3025: (Part-23)   | 200  | 600               | 28.0   |  |  |
| 23  | Total Hardness<br>(as CaCO <sub>3</sub> )      | mg/L     | IS 3025: (Fart-21)   | 200  | 600               | 96.0   |  |  |
| 24  | Zinc (as Zn)                                   | mg/L     | IS 3025 [part-49]  | 5  | 15                | N.D.   |  |  |
| c.  | Parameters con                                 | cernin   | g toxic substances   | ::-  |                   |        |  |  |
| 1   | Cadmium (as<br>Cd)                             | mg/L     | IS 3025(part-41)   | 0.003  | No Relaxation     | N.D.   |  |  |
| 2   | Cyanide (as<br>CN)                             | mg/L     | 18 3025(part-27)   | 0.05   | No Relaxation     | N.D.   |  |  |
| 3   | Lead (as Pb)                                   | mg/L     | IS 3025 (part-47)  | 0.01   | No Relaxation     | N.D.   |  |  |
| 4   | Mercury (as<br>Hg)                             | mg/L     | IS 3025(part-48)   | 0.001  | No Relaxation     | N.D.   |  |  |
| 5   | Molybdenum (as<br>Mo)                          | mg/L     | IS 3025(part-2)  | 0.07   | No Relaxation     | N.D.   |  |  |
| 6   | Nickel (as Ni)                                 | mg/L     | IS 3025(pert-54)   | 0.02   | No Relaxation     | N.D.   |  |  |
| 7   | Polychlorinate<br>d biphenyls                  | mg/L     | ASTM 5175  | 0.0005   | No Relaxation     | N.D.   |  |  |



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|     | TEST REPORT   |           |                        |                            |                   |             |  |  |
|-----|---|-----------|------------------------|----------------------------|-------------------|-------------|--|--|
| SR. | core somewhere  | Section 1 |                        | Application and the second | IS 10500:2012     | The same of |  |  |
| NO. | PARAMETER   | UNIT      | METHOD OF TEST         | Acceptable<br>Limit        | Permissible limit | RESULT      |  |  |
| 8   | Polynuclear<br>aromatic<br>hydrocarbons<br>(as PAH)     | mg/L      | APHA 6440              | 0.0001                     | No Relaxation     | N.D.        |  |  |
| 9   | Arsenic (as<br>As)                                      | mg/L      | IS 3025(pert-37)       | 0.01                       | 0.05              | N.D.        |  |  |
| 10  | Chromium (as<br>Cr)                                     | mg/L      | Annex J of<br>1S:13426 | 0.05                       | No Relaxation     | N.D.        |  |  |
| 11  | Trihalomethanes:  |           |                        |                            |                   |             |  |  |
| a)  | Bromoform   | mg/L      | АРНА 6232              | 0.1                        | No Relaxation     | N.D.        |  |  |
| ы   | Dibromochlorom<br>ethane                                | mg/L      | АРНА 6232              | 0.1                        | No Relaxation     | N.D.        |  |  |
| c)  | Bromodichlorom<br>ethane                                | mg/L      | APHA 6237              | 0.06                       | No Relaxation     | N.D.        |  |  |
| d)  | Chloroform  | mg/L      | APHA 6232              | 0.2                        | No Relaxation     | N.D.        |  |  |
| D.  | Pesticides:-  |           |                        |                            |                   |             |  |  |
| 1   | Alpha HCH   | μg/1      | USEPA 508              |                            | 0.01              | N.D.        |  |  |
| 2   | Beta HCH  | µg/1      | USEPA 508              |                            | 0.04              | N.D.        |  |  |
| :3  | Delta HCH   | pg/1      | USEPA 508              | 0.04                       |                   | N.D.        |  |  |
| 4   | Alachlor  | μg/l      | USEPA 525.2, 507       |                            | 20                | N.D.        |  |  |
| 5   | Aldrin /<br>Dieldrin                                    | μg/1      | USEPA 508              |                            | 0.03              | N.D.        |  |  |
| б   | Atrazine  | μg/1      | USEPA 525.2,8141 A     |                            | 2                 | N.D.        |  |  |
| 7   | Butachlor   | µg/1      | USEPA 525.2,8141 A     |                            | 125               | N.D.        |  |  |
| В   | Chlorpyriphos   | µg/1      | USEPA 525.2,8141 A     |                            | 30                | N.D.        |  |  |
| 9   | DDT (o,p and<br>p, p-Isomers<br>of DDT, DDE<br>and DDD) | μg/l      | USEPA 508              |                            | 1                 | N.D.        |  |  |
| 10  | Gamma HCH   | μg/l      | USEPA 508              |                            | 2                 | N.D.        |  |  |
| 11  | 2,4-<br>Dichlorophenox<br>yacetic Acid                  | μg/1      | USEPA 515.1            |                            | 30                | N.D.        |  |  |
| 12  | Endosulphan<br>(alpha, beta<br>and sulphate)            | pg/1      | DSEPA 508              |                            | 0.4               | N.D.        |  |  |
| 13  | Ethion  | μg/1      | USEPA 1657 A           |                            | 3                 | N.D.        |  |  |
| 14  | Isoproturon   | µg/l      | USEPA 532              |                            | 9                 | N.D.        |  |  |
| 15  | Malathion   | цд/1      | USEPA 8141 A           |                            | 190               | N.D.        |  |  |



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#### REPORT NO.05283

|            |                     | MIR           | TEST RE                    | PORT                |                   |        |
|------------|---------------------|---------------|----------------------------|---------------------|-------------------|--------|
| Sec. 17    |                     | D.0           | HERE IN THE REAL PROPERTY. | AS PER              | IS 10500:2012     | 77.5   |
| SR.<br>NO. | PARAMETER           | METER UNIT    | METHOD OF TEST             | Acceptable<br>Limit | Permissible limit | RESULT |
| 16         | Methyl<br>Parathion | μg/1          | USEPA 8141 A               |                     | 0.3               | N.D.   |
| 17         | Monocrotophos       | μg/1          | USEPA 8141 A               | 1                   |                   | N.D.   |
| 18         | Phorate             | ug/l          | OSEPA 8141 A               | 2                   |                   | N.D.   |
| E.         | Microbial Para      | meters        |                            |                     |                   |        |
| 1          | Total Coliform      | MPN/1<br>00ml | IS:1622:1981:RA:20<br>19   | -                   |                   | Absent |
| 2          | E. Coli             | MPN/<br>100ml | IS:1622:1981:RA:<br>2019   | -                   | 5                 | Absent |

Note: mg/lit.: milligram per liter, N.D.: Not Detected.

# REMARKS: RESULTS ARE AS ABOVE

#### Terms & conditions

- The above analysis report refers to the particular sample received at our end and the use of the report for publication, arbitration or as legal dispute is forbidden.
- Test sample will be retained for 15 days after issue of test report unless otherwise agreed with customer.

This is for information as the party has asked impation past(s) only.

23/11/22 REVIEWED BY

Steel-

For ULTIMATE ENVIROLYTICAL SOLUTIONS

AUTHORIZED SIGNATORY

est report-



# Recognized by Ministry of Environment Forest and Climate Change under EP act 1996

| Name & Address Of The Gesterner                     | Report No        | UES/TR/22-23/05284 |                 |
|---|------------------|--------------------|-----------------|
| To,   | Lab Ref No       | UES/22-23/W/011971 |                 |
| M/S JINDAL POWER LIMITED,                           | Date of Sampling | 24/11/2022         |                 |
| GARE PALMA IV/1 COAL MINE,                          | Date of Receipt  | 25/11/2022         |                 |
| VILLAGE: DONGAMAHUA                                 | Date of Report   | 29/11/2022         |                 |
| TEHSIL: TAMNAR, DISTRICT: RAIGARH,<br>(C.G.) 496107 | Date of analysis | Start: 25/11/2022  | End: 29/11/2022 |
|   | SAMPLE DETAILS   |                    |                 |
| AND PROPERTY AND PROPERTY.                          |                  |                    |                 |

|  | SAMPLE DETAILS                                  |
|--|---|
| Customer Sample Id<br>/Sampling Location | JANJGIR VILLAGE                                 |
| Sample Type                              | Ground Water                                    |
| Packing Of Sample                        | Plastic Bottle (5.0ltr.) Glass Bottle (1.0ltr.) |
| Sample Collected By                      | Laboratory Chemist                              |
| Sample Condition At<br>Receipt           | Ok .  |

## REPORT NO.05284

|            |                                      |         | TEST RI                | PORT                |                   |  |  |  |  |
|------------|--------------------------------------|---------|------------------------|---------------------|-------------------|--|--|--|--|
| 22         |                                      | 1548    | S00101884              | AS PER              | S 10500:2012      | The State of the S |  |  |  |
| SR.<br>NO. | PARAMETER                            | UNIT    | METHOD OF TEST         | Acceptable<br>Limit | Permissible limit | RESULT   |  |  |  |
| A.         | Organoleptic & Physical Parameters   |         |                        |                     |                   |  |  |  |  |
| ï          | Colour                               | Hazon   | IS:3025:(Part-4)       | 5                   | 15                | <1.0   |  |  |  |
| 2          | Odour                                | -       | IS 3025(part-5)        | Agreeable           | Agreeable         | Agreeable  |  |  |  |
| 3          | pH Value at<br>25.2°C                | -       | 18:3025: (Part-11)     | 6,5-8.5             | No Relaxation     | 6,96   |  |  |  |
| 4          | Taste                                | -       | is 3025(part-8)        | Agreeable           | Agreeable         | Agreeable  |  |  |  |
| 5          | Turbidity                            | NTU     | IS 3025: (Part-10)     | 1                   | 5                 | 1.4  |  |  |  |
| 6          | Total<br>Dissolved<br>Solids         | mg/L    | IS:3025:(Part-16)      | 500                 | 2000              | 104.0  |  |  |  |
| в.         | General Paramo                       | ters Co | oncerning Substan      | ces undesir         | able in excessiv  | e amounts  |  |  |  |
| 1          | Aluminium (as<br>Al)                 | mg/L    | ts 3025(part-55)       | 0.03                | 0.2               | N.D.   |  |  |  |
| 2          | Ammonia (as<br>total ammonia-<br>N)  | mg/L    | IS 3025 (part-34)      | 0.5                 | No Relaxation     | N.D.   |  |  |  |
| 3          | Anionic<br>Detergent<br>(as MBAS)    | mg/L    | Annex K of<br>IS:13428 | 0.2                 | 1.0               | N.D.   |  |  |  |
| 4          | Barium (as Ba)                       | mg/L    | Annex F of<br>IS:13428 | 0.7                 | No Relaxation     | N.D.   |  |  |  |
| 5          | Boron (as B)                         | mg/L    | 18 3025: (Part-57)     | 0.5                 | 1.0               | N.D.   |  |  |  |
| 6          | Calcium (as                          | mg/L    | IS 3025: (Part-40)     | 75                  | 200               | 11.22  |  |  |  |
| 7          | Chloranines<br>(as Cl <sub>J</sub> ) | mg/L    | IS 3025: (Part-26)     | 4.0                 | No Relaxation     | N.D.   |  |  |  |



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| TEST REPORT |  |        |  |                     |                   |        |  |  |
|-------------|--|--------|--|---------------------|-------------------|--------|--|--|
| SR.         |  |        |  |                     | IS 10500:2012     | preme  |  |  |
| NO.         | PARAMETER                                      | UNIT   | METHOD OF TEST   | Acceptable<br>Limit | Permissible limit | RESULT |  |  |
| 0           | Chloride (as<br>Cl)                            | mg/L   | IS 3025: (Part-32)   | 250                 | 1000              | 7.99   |  |  |
| 9 (         | Copper (as Cu)                                 | mg/L   | IS 3025(part-42)   | 0.05                | 1.5               | N.D.   |  |  |
| 1.73        | Fluoride (as<br>F)                             | mg/L   | IS 3025(part-60)   | 1                   | 1.5               | 0.12   |  |  |
| 11 11       | Free Residual<br>Chlorine                      | mg/L   | 19 3025:(Part-26)  | 0.2                 | 1                 | N.D.   |  |  |
| 12          | Iron (as Fe)                                   | mg/L   | IS 3025 (part-53)  | 0.3                 | No Relaxation     | N.D.   |  |  |
| 1 4         | Magnesium (as<br>Mg)                           | mq/L   | IS 3025: (Part-46)   | 30                  | 100               | 3.88   |  |  |
| 1.0         | Manganese (as                                  | mg/L   | 18 3025(part-59)   | 0.1                 | 0.3               | N.D.   |  |  |
| 15          | Mineral Oil                                    | mg/L   | Clause 6 of 1S<br>1025 (Part-39)<br>Infrared pertition<br>method | 0.5                 | No Relaxation     | N.D.   |  |  |
| 1 40        | Nitrate (as<br>NO <sub>3</sub> )               | mg/L   | IS 3025(part-34)   | 45                  | No Relaxation     | 0.26   |  |  |
| 17          | Phenolic<br>Compound (as<br>C6H5OH)            | mg/L   | IS 3025(part-43)   | 0.001               | 0.002             | N.D.   |  |  |
|             | Selenium (as<br>Se)                            | mg/L   | IS 3025(part-56)   | 0.01                | No Relaxation     | N.D.   |  |  |
| 19          | Silver (as Ag)                                 | mg/L   | Annex J of IS<br>13428   | 0.1                 | No Relaxation     | N.D.   |  |  |
| 20          | Sulphate (as<br>SO <sub>4</sub> )              | mg/L   | IS 3025; (Part-24)   | 200                 | 400               | 11.2   |  |  |
| 21          | Sulphide (as<br>H <sub>2</sub> S)              | mg/L   | IS 3025: (Part-29)   | 0.05                | No Relaxation     | N.D.   |  |  |
| 22          | Total<br>Alkalinity (as<br>CaCO <sub>2</sub> ) | mg/L   | IS 3025: (Part-23)   | 200                 | 600               | 24.0   |  |  |
| 23          | Total Hardness<br>(as CaCO <sub>1</sub> )      | mg/L   | IS 3025; (Part-21)   | 200                 | 600               | 72.8   |  |  |
| 24          | Zinc (as Zn)                                   | mg/L   | IS 3025(part-49)   | 5                   | 15                | N.D.   |  |  |
| c.          | Parameters con                                 | cernin | toxic substances   | 37-                 | 10,               |        |  |  |
| 1           | Cadmium (as                                    | mg/L   | IS 3025(part-41)   | 0.003               | No Relaxation     | N.D.   |  |  |
| 2           | Cyanide (as<br>CN)                             | mg/L   | IS 3025 (part-27)  | 0.05                | No Relaxation     | N.D.   |  |  |
| 3           | Lead (as Pb)                                   | mg/L   | IS 3025 (pert-47)  | 0.01                | No Relaxation     | N.D.   |  |  |
| 4           | Mercury (as<br>Hg)                             | mg/L   | IS 3025(part-48)   | 0.001               | No Relaxation     | N.D.   |  |  |
| 5           | Molybdenum (as<br>Mo)                          | mg/L   | IS 3025(part-2)  | 0.07                | No Relaxation     | N.D.   |  |  |
| 6           | Nickel (as Ni)                                 | mg/L   | IS 3025(part-54)   | 0.02                | No Relaxation     | N.D.   |  |  |



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|     | TEST REPORT   |        |                        |  |                   |        |  |  |
|-----|---|--------|------------------------|--|-------------------|--------|--|--|
| SR. | marale someone R.                                       | 111-11 |                        | THE RESERVE OF THE PARTY OF THE | IS 10500:2012     | RESULT |  |  |
| NO. | PARAMETER   | UNIT   | METHOD OF TEST         | Acceptable<br>Limit  | Permissible limit | KESULI |  |  |
| 7   | Polychlorinate<br>d biphenyls                           | mg/L   | ASTM 5175              | 0.0005   | No Relaxation     | N.D.   |  |  |
| В   | Polynuclear<br>aromatic<br>hydrocarbons<br>(as PAH)     | mg/L   | APHA 6440              | 0.0001   | No Relaxation     | N.D.   |  |  |
| 9   | Arsenic (as<br>As)                                      | mg/L   | 15 30251part-37)       | 0.01   | 0.05              | N.D.   |  |  |
| 10  | Chromium (as<br>Cr)                                     | mg/L   | Annex J of<br>IS:13428 | 0.05   | No Relaxation     | N.D.   |  |  |
| 11  | Trihalomethanes   |        |                        |  |                   |        |  |  |
| a)  | Bromoform   | mg/L   | APHA 6232              | 0.1  | No Relaxation     | N.D.   |  |  |
| bī  | Dibromochlorom ethane                                   | mg/L   | APHA 6232              | 0.1  | No Relaxation     | N.D.   |  |  |
| c)  | Bromodichlorom ethane                                   | mg/L   | AFHA 6232              | 0.06   | No Relaxation     | N.D.   |  |  |
| d)  | Chloroform  | mg/L   | APHA 6232              | 0.2  | No Relaxation     | N.D.   |  |  |
| D.  | Pesticides:-  |        |                        |  |                   |        |  |  |
| 1   | Alpha HCH   | pg/1   | USEPA 508              |  | 0.01              | N.D.   |  |  |
| 2   | Beta HCH  | pg/1   | USEFA 508              | 0.04   |                   | N.D.   |  |  |
| 3   | Delta HCH   | µg/l   | USEPA 508              | 0.04   |                   | N.D.   |  |  |
| 4   | Alachlor  | µg/1   | USEPA 525.2, 507       |  | 20                | N.D.   |  |  |
| 5   | Aldrin /<br>Dieldrin                                    | μg/i   | USEPA 508              |  | 0.03              | N.D.   |  |  |
| 6   | Atrazine  | μg/l   | USEPA 525.2,8141 A     |  | 2                 | N.D.   |  |  |
| 7   | Butachlor   | μg/l   | USEPA 525.2,8141 A     |  | 125               | N.D.   |  |  |
| 8   | Chlorpyriphos   | μg/l   | USEPA 525.2,8141 A     |  | 30                | N.D.   |  |  |
| 9   | DDT (o,p and<br>p, p-Isomers<br>of DDT, DDE<br>and DDD) | µg/1   | USEPA 500              |  | 1                 | N.D.   |  |  |
| 10  | Ganna HCH   | μg/1   | USEPA 500              |  | 2                 | N.D.   |  |  |
| 11  | 2,4-<br>Dichlorophenox<br>yacetic Acid                  | μg/1   | USEPA 515.1            |  | 30                | N.D.   |  |  |
| 12  | Endosulphan<br>(alpha, beta<br>and sulphate)            | μg/l   | USEPA 508              |  | 0.4               | N.D.   |  |  |
| 13  | Ethion  | ug/l   | USEPA 1657 A           |  | 3                 | N.D.   |  |  |
| 14  | Isoproturon   | µg/1   | USEPA 532              |  | 9                 | N.D.   |  |  |



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#### **REPORT NO.05284**

|            |                     |               | TEST RE   | PORT                |                   |            |
|------------|---------------------|---------------|---|---------------------|-------------------|------------|
| 100        | Section Section     | E 196         | THE REPORT OF THE PARTY OF THE | AS PER              | IS 10500:2012     | The second |
| SR.<br>NO. | PARAMETER           | UNIT          | METHOD OF TEST  | Acceptable<br>Limit | Permissible limit | RESULT     |
| 15         | Malathion           | pg/1          | USEPA H141 A  |                     | 190               | N.D.       |
| 16         | Methyl<br>Parathion | µg/1          | USEPA B141 A  | 0.3                 |                   | N.D.       |
| 17         | Monocrotophos       | μg/1          | USEPA 8141 A  | 1                   |                   | N.D.       |
| 18         | Phorate             | µg/l          | USEPA 8141 A  | 2                   |                   | N.D.       |
| E.         | Microbial Para      | meters        |   |                     |                   |            |
| 1          | Total Coliform      | MPN/1<br>00ml | Is:1622:1981:RA:20<br>19  |                     |                   | Absent     |
| 2          | E. Coli             | MPN/<br>100ml | IS:1622:1981:RA:<br>ZO19  |                     | G                 | Absent     |

Note: mg/lit.: milligram per liter, N.D.: Not Detected.

# REMARKS: RESULTS ARE AS ABOVE

### Terms & conditions

- The above analysis report refers to the particular sample received at our end and the use of the report for publication, arbitration or as legal dispute is forbidden.
- Test sample will be retained for 15 days after issue of test report unless otherwise agreed with customer.

This is for information as the party has asked for oboton (ept(s) only.

ForULTIMATE ENVIROLYTICAL SOLUTIONS

AUTHORIZED SIGNATORY

Total Sala alles

REVIEWED BY

25/1/22



# Recognized by Ministry of Environment Forest and Climate Change under EP act 1996

Marine & Address Of The Gustowner
TO,
M/S JINDAL POWER LIMITED,
GARE PALMA IV/1 COAL MINE,
VILLAGE: DONGAMAHUA
TEHSIL: TAMNAR, DISTRICT: RAIGARH,
(C.G.) 496107

| Report No        | UES/TR/22-23/05285 |                 |
|------------------|--------------------|-----------------|
| Lab Ref No       | UES/22-23/W/011972 |                 |
| Date of Sampling | 24/11/2022         |                 |
| Date of Receipt  | 25/11/2022         |                 |
| Date of Report   | 29/11/2022         |                 |
| Date of analysis | Start: 25/11/2022  | End: 29/11/2022 |

| Customer Sample Id<br>/Sampling Location | TAPRANGA VILLAGE                                |  |
|--|---|--|
| Sample Type                              | Ground Water                                    |  |
| Packing Of Sample                        | Plastic Bottle (5.0ltr.) Glass Bottle (1.0ltr.) |  |
| Sample Collected By                      | Laboratory Chemist                              |  |
| Sample Condition At<br>Receipt           | Ok  |  |

SAMPLE DETAILS

#### REPORT NO.05285

|            |                                      |                | TEST RE                | PORT                |                   |            |  |  |
|------------|--------------------------------------|----------------|------------------------|---------------------|-------------------|------------|--|--|
| 700        |                                      | Name of Street |                        | AS PER              | REAL PROPERTY.    |            |  |  |
| SR.<br>NO. | PARAMETER                            | UNIT           | METHOD OF TEST         | Acceptable<br>Limit | Permissible limit | RESULT     |  |  |
| A.         | Organoleptic & Physical Parameters   |                |                        |                     |                   |            |  |  |
| 1          | Colour                               | Hazen          | rs:3025:(Part-4)       | 5                   | 15                | <1.0       |  |  |
| 2          | Odour                                | 2              | IS 3025(part-5)        | Agreeable           | Agreeable         | Agreeable  |  |  |
| 3          | pH Value at<br>25.2°C                |                | IS:3025: (Part-11)     | 6.5-8.5             | No Relaxation     | 6.94       |  |  |
| 4          | Taste                                | 1.00           | IS 3025(part-8)        | Agreeable           | Agreeable         | Agreeable  |  |  |
| 5          | Turbidity                            | NTU            | IS 3025:(Part-10)      | 1                   | 5                 | 4.72       |  |  |
| 6          | Total<br>Dissolved<br>Solids         | mg/L           | [S:3025:(Part-16)      | 500                 | 2000              | 165.0      |  |  |
| в.         | General Parame                       | eters Co       | ncerning Substan       | ces undesir         | able in excessiv  | ve amounts |  |  |
| 1          | Aluminium (as                        | mg/L           | IS 3025(part-55)       | 0.03                | 0.2               | N.D.       |  |  |
| 2          | Ammonia (as<br>total ammonia-<br>N)  | mg/L           | IS 3025(part-34)       | 0.5                 | No Relaxation     | N.D.       |  |  |
| 3          | Anionic<br>Detergent<br>(as MBAS)    | mg/L           | Annex K of<br>IS:13428 | 0.2                 | 1.0               | N.D.       |  |  |
| 4          | Barium (as Ba)                       | mg/L           | Annex F of<br>IS:13428 | 0.7                 | No Relaxation     | N.D.       |  |  |
| 5          | Boron (as B)                         | mg/L           | IS 3025:(Part-57)      | 0.5                 | 1.0               | N.D.       |  |  |
| 6          | Calcium (as                          | mg/L           | IS 3025:(Part-40)      | 75                  | 200               | 24.84      |  |  |
| 7          | Chloramines<br>(as Cl <sub>2</sub> ) | mg/L           | IS 3025:(Part-26)      | 4.0                 | No Relaxation     | N.D.       |  |  |
| _          | Chloride (as                         | mg/L           | IS 3025: (Part-32)     | 250                 | 1000              | 6.99       |  |  |



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|     | TEST REPORT                                      |        |  |                              |                   |        |  |  |
|-----|--|--------|--|------------------------------|-------------------|--------|--|--|
| SR. | YU-QAN VAN AND AND AND AND AND AND AND AND AND A | 21000  | manuscript and the second  | and the second deposition of | IS 10500:2012     |        |  |  |
| NO. | PARAMETER  | TINU   | METHOD OF TEST   | Acceptable<br>Limit          | Permissible limit | RESULT |  |  |
| 9   | Copper (as Cu)                                   | mg/L   | IS 3025(part-42)   | 0.05                         | 1.5               | N.D.   |  |  |
| 10  | Fluoride (as<br>F)                               | mg/L   | IS 3025(part-60)   | 1                            | 1.5               | 0.13   |  |  |
| 11  | Free Residual<br>Chlorine                        | mg/L   | IS 3025: (Part-26)   | 0.2                          | 1                 | N.D.   |  |  |
| 12  | Iron (as Fe)                                     | mg/L   | IS 3025(part-53)   | 0.3                          | No Relaxation     | N.D.   |  |  |
| 13  | Magnesium (as<br>Mg)                             | mg/L   | IS 3025: (Part-46)   | 30                           | 100               | 7.53   |  |  |
| 14  | Manganese (as                                    | mg/L   | IS 3025(part-59)   | 0.1                          | 0.3               | N.D.   |  |  |
| 15  | Mineral Oil                                      | mg/L   | Clause 6 of 15<br>3025 (Part-39)<br>Infrared partition<br>method | 0.5                          | No Relaxation     | N.D.   |  |  |
| 16  | Nitrate (as<br>NO <sub>3</sub> )                 | mg/L   | IS 3025(part-34)   | 45                           | No Relaxation     | 0.16   |  |  |
| 17  | Phenolic<br>Compound (as<br>C6H5OH)              | mg/L   | 15 3025(part-43)   | 0.001                        | 0.002             | N.D.   |  |  |
| 18  | Selenium (as<br>Se)                              | mg/L   | 18 3025(part-56)   | 0.01                         | No Relaxation     | N.D.   |  |  |
| 19  | Silver (as Ag)                                   | mg/L   | Annex J of IS<br>13428   | 0.1                          | No Relaxation     | N.D.   |  |  |
| 20  | Sulphate (as<br>SO <sub>4</sub> )                | mg/L   | IS 3025: (Part-24)   | 200                          | 400               | 20.2   |  |  |
| 21  | Sulphide (as H <sub>2</sub> S)                   | mg/L   | IS 3025: (Part-29)   | 0.05                         | No Relaxation     | N.D.   |  |  |
| 22  | Total<br>Alkalinity (as<br>CaCO <sub>1</sub> )   | mg/t   | 18 3025: (Part-23)   | 200                          | 600               | 32.0   |  |  |
| 23  | Total Hardness<br>(as CaCO <sub>1</sub> )        | mg/L   | is 3025: (Part-21)   | 200                          | 600               | 102.0  |  |  |
| 24  | Zinc (as Zn)                                     | mg/L   | 18 3025 (part-49)  | 5                            | 15                | N.D.   |  |  |
| c.  | Parameters con                                   | cernin | g toxic substances   | ::-                          |                   |        |  |  |
| 1   | Cadmium (as<br>Cd)                               | mg/L   | IS 3025(part+41)   | 0.003                        | No Relaxation     | N.D.   |  |  |
| 2   | Cyanide (as<br>CN)                               | mg/L   | IS 3025 (part-27)  | 0.05                         | No Relaxation     | N.D.   |  |  |
| 3   | Lead (as Pb)                                     | mg/L   | IS 3025 (part-47)  | 0.01                         | No Relaxation     | N.D.   |  |  |
| 4   | Mercury (as                                      | mg/L   | IS 3025 (part-48)  | 0.001                        | No Relaxation     | N.D.   |  |  |
| 5   | Molybdenum (as<br>Mo)                            | mg/L   | is 3025(part-2)  | 0.07                         | No Relaxation     | N.D.   |  |  |
| 6   | Nickel (as Ni)                                   | mg/L   | IS 3025(part-54)   | 0.02                         | No Relaxation     | N.D.   |  |  |
| 70  | Polychlorinate<br>d biphenyls                    | mg/L   | ASTM 5175  | 0.0005                       | No Relaxation     | N.D.   |  |  |
| 8   | Polynuclear                                      | mg/L   | ДРНД 6440  | 0.0001                       | No Relaxation     | N.D.   |  |  |



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| TEST REPORT |   |      |                        |                               |                                    |        |  |
|-------------|---|------|------------------------|-------------------------------|------------------------------------|--------|--|
| SR.<br>NO.  | PARAMETER   | UNIT | METHOD OF TEST         | AS PER<br>Acceptable<br>Limit | IS 10500:2012<br>Permissible limit | RESULT |  |
|             | hydrocarbons<br>(as PAH)                                |      |                        |                               |                                    |        |  |
| 204         | Arsenic (as<br>As)                                      | mg/L | IS 3025(part-37)       | 0.01                          | 0.05                               | N.D.   |  |
| 1.01        | Chromium (as<br>Cr)                                     | mg/L | Annex J of<br>15:13428 | 0.05                          | No Relaxation                      | N.D.   |  |
| 11 :        | Trihalomethanes:  |      |                        |                               |                                    |        |  |
| al 1        | Bromoform   | mg/L | APRA 6232              | 0.1                           | No Relaxation                      | N.D.   |  |
| And I       | Dibromochlorom<br>ethane                                | mg/L | APHA 6232              | 0.1                           | No Relaxation                      | N.D.   |  |
|             | Bromodichlorom<br>ethane                                | mg/1 | APHA 6232              | 0.06                          | No Relaxation                      | N.D.   |  |
| d) (        | Chloroform  | mg/L | APHA 6232              | 0.2                           | No Relaxation                      | N.D.   |  |
| D.          | Pesticides:-  |      |                        |                               |                                    |        |  |
| 1 1         | Alpha HCH   | 1/pq | USEPA 508              |                               | 0.01                               | N.D.   |  |
| 2           | Beta HCH  | ug/I | USEPA 508              |                               | 0.04                               | N.D.   |  |
| 3           | Delta HCH   | ng/l | USEPA 509              |                               | 0.04                               | N.D.   |  |
| 4           | Alachlor  | µg/1 | USEPA 525.2, 507       | 20                            |                                    | N.D.   |  |
| - Fg. 1     | Aldrin /<br>Dieldrin                                    | μg/1 | USEPA 508              | 0.03                          |                                    | N.D.   |  |
| 6           | Atrazine  | дg/1 | USEPA 525.2,8141 A     |                               | 2                                  | N.D.   |  |
| 7           | Butachlor   | ug/1 | USEPA 525.2,8141 A     |                               | 125                                | N.D.   |  |
| 8           | Chlorpyriphos   | µg/l | USEPA 525.2,8141 A     |                               | 30                                 | N.D.   |  |
| 9           | DDT (o,p and<br>p, p-Isomers<br>of DDT, DDE<br>and DDD) | рд/1 | USEPA 508              |                               | 1                                  | N.D.   |  |
| 10          | Gamma HCH   | μg/1 | USEPA 508              |                               | 2                                  | N.D.   |  |
| 11:         | 2,4-<br>Dichlorophenox<br>yacetic Acid                  | pg/l | USEPA 515.1            |                               | 30                                 | N.D.   |  |
|             | Endosulphan<br>(alpha, beta<br>and sulphate)            | рд/1 | USEPA 508              |                               | 0.4                                | N.D.   |  |
| 13          | Ethion  | µg/1 | USEPA 1657 A           |                               | 3                                  | N.D.   |  |
| 14          | Isoproturon   | µg/1 | USEPA 532              |                               | 9                                  | N.D.   |  |
| 15          | Malathion   | µg/1 | USEPA 8141 A           |                               | 190                                | N.D.   |  |
| 16          | Methyl<br>Parathion                                     | µq/1 | USEPA 8141 A           |                               | 0.3                                | N.D.   |  |



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#### REPORT NO.05285

|            | TEST REPORT    |                 |                          |                     |                   |        |  |  |
|------------|----------------|-----------------|--------------------------|---------------------|-------------------|--------|--|--|
|            |                |                 |                          | AS PER              | IS 10500:2012     |        |  |  |
| SR.<br>NO. | PARAMETER      | METER UNIT METE | METHOD OF TEST           | Acceptable<br>Limit | Permissible limit | RESULT |  |  |
| 17         | Monocrotophos  | pg/1            | USEPA 8141 A             | 1                   |                   | N.D.   |  |  |
| 1.8        | Phorate        | μg/1            | USEPA 8141 A             | 2                   |                   | N.D.   |  |  |
| E.         | Microbial Para | meters          |                          |                     |                   |        |  |  |
| 1          | Total Coliform | MPN/1<br>00ml   | IS:1622:1981:RA:20<br>19 |                     | -                 | Absent |  |  |
| 2          | E. Coli        | MPN/<br>100ml   | IS:1622:1981:RA:<br>2019 |                     |                   | Absent |  |  |

mg/lit.: milligram per liter, N.D.: Not Detected.

## REMARKS: RESULTS ARE AS ABOVE

### Terms & conditions

- The above analysis report refers to the particular sample received at our end and the use of the report for publication, arbitration or as legal dispute is forbidden.
- Test sample will be retained for 15 days after issue of test report unless atherwise agreed with customer.

This is for information as the party has asked for a transfer (s) only.

Spechla 29/11/22 REVIEWED BY

FORULTIMATE ENVIROLYTICAL SOLUTIONS

AUTHORIZED SIGNATORY

st report-



# Recognized by Ministry of Environment Forest and Climate Change under EP act 1996

| Name & Address Of The Costoner   | Report No        | UES/TR/22-23/05286       |                 |  |
|--|------------------|--------------------------|-----------------|--|
| То,  | Lab Ref No       | UES/22-23/W/011973       |                 |  |
| M/S JINDAL POWER LIMITED,  | Date of Sampling | 24/11/2022               |                 |  |
| GARE PALMA IV/1 COAL MINE,   | Date of Receipt  | 25/11/2022<br>29/11/2022 |                 |  |
| VILLAGE: DONGAMAHUA  | Date of Report   |                          |                 |  |
| TEHSIL: TAMNAR, DISTRICT: RAIGARH, (C.G.) 496107   | Date of analysis | Start: 25/11/2022        | End: 29/11/2022 |  |
| THE RESIDENCE OF THE PARTY OF T | SAMPLE DETAILS   |                          |                 |  |

| THE COURT SHOW                           | SAMPLE DETAILS                                  |
|--|---|
| Customer Sample Id<br>/Sampling Location | MAGARAMUNDA VILLAGE                             |
| Sample Type                              | Ground Water                                    |
| Packing Of Sample                        | Piastic Bottle (5.0ltr.) Glass Bottle (1.0ltr.) |
| Sample Collected By                      | Laboratory Chemist                              |
| Sample Condition At<br>Receipt           | ok .  |

### **REPORT NO.05286**

|            |  |          | TEST RE                | PORT                |                   |            |
|------------|--|----------|------------------------|---------------------|-------------------|------------|
|            | A STATE OF THE STA | 100000   | BUBUL ESTEE            | AS PER              | IS 10500:2012     |            |
| SR.<br>NO. | PARAMETER  | UNIT     | METHOD OF TEST         | Acceptable<br>Limit | Permissible limit | RESULT     |
| A.         | Organoleptic &   | Physic   | al Parameters          |                     | TETRAL            |            |
| ī          | Colour   | Hazen    | TS:3025: (Fart-4)      | 5                   | 15                | <1.0       |
| 2          | Odour  | 14       | IS 3025(part-5)        | Agreeable           | Agreeable         | Agreeable  |
| 3          | pH Value at<br>25.2°C  | -        | IS:3025:(Part-11)      | 6.5-8.5             | No Relaxation     | 7.08       |
| 84         | Taste  | 1 -      | IS 3025(part=8)        | Agreeable           | Agreeable         | Agreeable  |
| 5          | Turbidity  | NTU      | IS 3025: (Part-10)     | 1                   | 5                 | 1.38       |
| 6          | Total<br>Dissolved<br>Solids   | mg/L     | IS:3025: (Part-16)     | 500                 | 2000              | 90.0       |
| В.         | General Parame   | eters Co | ncerning Substan       | ces undesir         | able in excessiv  | re amounts |
| 1.         | Aluminium (as  | mg/L     | IS 3025(part-55)       | 0.03                | 0.2               | N.D.       |
| 2          | Ammonia (as<br>total ammonia-<br>N)  | mg/L     | IS 3025 (part-34)      | 0.5                 | No Relaxation     | N.D.       |
| 3          | Anionic<br>Detergent<br>(as MBAS)  | mg/L     | Annex K of<br>IS:13428 | 0.2                 | 1.0               | N.D.       |
| 4          | Barium (as Ba)   | mg/L     | Annex F of<br>IS:13426 | 0.7                 | No Relaxation     | N.D.       |
| 5          | Boron (as B)   | mg/L     | IS 3025:(Part-57)      | 0.5                 | 1.0               | N.D.       |
| 6          | Calcium (as  | mg/L     | IS 3025:(Part-40)      | 75                  | 200               | 8.41       |
| 7          | Chloramines<br>(as Cl <sub>2</sub> )   | mg/L     | IS 3025:(Part-26)      | 4.0                 | No Relaxation     | N.D.       |



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|     |  |        | TEST RE  | PORT   |                   | E . 8  |
|-----|--|--------|--|--|-------------------|--------|
| SR. | -xestilities (200m - 1                         | - 135  | The second second second   | Contract the Park Street Contract Contr | IS 10500:2012     |        |
| 10. | PARAMETER                                      | UNIT   | METHOD OF TEST   | Acceptable<br>Limit  | Permissible limit | RESULT |
| 8   | Chloride (as<br>C1)                            | mg/L   | IS 3025:(Part-32)  | 250  | 1000              | 3.99   |
| 9   | Copper (as Cu)                                 | mg/L   | IS 3025(part-42)   | 0.05   | 1.5               | N.D.   |
| 10  | Fluoride (as<br>F)                             | mg/L   | 1S 3025(part-60)   | 1  | 1.5               | 0.07   |
| 11  | Free Residual<br>Chlorine                      | mg/L   | IS 3025: (Fart-26)   | 0.2  | 1                 | N.D.   |
| 12  | Iron (as Fe)                                   | mg/L   | IS 3025 (part-53)  | 0.3  | No Relaxation     | N.D.   |
| 1.3 | Magnesium (as<br>Mg)                           | mg/L   | IS 3025: (Part-46)   | 30   | 100               | 2.91   |
| 14  | Manganese (as                                  | mg/L   | is 3025(part-59)   | 0,1  | 0.3               | N.D.   |
| 15  | Mineral Oil                                    | mg/L   | Clause 6 of IS<br>3025 (Part-39)<br>Infrared partition<br>method | 0.5  | No Relaxation     | N.D.   |
| 16  | Nitrate (as<br>NO <sub>3</sub> )               | mg/L   | IS 3025 (part-34)  | 45   | No Relaxation     | 0.44   |
| 17  | Phenolic<br>Compound (as<br>C6H5OH)            | mg/L   | IS 3025(part-431   | 0.001  | 0.002             | N.D.   |
| 18  | Selenium (as<br>Se)                            | mg/L   | IS 3025(part-56)   | 0.01   | No Relaxation     | N.D.   |
| 19  | Silver (as Ag)                                 | mg/L   | Annex J of IS<br>13428   | 0.1  | No Relaxation     | N.D.   |
| 20  | Sulphate (as SO4)                              | mg/L   | IS 3025: (Part-24)   | 200  | 400               | 10.0   |
| 21  | Sulphide (as<br>H <sub>2</sub> S)              | mg/L   | IS 3025: (Part-29)   | 0.05   | No Relaxation     | N.D.   |
| 22  | Total<br>Alkalinity (as<br>CaCO <sub>1</sub> ) | mg/L   | TS 3025: (Part-23)   | 200  | 600               | 18.0   |
| 23  | Total Hardness<br>(as CaCO <sub>2</sub> )      | mg/L   | 18 3025: (Part-21)   | 200  | 600               | 63.0   |
| 24  | Zinc (as Zn)                                   | mg/L   | IS 3025 (part-49)  | 5  | 15                | N.D.   |
| c.  | Parameters con                                 | cernin | g toxic substances   | s 2 —  |                   |        |
| 1   | Cadmium (as<br>Cd)                             | mg/L   | IS 3025 (part-41)  | 0.003  | No Relaxation     | N.D.   |
| 2   | Cyanide (as<br>CN)                             | mg/L   | IS 3025 (part-27)  | 0.05   | No Relaxation     | N.D.   |
| 3   | Lead (as Pb)                                   | mg/L   | IS 3025 (part-47)  | 0.01   | No Relaxation     | N.D.   |
| 4   | Mercury (as<br>Hg)                             | mg/L   | IS 3025(part-48)   | 0.001  | No Relaxation     | N.D.   |
| 5   | Molybdenum (as<br>Mo)                          | mg/L   | 1S 3025 (part-2)   | 0.07   | No Relaxation     | N.D.   |
| 6   | Nickel (as Ni)                                 | mg/L   | IS 3025(part-54)   | 0.02   | No Relaxation     | N.D.   |
| 7.  | Polychlorinate<br>d biphenyls                  | mg/L   | ASTM 5175  | 0.0005   | No Relaxation     | N.D.   |



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REPORT NO.05286

| TEST REPORT |   |             |                        |  |                   |        |  |
|-------------|---|-------------|------------------------|--|-------------------|--------|--|
|             | District to the second                                  | - m - m - m |                        | And the second s | IS 10500:2012     |        |  |
| R.          | PARAMETER   | UNIT        | METHOD OF TEST         | Acceptable<br>Limit  | Permissible limit | RESULT |  |
| 8           | Folynuclear<br>aromatic<br>hydrocarbons<br>(as FAH)     | mg/L        | APHA 6440              | 0.0001   | No Relaxation     | N.D.   |  |
| 9.          | Arsenic (as<br>As)                                      | mg/L        | is 3025(part-37)       | 0.01   | 0.05              | N.D.   |  |
| 0.          | Chromium (as<br>Cr)                                     | mg/L        | Annex J of<br>18:13428 | 0.05   | No Relaxation     | N.D.   |  |
| 11          | Tribalomethanes:  |             |                        |  |                   |        |  |
| a)          | Bromoform   | mg/L        | APHA 6232              | 0.1  | No Relaxation     | N.D.   |  |
| b)          | Dibromochlorom<br>ethane                                | mg/L        | APHA 6232              | 0.1  | No Relaxation     | N.D.   |  |
| c).         | Bromodichlorom<br>ethane                                | mg/L        | АРНА 6232              | 0.06   | No Relaxation     | N.D.   |  |
| d)          | Chloroform  | mg/L        | дРНА 6232              | 0.2  | No Relaxation     | N.D.   |  |
| D.          | Pesticides:-  |             |                        |  |                   |        |  |
| 1           | Alpha HCH   | µg/l        | USEPA 508              |  | 0.01              | N.D.   |  |
| 2           | Beta HCH  | μg/1        | USEPA 508              |  | 0.04              | N.D.   |  |
| 3           | Delta HCH   | µg/1        | USEPA 508              | 0.04   |                   | N.D.   |  |
| 4           | Alachlor  | μg/1        | USEFA 525.2, 507       | 20   |                   | N.D.   |  |
| 5           | Aldrin /<br>Dieldrin                                    | µg/1        | USEPA 508              |  | 0.03              | N.D.   |  |
| б           | Atrazine  | μg/1        | USEPA 525.2,8141 A     |  | 2                 | N.D.   |  |
| 7           | Butachlor   | μg/l        | USEPA 525.2,8141 A     |  | 125               | N.D.   |  |
| 8           | Chlorpyriphos   | μg/l        | USEPA 525.2,8141 A     |  | 30                | N.D.   |  |
| 9           | DDT (o,p and<br>p, p-Isomers<br>of DDT, DDE<br>and DDD) | μg/1        | USEPA 508              |  | 1                 | N.D.   |  |
| 10          | Gamma HCH   | μg/1        | USEPA 508              |  | 2                 | N.D.   |  |
| 11          | 2,4-<br>Dichlorophenox<br>yacetic Acid                  | µg/1        | USEPA 515,1            |  | 30                | N.D.   |  |
| 12          | Endosulphan<br>(alpha, beta<br>and sulphate)            | цд/1        | USEPA 508              |  | 0.4               | N.D.   |  |
| 13          | Ethion  | µg/I        | USEPA 1657 A           |  | 3                 | N.D.   |  |
| 14          | Isoproturon   | μg/1        | USEPA 532              |  | 9                 | N.D.   |  |
| 15          | Malathion   | pg/1        | USEPA 8141 A           |  | 190               | N.D    |  |



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#### REPORT NO.05286

|            |                     |               | TEST RE                  | PORT                |                   |        |
|------------|---------------------|---------------|--------------------------|---------------------|-------------------|--------|
| -          |                     | 20.5          | 何                        | AS PER              | 15 10500:2012     | RESULT |
| SR.<br>NO. | PARAMETER           | AMETER UNIT   | METHOD OF TEST           | Acceptable<br>Limit | Permissible limit |        |
| 16         | Methyl<br>Parathion | μg/1          | USEPA 8141 A             | * 0.3               |                   | N.D.   |
| 17         | Monocrotophes       | pg/1          | USEPA 8141 A             | 1                   |                   | N.D.   |
| 18         | Phorate             | μg/1          | USEPA 8141 A             | 2                   |                   | N.D.   |
| E.         | Microbial Para      | meters        |                          |                     |                   |        |
| 1          | Total Coliform      | MPN/1<br>00ml | IS:1622:1981:RA:20<br>19 | 10                  |                   | Absent |
| 2          | E. Coli             | MPN/<br>100ml | IS:1622;1981:BA:<br>2019 |                     | Ø                 | Absent |

Note: mg/lit.: milligram per liter, N.D.: Not Detected.

# REMARKS: RESULTS ARE AS ABOVE

Terms & conditions

- The above analysis report refers to the particular sample received at our end and the use of the report for publication, arbitration or as legal dispute is forbidden.
- Test sample will be retained for 15 days after issue of lest report unless otherwise agreed with customer.

This is for information as the party has asked for etagve test(s) only

25/11/22

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**AUTHORIZED SIGNATORY** 

-End of the test report-



# Recognized by Ministry of Environment Forest and Climate Change under EP act 1996

Name & Address Of The Gestomer
TO,
M/S JINDAL POWER LIMITED,
GARE PALMA IV/1 COAL MINE,
VILLAGE: DONGAMAHUA
TEHSIL: TAMNAR, DISTRICT: RAIGARH,
(C.G.) 496107

| Report No        | UES/TR/22-23/07992 |                 |  |
|------------------|--------------------|-----------------|--|
| Lab Ref No       | UES/22-23/W/015946 | 1               |  |
| Date of Sampling | 24/01/2023         |                 |  |
| Date of Receipt  | 27/01/2023         |                 |  |
| Date of Report   | 30/01/2023         |                 |  |
| Date of analysis | Start: 27/01/2023  | End: 30/01/2023 |  |
|                  |                    |                 |  |

|  | SAMPLE DETAILS                                  |
|--|---|
| Customer Sample Id<br>/Sampling Location | DONGAHAHUA VILLAGE                              |
| Sample Type                              | Ground Water                                    |
| Packing Of Sample                        | Plastic Bottle (5.0ltr.) Glass Bottle (1.0ltr.) |
| Sample Collected By                      | Laboratory Chemist                              |
| Sample Condition At<br>Receipt           | Ok .  |

|            | TEST REPORT                          |                      |  |                     |                   |            |  |  |
|------------|--------------------------------------|----------------------|--|---------------------|-------------------|------------|--|--|
| 200        | ALCOHOLD STREET                      | ELECTRICAL PROPERTY. | The second secon | AS PER              | IS 10500:2012     |            |  |  |
| SR.<br>NO. | PARAMETER                            | UNIT                 | METHOD OF TEST   | Acceptable<br>Limit | Permissible limit | RESULT     |  |  |
| A.         | Organoleptic &                       | Physic               | al Parameters  |                     |                   |            |  |  |
| 1          | Colour                               | Bazen                | IS:3025:(Part-4)   | 5                   | 15                | <1.0       |  |  |
| 2          | Odour                                |                      | IS 3025(part-5)  | Agreeable           | Agreeable         | Agreeable  |  |  |
| 3          | pH Value at<br>25.2°C                | 18                   | TS:30Z5: (Bart-11)   | 6.5-0.5             | No Relaxation     | 7.18       |  |  |
| 4          | Taste                                |                      | IS 3025(part-8)  | Agreeable           | Agreeable         | Agreeable  |  |  |
| 5          | Turbidity                            | NTU                  | IS 3025: (Part-10)   | 1                   | 5                 | 1.50       |  |  |
| 6          | Total<br>Dissolved<br>Solids         | mg/L                 | IS:3025:(Part-16)  | 500                 | 2000              | 158.0      |  |  |
| В.         | General Parame                       | eters Co             | oncerning Substan  | ces undesir         | able in excessiv  | re amounts |  |  |
| 1          | Aluminium (as                        | mg/L                 | IS 3025 (part-55)  | 0.03                | 0.2               | N.D.       |  |  |
| 2          | Ammonia (as<br>total ammonia-<br>N)  | mg/L                 | IS 3025 (part-34)  | 0.5                 | No Relaxation     | N.D.       |  |  |
| 3          | Anionic<br>Detergent<br>(as MBAS)    | mg/L                 | Annex K of<br>19:13428   | 0.2                 | 1.0               | N.D.       |  |  |
| 4          | Barium (as Ba)                       | mg/L                 | Annex F of<br>18:13428   | 0.7                 | No Relaxation     | N.D.       |  |  |
| 5          | Boron (as B)                         | mg/L                 | IS 3025: (Part-57)   | 0.5                 | 1.0               | N.D.       |  |  |
| 6          | Calcium (as                          | mg/L                 | is 3025:(Part-40)  | 75                  | 200               | 20.6       |  |  |
| 7.         | Chloramines<br>(as Cl <sub>2</sub> ) | mg/L                 | IS 3025: (Part-26)   | 4.0                 | No Relaxation     | N.D.       |  |  |



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|      |  |        | TEST RE  | PORT                |                   |        |
|------|--|--------|--|---------------------|-------------------|--------|
| SR.  |  |        |  |                     | IS 10500:2012     | RESULT |
| 10.  | PARAMETER                                      | UNIT   | METHOD OF TEST   | Acceptable<br>Limit | Permissible limit | RESULT |
| 8    | Chloride (as<br>Cl)                            | mg/L   | IS 3025: (Part-32)   | 250                 | 1000              | 6.9    |
| 9    | Copper (as Cu)                                 | mq/L   | 18 3025(part-42)   | 0.05                | 1.5               | N.D.   |
| 10   | Fluoride (as<br>F)                             | mg/L   | IS 3025(part-60)   | 1                   | 1.5               | 0.14   |
| 11   | Free Residual<br>Chlorine                      | mg/L   | IS 3025:(Part-26)  | 0.2                 | 1                 | N.D.   |
| 12   | Iron (as Fe)                                   | mg/L   | IS 3025(part-53)   | 0.3                 | No Relaxation     | N.D.   |
| 13.  | Magnesium (as<br>Mg)                           | mg/L   | IS 3025: (Pert-46)   | 30                  | 100               | 12.63  |
| 1/4) | Manganese (as<br>Mn)                           | mg/L   | IS 3025(part-59)   | 0.1                 | 0.3               | N.D.   |
| 15   | Mineral Oil                                    | mg/L   | Clause 6 of IS<br>3025 (Part-39)<br>Infrared partition<br>method | 0.5                 | No Relaxation     | N.D.   |
| 16   | Nitrate (as                                    | mg/L   | IS 3025(part-34)   | 45                  | No Relaxation     | 2.18   |
| 17   | Phenolic<br>Compound (as<br>C6H5OH)            | mg/L   | 18 3025(part=43)   | 0.001               | 0.002             | N.D.   |
| 18   | Selenium (as<br>Se)                            | mg/L   | IS 3025(part-56)   | 0.01                | No Relaxation     | N.D.   |
| 19   | Silver (as Ag)                                 | mg/L   | Annex J of IS<br>13428   | 0.1                 | No Relaxation     | N.D.   |
| 20   | Sulphate (as<br>SO <sub>4</sub> )              | mg/L   | IS 3025; (Part-24)   | 200                 | 400               | 28.4   |
| 21   | Sulphide (as<br>H <sub>2</sub> S)              | mg/L   | IS 3025: (Part-29)   | 0.05                | No Relaxation     | N.D.   |
| 22   | Total<br>Alkalinity (as<br>CaCO <sub>3</sub> ) | mg/L   | 15 3025: (Fart-23)   | 200                 | 600               | 40.0   |
| 23   | Total Hardness<br>(as CaCO <sub>3</sub> )      | mg/L   | IS 3025: (Part-21)   | 200                 | 600               | 104.0  |
| 24   | Zinc (as Zn)                                   | mg/1,  | IS 3025(part-49)   | 5                   | 15                | N.D.   |
| c.   | Parameters con                                 | cernin | toxic substances   | r:-                 |                   |        |
| 1    | Cadnium (as                                    | mg/L   | IS 3025(part-41)   | 0.003               | No Relaxation     | N.D.   |
| 2    | Cyanide (as<br>CN)                             | mg/L   | fS 3025 (part-27)  | 0.05                | No Relaxation     | N.D.   |
| 3    | Lead (as Pb)                                   | mg/L   | IS 3025 (part-47)  | 0.01                | No Relaxation     | N.D.   |
| 4    | Mercury (as<br>Hg)                             | mg/L   | IS 3025(part-48)   | 0.001               | No Relaxation     | N.D.   |
| 5:   | Molybdenum (as<br>Mo)                          | mg/L   | IS 3025(part-2)  | 0.07                | No Relaxation     | N.D.   |
| 6    | Nickel (as Ni)                                 | mg/L   | IS 3025 (pert-54)  | 0.02                | No Relaxation     | N.D.   |
| 7    | Polychlorinate<br>d biphenyls                  | mg/L   | ASTM 5175  | 0.0005              | No Relaxation     | N.D.   |



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|         |   |        | TEST RE                | PORT                |                   | 11-91-9 |
|---------|---|--------|------------------------|---------------------|-------------------|---------|
| SR.     |   | Ha Can | ETHONE SI              | IS 10500:2012       |                   |         |
| NO.     | PARAMETER   | UNIT   | METHOD OF TEST         | Acceptable<br>Limit | Permissible limit | RESULT  |
| 8 a     | clynuclear<br>romatic<br>ydrocarbons<br>(as PAH)        | mg/L   | APHA 6440              | 0.0001              | No Relaxation     | N.D.    |
| a A     | rsenic (as  | mg/L   | IS 3025(part-37)       | 0.01                | 0.05              | N.D.    |
| 100     | Chromium (as<br>Cr)                                     | mg/L   | Annex J of<br>IS:13428 | 0.05                | No Relaxation     | N.D.    |
| 11 7    | rihalomethanes  |        |                        |                     |                   |         |
| a) B    | Bromoform   | mg/L   | APHA 6232              | 0.1                 | No Relaxation     | N.D.    |
| H-01 17 | bibromochlorom  | mg/L   | APHA 6232              | 0.1                 | No Relaxation     | N.D.    |
| A3 1 2  | Promodichlorom  | mg/L   | APHA 6232              | 0.06                | No Relaxation     | N.D.    |
| d) C    | Chloroform  | mg/L   | APHA 6232              | 0.2                 | No Relaxation     | N.D.    |
| D. I    | Pesticides:-  |        |                        |                     |                   |         |
| 1 2     | Alpha HCH   | µg/1   | USEPA 508              |                     | 0.01              | N.D.    |
| 2 E     | Seta HCH  | µg/1   | USEPA 508              |                     | 0.04              |         |
| 3 I     | Delta HCH   | µg/1   | USEPA 508              | 0.04                |                   | N.D.    |
| 4 3     | Alachlor  | pg/1   | USEPA 525.2, 587       | 20                  |                   | N.D.    |
| CPA III | Aldrin /<br>Dieldrin                                    | μg/1   | USEPA 508              | 0.03                |                   | N.D.    |
| 6 )     | Atrazine  | µg/l   | USEPA 525.2,8141 A     |                     | 2                 | N.D.    |
| 7 1     | Butachlor   | μg/1   | USEPA 525.2,8141 A     |                     | 125               | N.D.    |
| 8 (     | Chlorpyriphos   | μg/1   | DSEPA 525.2,8141 A     |                     | 30                | N.D.    |
| 9 1     | DDT (o,p and<br>p, p-Isomers<br>of DDT, DDE<br>and DDD) | µg/l   | USEPA 508              |                     | 1                 |         |
| 10 (    | Gamma НСН   | µg/1   | USEPA 508              |                     | 2                 | N.D.    |
| 11 3    | 2,4-<br>Dichlorophenox<br>yacetic Acid                  | μg/1   | OSEFA 515.1            | 30                  |                   | N.D.    |
| 12      | Endosulphan<br>(alpha, beta<br>and sulphate)            | рд/1   | USEPA 508              | 0.4                 |                   | N.D.    |
| 13 1    | Ethion  | µg/1   | USEFA 1657 A           |                     | 3                 | N.D.    |
| 14      | Isoproturon   | μg/1   | USEPA 532              |                     | 9                 | N.D.    |
| 15 3    | Malathion   | ug/1   | USEPA 8141 A           |                     | 190               | N.D.    |



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#### **REPORT NO.07992**

|     | TEST REPORT  |               |                          |                     |                   |        |  |
|-----|--|---------------|--------------------------|---------------------|-------------------|--------|--|
| SR. | the land of the la | 122           | The second second        | AS PER              | IS 10500:2012     | A      |  |
| NO. | PARAMETER  | UNIT          | METHOD OF TEST           | Acceptable<br>Limit | Permissible limit | RESULT |  |
| 16  | Methyl<br>Parathion  | μg/l          | USEFA 8141 A             | 0.3                 |                   | N.D.   |  |
| 1.7 | Monocrotophos  | pg/1          | USEPA 8141 A             | ĭ                   |                   | N.D.   |  |
| 18  | Phorate  | pg/1          | USEPA B141 A             | 2                   |                   | N.D.   |  |
| E.  | Microbial Para   | meters        |                          |                     |                   |        |  |
| 1   | Total Coliform   | MFN/1<br>00m1 | IS:1622:1981:BA:20<br>19 | 9                   |                   | Absent |  |
| 2   | E. Coli  | MPN/<br>100ml | IS:1622:1981:RA:<br>2019 |                     | :2                | Absent |  |

Note: mg/lit.: milligram per liter, N.D.: Not Detected.

### REMARKS: RESULTS ARE AS ABOVE

Terms & conditions

- The above analysis report refers to the particular sample received at our end and the use of the report for publication, arbitration or as legal dispute is forbidden.
- Test sample will be retained for 15 days after issue of test report unless otherwise agreed with customer.

This is for information as the party has asked for above test(s) only.

For ULTIMATE ENVIROLYTICAL SOLUTIONS

REVIEWED BY

7600

30/01/23

AUTHORIZED SIGNATORY

Subhajes

--End of the test report----



# Recognized by Ministry of Environment Forest and Climate Change under EP act 1996

| Name & Address Of the Costomer   | Report No        | UES/TR/22-23/07991 |                 |  |  |
|--|------------------|--------------------|-----------------|--|--|
| TO,<br>M/S JINDAL POWER LIMITED,   | Lab Ref No       | UES/22-23/W/015945 |                 |  |  |
| [ [ 15 NG 20 TO TO TO TO THE SOUTH AND THE TOTAL PROPERTY OF THE SOUTH AND THE SOUTH | Date of Sampling | 24/01/2023         |                 |  |  |
| GARE PALMA IV/1 COAL MINE,<br>VILLAGE: DONGAMAHUA  | Date of Receipt  | 27/01/2023         |                 |  |  |
| TEHSIL: TAMNAR, DISTRICT: RAIGARH,   | Date of Report   | 30/01/2023         |                 |  |  |
| (C.G.) 496107  | Date of analysis | Start: 27/01/2023  | End: 30/01/2023 |  |  |
|  | SAMPLE DETAILS   |                    |                 |  |  |

|  | SAMPLE DETAILS                                  |
|--|---|
| Customer Sample Id<br>/Sampling Location | DHOURABHANTHA VILLAGE                           |
| Sample Type                              | Ground Water                                    |
| Packing Of Sample                        | Flastic Bottle (5.0ltr.) Glass Bottle (1.0ltr.) |
| Sample Collected By                      | Laboratory Chemist                              |
| Sample Condition At<br>Receipt           | Ok .  |

#### **REPORT NO.07991**

| TEST REPORT |  |          |                        |                     |                   |                  |  |
|-------------|--|----------|------------------------|---------------------|-------------------|------------------|--|
| SR.         | REPUBLICATION OF THE PERSON OF | TO HERE  |                        | AS PER              | IS 10500:2012     | 170/462 (c. 104) |  |
| NO.         | PARAMETER  | UNIT     | METHOD OF TEST         | Acceptable<br>Limit | Permissible limit | RESULT           |  |
| λ.          | Organoleptic &   | Physic   | cal Parameters         |                     |                   |                  |  |
| 1           | Colour   | Hazen    | IS:3025:(Part-4)       | 5                   | 15                | <1.0             |  |
| 2           | Odour  | -        | IS 3025(part=5)        | Agreeable           | Agreeable         | Agreeable        |  |
| 3           | pH Value at<br>25.2°C  | -        | 18:3025:(Pert-11)      | 6.5-8.5             | No Relaxation     | 7.02             |  |
| 4           | Taste  | 5        | IS 3025 (part-8)       | Agreeable           | Agreeable         | Agreeable        |  |
| 5           | Turbidity  | NTU      | 15 3025: (Part-10)     | 1                   | 5                 | 0.74             |  |
| 6           | Total<br>Dissolved<br>Solids   | mg/L     | IS:3025:(Part-16)      | 500                 | 2000              | 240.2            |  |
| В.          | General Parame   | eters Co | oncerning Substan      | ces undesir         | able in excessiv  | re amounts       |  |
| 1           | Aluminium (as<br>Al)   | mg/L     | IS 3025(part-55)       | 0.03                | 0.2               | N:D.             |  |
| 2           | Ammonia (as<br>total ammonia-<br>N)  | mg/L     | 15 3025(part-34)       | 0.5                 | No Relaxation     | N.D.             |  |
| 3           | Anionic<br>Detergent<br>(as MBAS)  | mg/l     | Annex K of<br>IS:13428 | 0.2                 | 1.0               | N.D.             |  |
| 4           | Barium (as Ba)   | mg/L     | Annex F of<br>IS:13428 | 0.7                 | No Relaxation     | N.D.             |  |
| 5           | Boron (as B)   | mg/L     | IS 3025: (Part-57)     | 0.5                 | 1.0               | N.D.             |  |
| 6           | Calcium (as  | mg/L     | IS 3025: (Part-40)     | 75                  | 200               | 30.46            |  |
| 9           | Chloramines<br>(as Cl <sub>2</sub> )   | mg/L     | IS 3025: (Part-26)     | 4.0                 | No Relaxation     | N.D.             |  |
|             | 100 042/   |          |                        |                     |                   |                  |  |



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**REPORT NO.07991** 

|     |  |        | TEST RE  | PORT                |                   |         |
|-----|--|--------|--|---------------------|-------------------|---------|
| SR. |  | 75/ 78 |  | AS PER              | IS 10500:2012     | 1000000 |
| NO. | PARAMETER                                      | UNIT   | METHOD OF TEST   | Acceptable<br>Limit | Permissible limit | RESULT  |
| 9   | Copper (as Cu)                                 | ng/L   | IS 3025(part-42)   | 0.05                | 1.5               | N.D.    |
| 10  | Fluoride (as<br>F)                             | mg/L   | IS 3025(part-60)   | 1                   | 1.5               | 0.09    |
| 11  | Free Residual<br>Chlorine                      | mg/L   | IS 3025: (Part-26)   | 0.2                 | 1                 | N.D.    |
| 12  | Iron (as Fe)                                   | mg/L   | 1S 3025(part=53)   | 0.3                 | No Relaxation     | 0.11    |
| 13  | Magnesium (as                                  | mg/L   | IS 3025:(Part-46)  | 30                  | 100               | 22.35   |
| 14  | Manganese (as                                  | mg/L   | IS 3025(part-59)   | 0.1                 | 0.3               | 0.08    |
| 15  | Mineral Oil                                    | mg/L   | Clause 6 of IS<br>3025 (Part-19)<br>Infrared partition<br>method | 0.5                 | No Relaxation     | N.D.    |
| 16  | Nitrate (as                                    | mg/L   | 18 3025(part-34)   | 45                  | No Relaxation     | 0.68    |
| 17  | Phenolic<br>Compound (as<br>C6H5OH)            | mg/L   | 18 3025(part-43)   | 0.001               | 0.002             | N.D.    |
| 18  | Selenium (as<br>Se)                            | mg/L   | IS 3025 (part-56)  | 0.01                | No Relaxation     | N.D.    |
| 19  | Silver (as Ag)                                 | mg/L   | Annex J of IS<br>13428   | 0.1                 | No Relaxation     | N.D.    |
| 20  | Sulphate (as<br>SO <sub>4</sub> )              | mg/L   | rs 3025: (Pert-24)   | 200                 | 400               | 18.8    |
| 21  | Sulphide (as H <sub>2</sub> S)                 | -mg/L  | 15 3025: (Part-29)   | 0.05                | No Relaxation     | N.D.    |
| 22  | Total<br>Alkalinity (as<br>CaCO <sub>2</sub> ) | mg/L   | 15 3025:(Part-23)  | 200                 | 600               | 44      |
| 23  | Total Hardness<br>(as CaCO <sub>3</sub> )      | mg/L   | IS 3025; (Part-21)   | 200                 | 600               | 168     |
| 24  | Zinc (as Zn)                                   | mg/L   | IS 3025(part-49)   | 5                   | 15                | 0.11    |
| c.  | Parameters con                                 | cernin | g toxic substances   | :-                  |                   |         |
| 1   | Cadmium (as                                    | mg/L   | IS 3025(part-41)   | 0.003               | No Relaxation     | N.D.    |
| 2   | Cyanide (as<br>CN)                             | mg/L   | IS 3025(part-27)   | 0.05                | No Relaxation     | N.D.    |
| 3   | Lead (as Pb)                                   | mg/L   | IS 3025(part-47)   | 0.01                | No Relaxation     | N.D.    |
| 4   | Mercury (as<br>Hg)                             | mg/L   | IS 3025(part-48)   | 0.001               | No Relaxation     | N.D.    |
| 5   | Molybdenum (as<br>Mo)                          | mg/L   | IS 3025(part-Z)  | 0.07                | No Relaxation     | N.D.    |
| 6   | Nickel (as Ni)                                 | mg/L   | IS 3025(part-54)   | 0.02                | No Relaxation     | N.D.    |
| 7   | Polychlorinate<br>d biphenyls                  | mg/L   | ASTM 5175  | 0.0005              | No Relaxation     | N.D.    |
| В   | Polynuclear<br>aromatic                        | mg/L   | APHA 6440  | 0.0001              | No Relaxation     | N.D.    |



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**REPORT NO.07991** 

|       |   |                     | TEST RE                | PORT       |                                    |                |
|-------|---|---------------------|------------------------|------------|------------------------------------|----------------|
| SR.   | PARAMETER   | UNIT METHOD OF TEST |                        | Acceptable | IS 10500:2012<br>Permissible limit | RESULT         |
| NO.   | nydrocarbons  | hear to             | HALL BEEN STREET       | Limit      |                                    | - FE - 12 - 12 |
|       | (as PAH)  |                     |                        |            |                                    |                |
| 24    | Arsenic (as<br>As)                                      | mg/L                | IS 3025(part-37)       | 0.01       | 0.05                               | N.D.           |
| 177   | Chromium (as<br>Cr)                                     | mg/L                | Annex J of<br>IS:13428 | 0.05       | No Relaxation                      | N.D.           |
| 11 5  | Frihalomethanes:  |                     |                        |            |                                    |                |
| a) 3  | Bromoform   | mg/L                | APHA 6232              | 0.1        | No Relaxation                      | N.D.           |
| 60 10 | Dibromochlorom<br>ethane                                | mg/L                | APHA 6232              | 0.1        | No Relaxation                      | N.D.           |
|       | Bromodichlorom<br>ethane                                | mg/L                | APHA 6232              | 0.06       | No Relaxation                      | N.D.           |
| d) (  | Chloroform  | mg/L                | APHA 6232              | 0.2        | No Relaxation                      | N.D.           |
| D. 3  | Pesticides:-  |                     |                        |            |                                    |                |
| 1 2   | Alpha HCH   | ид/1                | USEPA 508              |            | 0.01                               | N.D.           |
| 2 1   | Beta HCH  | μg/1                | USEPA 508              |            | 0.04                               | N.D.           |
| 3 1   | Delta HCH   | pg/1                | USEPA 508              |            | 0.04                               | N.D.           |
| 4     | Alachlor  | ug/l                | USEPA 525.2, 507       | 20         |                                    | N.D.           |
| - One | Aldrin /<br>Dieldrin                                    | µg/1                | USEPA 508              | 0.03       |                                    | N.D.           |
| 6     | Atrazine  | pg/l                | USEPA 525,2,8141 A     | 2          |                                    | N.D.           |
| 7     | Butachlor   | μg/l                | USEPA 525.2,8141 A     |            | 125                                | N.D.           |
| 8     | Chlorpyriphos   | μg/l                | USEPA 525.2,8141 A     |            | 30                                 | N.D.           |
| 9     | DDT (o,p and<br>p, p-Isomers<br>of DDT, DDE<br>and DDD) | pg/1                | USEPA 508              | 1          |                                    | N.D.           |
| 10    | Gamma HCH   | μg/1                | USEPA 508              |            | 2                                  | N.D.           |
| 11    | 2,4-<br>Dichlorophenox<br>yacetic Acid                  | μg/1                | USEPA 515.1            | 30         |                                    | N.D.           |
| 12    | Endosulphan<br>(alpha, beta<br>and sulphate)            | рд/1                | USEPA 508              | 0.4        |                                    | N.D.           |
| 13    | Ethion  | µg/l                | USEPA 1657 A           |            | 3                                  | N.D.           |
| 14    | Isoproturon   | pg/1                | USEPA 532              |            | 9                                  | N.D.           |
| 15    | Malathion   | pg/1                | USEPA 8141 A           |            | 190                                | N.D.           |
| 16    | Methyl<br>Parathion                                     | рд/1                | USEPA 8141 A           |            | 0.3                                | N.D.           |



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#### **REPORT NO.07991**

|            | TEST REPORT          |               |                          |                     |                   |        |  |  |
|------------|----------------------|---------------|--------------------------|---------------------|-------------------|--------|--|--|
|            | A SHOW A STREET, ST. |               |                          | AS PER              | IS 10500:2012     |        |  |  |
| SR.<br>NO. | PARAMETER            | UNIT          | METHOD OF TEST           | Acceptable<br>Limit | Permissible limit | RESULT |  |  |
| 17         | Monocrotophos        | μg/1          | USEPA 8141 A             | 1                   |                   | N.D.   |  |  |
| 18         | Phorate              | μg/1          | USEPA 8141 A             | 2                   |                   | N.D.   |  |  |
| E.         | Microbial Para       | meters        |                          |                     |                   |        |  |  |
| 1          | Total Coliform       | MPN/1<br>00mI | I8:1622:1981:RA:20<br>19 |                     | 3                 | Absent |  |  |
| 2          | E. Coli              | MPN/<br>100ml | IS:1622:1981:RA:<br>2019 |                     | 2                 | Absent |  |  |

Note: mg/lit.: milligram per liter, N.D.: Not Detected.

## REMARKS: RESULTS ARE AS ABOVE

Terms & conditions

The above analysis report refers to the particular sample received at our and and the use of the report for publication, arbitration or as legal dispute is forbidden.

Fest sample will be retained for 15 days after issue of test report unless otherwise agreed with customer.

This is for information as the party has asked for above test(s) only.

0

AUTHORIZED SIGNATOR!

For ULTIMATE ENVIROLYTICAL SOLUTIONS

REVIEWED BY

30/01/23

-End of the test report-



# Recognized by Ministry of Environment Forest and Climate Change under EP act 1996

| Name & Address Of The Customer                      | Report |
|---|--------|
| To,   | Lab Re |
| M/S JINDAL POWER LIMITED,                           | Date o |
| GARE PALMA IV/1 COAL MINE,                          | Date o |
| VILLAGE: DONGAMAHUA                                 | Date o |
| TEHSIL: TAMNAR, DISTRICT: RAIGARH,<br>(C.G.) 496107 | Date o |

| Report No        | UES/TR/22-23/07993 |                 |
|------------------|--------------------|-----------------|
| Lab Ref No       | UES/22-23/W/015947 |                 |
| Date of Sampling | 24/01/2023         |                 |
| Date of Receipt  | 27/01/2023         |                 |
| Date of Report   | 30/01/2023         | 7.50            |
| Date of analysis | Start: 27/01/2023  | End: 30/01/2023 |

|  | SAMPLE DETAILS                                  |
|--|---|
| Customer Sample Id<br>/Sampling Location | JANJGIR VILLAGE                                 |
| Sample Type                              | Ground Water                                    |
| Packing Of Sample                        | Plastic Bottle (5.01tr.) Glass Bottle (1.01tr.) |
| Sample Collected By                      | Laboratory Chemist                              |
| Sample Condition At<br>Receipt           | Ok  |

#### **REPORT NO.07993**

|            |                                      |         | TEST RE                | PORT                |                   | - P. O. L. |
|------------|--------------------------------------|---------|------------------------|---------------------|-------------------|------------|
|            | THE RESIDENCE OF                     | F-55    |                        | AS PER              | IS 10500:2012     |            |
| SR.<br>NO. | PARAMETER                            | UNIT    | METHOD OF TEST         | Acceptable<br>Limit | Permissible limit | RESULT     |
| A.         | Organoleptic & Physical Parameters   |         |                        |                     |                   |            |
| 1          | Colour                               | Hazen   | 18:3025:(Part-4)       | 5                   | 15                | <1.0       |
| 2          | Odour                                |         | IS 3025[part-5]        | Agreeable           | Agresable         | Agreeable  |
| 3          | pH Value at<br>25.2°C                |         | 18:3025: (Part-11)     | 6.5-8.5             | No Relaxation     | 6.98       |
| 4          | Taste                                | -       | IS 3025 (part-8)       | Agreeable           | Agreeable         | Agreeable  |
| 5          | Turbidity                            | NTU     | 15 3025: (Part-10)     | 1                   | 5                 | 1,22       |
| 6          | Total<br>Dissolved<br>Solids         | mg/L    | IS:3025;(Part-16)      | 500                 | 2000              | 108.0      |
| в.         | General Parame                       | ters Co | oncerning Substan      | ces undesir         | able in excessiv  | e amounts  |
| 1          | Aluminium (as<br>Al)                 | mg/L    | IS 3025 (part-55)      | 0.03                | 0.2               | N.D.       |
| 2          | Ammonia (as<br>total ammonia-<br>N)  | mg/L    | 15 3025(part-34)       | 0.5                 | No Relaxation     | N.D.       |
| 3          | Anionic<br>Detergent<br>(as MBAS)    | mg/L    | Annex K of<br>IS:13428 | 0.2                 | 1.0               | N.D.       |
| 4          | Barium (as Ba)                       | mg/L    | Annex F of<br>IS:13428 | 0.7                 | No Relaxation     | N.D.       |
| 5          | Boron (as B)                         | mg/L    | IS 3025: (Part-57)     | 0.5                 | 1.0               | N.D.       |
| 6          | Calcium (as                          | mg/L    | IS 3025: (Part-40)     | 75                  | 200               | 18.03      |
| 7          | Chloramines<br>(as Cl <sub>2</sub> ) | mg/L    | IS 3025: (Part-26)     | 4.0                 | No Relaxation     | N.D.       |



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REPORT NO.07993

|     |  |        | TEST RE  | PORT                 |                   |        |
|-----|--|--------|--|----------------------|-------------------|--------|
| SR. | COMPANY OF THE PARTY OF THE PAR | - Thus | OLD STATE WATER  | AS PER IS 10500:2012 |                   |        |
| NO. | PARAMETER  | UNIT   | METHOD OF TEST   | Acceptable<br>Limit  | Permissible limit | RESULT |
| 8   | Chloride (as   | mg/L   | IS 3025:(Part-321  | 250                  | 1000              | 9.99   |
| 9   | Copper (as Cu)   | mg/L   | IS 3025(part-42)   | 0.05                 | 1.5               | N.D.   |
| 10  | Fluoride (as<br>F)   | mg/L   | IS 3025(pert-60)   | i                    | 1.5               | 0.14   |
| 11  | Free Residual<br>Chlorine  | mg/L   | IS 3025: (Part-26)   | 0.2                  | 1                 | N.D.   |
| 12  | Iron (as Fe)   | mg/L   | IS 3025(part-53)   | 0.3                  | No Relaxation     | N.D.   |
| 1,3 | Magnesium (as<br>Mg)   | mg/L   | IS 3025:(Fart-46)  | 30                   | 100               | 7.53   |
| 1.4 | Manganese (as<br>Mn)   | mg/L   | IS 3025(part-59)   | 0.1                  | 0.3               | N.D.   |
| 15  | Mineral Oil  | mg/L   | Clause 6 of 18<br>3025 (Part-39)<br>Infrared partition<br>method | 0.5                  | No Relaxation     | N.D.   |
| 16  | Nitrate (as<br>NO <sub>3</sub> )   | mg/L   | rs 3025(pert-34)   | 45                   | No Relaxation     | 0.29   |
| 17  | Phenolic<br>Compound (as<br>C6H5OH)  | mg/L   | 15 3025(pert-43)   | 0.001                | 0.002             | N.D.   |
| 18  | Selenium (as<br>Se)  | mg/L   | rs 3025(part-56)   | 0.01                 | No Relaxation     | N.D.   |
| 19  | Silver (as Ag)   | mg/L   | Annex J of IS<br>13428   | 0.1                  | No Relaxation     | N.D.   |
| 20  | Sulphate (as   | mg/L   | IS 3025; (Part-24)   | 200                  | 400               | 10.8   |
| 21  | Sulphide (as H <sub>2</sub> S)   | mg/L   | IS 3025: [Part-29]   | 0.05                 | No Relaxation     | N.D.   |
| 22  | Total<br>Alkalinity (as<br>CaCO <sub>1</sub> )   | mg/L   | 18 3025: (Part-23)   | 200                  | 600               | 38.0   |
| 23  | Total Hardness<br>(as CaCO <sub>3</sub> )  | mg/L   | IS 3025: (Part-211   | 200                  | 600               | 76.0   |
| 24  | Zinc (as Zn)   | mg/L   | IS 3025(part-49)   | 5                    | 15                | N.D.   |
| c.  | Parameters con   | cernin | toxic substances   | 3:-                  |                   |        |
| 1   | Cadmium (as<br>Cd)   | mg/L   | IS 3025 (part-41)  | 0.003                | No Relaxation     | N.D.   |
| 2   | Cyanide (as<br>CN)   | mg/L   | IS 3025 (part-27)  | 0.05                 | No Relaxation     | N.D.   |
| 3   | Lead (as Pb)   | mg/L   | 15 3025(part-47)   | 0.01                 | No Relaxation     | N.D.   |
| 4   | Mercury (as  | mg/L   | IS 3025(part-48)   | 0,001                | No Relaxation     | N.D.   |
| 5)  | Molybdenum (as<br>Mo)  | mg/L   | IS 3025(part-2)  | 0.07                 | No Relaxation     | N.D.   |
| 6   | Nickel (as Ni)   | mg/L   | IS.3025(part-54)   | 0.02                 | No Relaxation     | N.D.   |



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REPORT NO.07993

|                |   |            | TEST RE                  | PORT                                      |                   |          |
|----------------|---|------------|--------------------------|---|-------------------|----------|
|                |   | - (Sec. 5) | The second second second | The second section is a second section of | IS 10500:2012     | Physican |
| SR.            | PARAMETER   | UNIT       | METHOD OF TEST           | Acceptable<br>Limit                       | Permissible limit | RESULT   |
| and the second | Polychlorinate<br>d biphenyls                           | mg/L       | ASTM 5175                | 0.0005                                    | No Relaxation     | N.D.     |
|                | Polynuclear<br>aromatic<br>hydrocarbons<br>(as PAH)     | mq/L       | AFHA 644D                | 0.0001                                    | No Relaxation     | N.D.     |
| 144            | Arsenic (as<br>As)                                      | mg/L       | IS 3025(part-37)         | 0.01                                      | 0.05              | N.D.     |
| 10             | Chromium (as<br>Cr)                                     | mg/L       | Annex J of<br>IS:13428   | 0.05                                      | No Relaxation     | N.D.     |
| 11             | Trihalomethanes   |            |                          |   |                   |          |
| a)             | Bromoform   | mg/L       | AFHA 6232                | 0.1                                       | No Relaxation     | N.D.     |
| Fr. 1          | Dibromochlorom<br>ethane                                | mg/L       | APHA 6232                | 0.1                                       | No Relaxation     | N.D.     |
| 72.7           | Bromodichlorom<br>ethane                                | mg/L       | APHA 6232                | 0.06                                      | No Relaxation     | N.D.     |
| d)             | Chloroform  | mg/L       | APHA 6232                | 0.2                                       | No Relaxation     | N.D.     |
| D.             | Pesticides:-  |            |                          |   |                   | 120      |
| i              | Alpha HCH   | μg/l       | USEPA 508                | 0.01                                      |                   | N.D.     |
| 2              | Beta HCH  | μg/1       | USEPA 508                | 0.04                                      |                   | N.D.     |
| 3              | Delta HCH   | µg/I       | USEPA 508                |   | 0.04              | N.D.     |
| .4             | Alachlor  | ug/1       | USEPA 525.2, 507         |   | 20                | N.D.     |
| 5              | Aldrin /<br>Dieldrin                                    | μg/1       | USEPA 508                |   | 0.03              | N.D.     |
| 6              | Atrazine  | μg/1       | USEPA 525.2,8141 A       |   | 2                 | N.D.     |
| 3              | Butachlor   | µg/1       | USEPA 525.2,8141 A       |   | 125               | N.D.     |
| В              | Chlorpyriphos   | µg/1       | USEPA 525.2,8141 A       |   | 30                | N.D.     |
| 9              | DDT (o,p and<br>p, p-Isomers<br>of DDT, DDE<br>and DDD) | μg/1       | USEPA 508                |   | 1                 | N.D.     |
| 10             | Gamma HCH   | μg/1       | USEPA 508                |   | 2                 | N.D.     |
| 11             | 2,4-<br>Dichlorophenox<br>yacetic Acid                  | μg/1       | USEPA 515.1              |   | 30                | N,D.     |
| 12             | Endosulphan<br>(alpha, beta<br>and sulphate)            | μg/1       | USEPA 508                |   | 0.4               | N.D.     |
| 13             | Ethion  | pg/1       | USEPA 1657 A             |   | 3                 | N.D.     |
| 14             | Isoproturon   | дд/1       | USEPA 532                |   | 9                 | N.D.     |



Recognized by Ministry of Environment Forest and Climate Change under EP act 1996

#### **REPORT NO.07993**

| TEST REPORT |                     |               |                          |                     |                   |                     |
|-------------|---------------------|---------------|--------------------------|---------------------|-------------------|---------------------|
|             |                     | 1 Innacott    |                          | AS PER              | IS 10500:2012     | H (In all property) |
| SR.<br>NO.  | PARAMETER           | UNIT          | METHOD OF TEST           | Acceptable<br>Limit | Permissible limit | RESULT              |
| 15          | Malathion           | μg/1          | USEPA 8141 A             |                     | 190               | N.D.                |
| 16          | Methyl<br>Parathion | µg/1          | USEPA 8141 A             | 0.3                 |                   | N.D.                |
| 17          | Monocrotophos       | µg/1          | USEPA 8141 A             | 1                   |                   | N.D.                |
| 18          | Phorate             | pg/1          | USEPA 8141 A             | 2                   |                   | N.D.                |
| E.          | Microbial Para      | meters        |                          |                     |                   |                     |
| 1           | Total Coliform      | MPN/1<br>00ml | 15:1622:1981:RA:20<br>19 |                     |                   | Absent              |
| 2           | E. Coli             | MPN/<br>100ml | IS:1622:1981:RA:<br>2019 | In Call Bar         |                   | Absent              |

Note: mg/lit.: milligram per liter, N.D.: Not Detected.

## REMARKS: RESULTS ARE AS ABOVE

#### Terms & conditions

Selle

REVIEWED BY

- The above analysis report refers to the particular sample received at our end and the use of the report for publication, arbitration or as legal dispute is forbidden.
- Yest sample will be retained for 15 days after issue of test report unless otherwise agreed with customer.

This is for information as the party has asked (queobve (4st(s) only.

For ULTIMATE ENVIROLYTICAL SOLUTIONS

AUTHORIZED SIGNATORY

----End of the test report-



# Recognized by Ministry of Environment Forest and Climate Change under EP act 1996

| Name & Address Of T | he Customer          |
|---------------------|----------------------|
| TO,                 |                      |
| M/S JINDAL POW      | ER LIMITED,          |
| GARE PALMA IV       | COAL MINE,           |
| VILLAGE: DONGA      | MAHUA                |
| TEHSIL: TAMNAR      | , DISTRICT: RAIGARH, |
| (C.G.) 496107       |                      |

| Report No        | UES/TR/22-23/07994 |                 |  |  |
|------------------|--------------------|-----------------|--|--|
| 403500000        |                    |                 |  |  |
| Lab Ref No       | UES/22-23/W/015948 |                 |  |  |
| Date of Sampling | 24/01/2023         |                 |  |  |
| Date of Receipt  | 27/01/2023         |                 |  |  |
| Date of Report   | 30/01/2023         |                 |  |  |
| Date of analysis | Start: 27/01/2023  | End: 30/01/2023 |  |  |

| SAMPLE DETAILS                           |   |  |  |  |  |
|--|---|--|--|--|--|
| Customer Sample Id<br>/Sampling Location | TAPRANGA VILLAGE                                |  |  |  |  |
| Sample Type                              | Ground Water                                    |  |  |  |  |
| Packing Of Sample                        | Plastic Bottle (5.0ltr.) Glass Bottle (1.0ltr.) |  |  |  |  |
| Sample Collected By                      | Laboratory Chemist                              |  |  |  |  |
| Sample Condition At<br>Receipt           | Ok .  |  |  |  |  |

#### **REPORT NO.07994**

| TEST REPORT |                                      |                  |                        |                     |                   |            |  |
|-------------|--------------------------------------|------------------|------------------------|---------------------|-------------------|------------|--|
|             | PARAMETER                            | FIRE STATE       | LEGIS RESISTA          | AS PER              |                   |            |  |
| SR.<br>NO.  |                                      | PARAMETER UNIT M | METHOD OF TEST         | Acceptable<br>Limit | Permissible limit | RESULT     |  |
| A.          | Organoleptic &                       | Physic           | al Parameters          |                     |                   |            |  |
| 1           | Colour                               | Hazen            | IS:3025: (Part-4)      | 5                   | 15                | <1.0       |  |
| 2           | Odour                                | -2               | 19 3025(pert-5)        | Agreeable           | Agreeable         | Agreeable  |  |
| 9           | pH Value at<br>25.2°C                | -                | 18:3025:(Part-11)      | 6.5~8.5             | No Relaxation     | 6.96       |  |
| 4           | Taste                                | ~                | IS: 3025(part-8)       | Agreeable           | Agreeable         | Agreeable  |  |
| 5           | Turbidity                            | NTU              | IS 3025: (Part-10)     | 1                   | 5                 | 1.2        |  |
| 6           | Total<br>Dissolved<br>Solids         | mg/L             | IS:3025; (Part-16)     | 500                 | 2000              | 168.0      |  |
| В.          | General Parame                       | ters Co          | oncerning Substan      | ces undesir         | able in excessi   | ve amounts |  |
| 1           | Aluminium (as                        | mg/L             | IS 3025(part-55)       | 0.03                | 0,2               | N.D.       |  |
| 2           | Ammonia (as<br>total ammonia-<br>N)  | mg/L             | IS 3025 (part-34)      | 0.5                 | No Relaxation     | N.D.       |  |
| 3           | Anionic<br>Detergent<br>(as MBAS)    | mg/L             | Annex K of<br>IS:13428 | 0.2                 | 1.0               | N.D.       |  |
| 4           | Barium (as Ba)                       | mg/L             | Annex F of<br>IS:13428 | 0,7                 | No Relaxation     | N.D.       |  |
| 5           | Boron (as B)                         | mg/L             | IS 3025: (Part-57)     | 0.5                 | 1.0               | N.D.       |  |
| 6           | Calcium (as                          | mg/L             | IS 3025: (Part-40)     | 75                  | 200               | 28.05      |  |
| 7           | Chloramines<br>(as Cl <sub>2</sub> ) | mg/L             | rs 3025: (Part-26)     | 4.0                 | No Relaxation     | N.D.       |  |



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REPORT NO.07994

|     |  |        | TEST RE  | PORT                |                   |        |
|-----|--|--------|--|---------------------|-------------------|--------|
| SR. |  | 1000   | CONTRACTOR OF STREET   | AS PER              | IS 10500:2012     | No.    |
| NO. | PARAMETER                                      | UNIT   | METHOD OF TEST   | Acceptable<br>Limit | Permissible limit | RESULT |
| 8   | Chloride (as<br>Cl)                            | mg/L   | IS 3025: (Part-32)   | 250                 | 1000              | 8.99   |
| 9   | Copper (as Cu)                                 | mg/L   | IS 3025(part=42)   | 0.05                | 1.5               | N.D.   |
| 10  | Fluoride (as<br>F)                             | mg/L   | IS 3025(part-60)   | 1                   | 1,5               | 0.15   |
| 11  | Free Residual<br>Chlorine                      | mg/L   | IS 3025:(Part-26)  | 0.2                 | 1                 | N.D.   |
| 12  | Iron (as Fe)                                   | mg/L   | IS 3025(part-53)   | 0.3                 | No Relaxation     | N.D.   |
| 13  | Magnesium (as<br>Mg)                           | mg/L   | 18 3025: (Part-46)   | 30                  | 100               | 11.66  |
| 14  | Manganese (as                                  | mg/L   | 15 3025(part-59)   | 0.1                 | 0.3               | N.D.   |
| 15  | Mineral Oil                                    | mg/L   | Clause 6 of IS<br>3025 (Part-39)<br>Infrared partition<br>method | 0.5                 | No Relaxation     | N.D.   |
| 16  | Nitrate (as<br>NO <sub>3</sub> )               | mg/L   | 18 3025(part-34)   | 45                  | No Relaxation     | 0.19   |
| 178 | Phenolic<br>Compound (as<br>C6H5OH)            | mg/L   | IS 3025(part-43)   | 0.001               | 0.002             | N.D.   |
| 18  | Selenium (as<br>Se)                            | mg/L   | IS 3025(part-56)   | 0.01                | No Relaxation     | N.D.   |
| 19  | Silver (as Ag)                                 | mg/L   | Annex J of IS<br>13426   | 0.1                 | No Relaxation     | N.D.   |
| 20  | Sulphate (as SO <sub>4</sub> )                 | mg/L   | IS 3025: [Part-24]   | 200                 | 400               | 17.4   |
| 21  | Sulphide (as                                   | mg/L   | IS 3025: (Part-29)   | 0.05                | No Relaxation     | N.D.   |
| 22  | Total<br>Alkalinity (as<br>CaCO <sub>1</sub> ) | mg/L   | IS 3025: (Part-23)   | 200                 | 600               | 50.0   |
| 23  | Total Hardness<br>(as CaCO <sub>3</sub> )      | mg/L   | IS 3025: (Part-21)   | 200                 | 600               | 118.0  |
| 24  | Zinc (as Zn)                                   | mg/L   | IS 3025(part-49)   | 5                   | 15                | N.D.   |
| c.  | Parameters con                                 | cernin | g toxic substances   | 1;-                 |                   |        |
| 1   | Cadmium (as                                    | mg/L   | 15-3025(part-41)   | 0.003               | No Relaxation     | N.D.   |
| 2   | Cyanide (as                                    | mg/L   | IS 3025(part-27)   | 0.05                | No Relaxation     | N.D.   |
| 3   | Lead (as Pb)                                   | mg/L   | IS 3025(part-47)   | 0.01                | No Relaxation     | N.D.   |
| 4   | Mercury (as                                    | mg/L   | IS 3025(part-48)   | 0.001               | No Relaxation     | N.D.   |
| 5   | Molybdenum (as<br>Mo)                          | mg/L   | IS 3025(part-2)  | 0.07                | No Relaxation     | N.D.   |
| 6   | Nickel (as Ni)                                 | mg/L   | IS 3025 (part-54)  | 0.02                | No Relaxation     | N.D.   |
| 7   | Polychlorinate<br>d biphenyls                  | mg/L   | ASTM 5175  | 0.0005              | No Relaxation     | N.D.   |



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REPORT NO.07994

|     |   |      | TEST RE                | PORT       |                   |         |
|-----|---|------|------------------------|------------|-------------------|---------|
| SR. |   |      |                        |            | IS 10500:2012     | BEOLD T |
| 10. | PARAMETER   | UNIT | METHOD OF TEST         | Acceptable | Permissible limit | RESULT  |
| -62 | Polynuclear<br>aromatic<br>hydrocarbons<br>(as PAH)     | mg/L | APHA 6440              | 0.0001     | No Relaxation     | N.D.    |
| 9   | Arsenic (as<br>As)                                      | mg/L | IS 3025(part-37)       | 0.01       | 0.05              | N.D.    |
| 10  | Chromium (as<br>Cr)                                     | mg/L | Annex J of<br>IS:13428 | 0.05       | No Relaxation     | N.D.    |
| 11  | Trihalomethanes:  |      |                        |            |                   |         |
| a)  | Bromoform   | mg/L | APHA 6232              | 0.1        | No Relaxation     | N.D.    |
| b)  | Dibromochlorom<br>ethane                                | mg/L | APHA 6232              | 0.1        | No Relaxation     | N.D.    |
| e)  | Bromodichlorom<br>ethane                                | mg/L | АРНА 6232              | 0.06       | No Relaxation     | N.D.    |
| d)  | Chloroform  | mg/L | APHA 6232              | 0.2        | No Relaxation     | N.D.    |
| D.  | Pesticides:-  |      |                        |            |                   |         |
| 1   | Alpha HCH   | µg/1 | USEPA 508              | 0.01       |                   | N.D.    |
| 2   | Beta HCH  | дg/1 | USEPA 508              | 0.04       |                   | N.D.    |
| 3   | Delta HCH   | µg/1 | USEPA 508              | 0.04       |                   | N.D.    |
| 4   | Alachlor  | µg/1 | USEPA 525,2, 507       | 20         |                   | N.D.    |
| 5   | Aldrin /<br>Dieldrin                                    | µg/1 | USEPA 508              | 0.03       |                   | N.D.    |
| 6   | Atrazine  | µg/1 | USEPA 525.2,B141 A     |            | 2                 | N.D.    |
| 7   | Butachlor   | μg/1 | USEPA 525.2,8141 A     |            | 125               | N.D.    |
| В   | Chlorpyriphos   | µg/1 | USEPA 525.2,0141 A     |            | 30                | N.D.    |
| 9   | DDT (o,p and<br>p, p-Isomers<br>of DDT, DDE<br>and DDD) | ug/1 | USEPA 508              |            | 1                 | N.D.    |
| 10  | Gamma HCH   | μg/1 | USEPA 508              |            | 2                 | N.D.    |
| 11  | 2,4-<br>Dichlorophenox<br>yacetic Acid                  | μg/l | USEPA 515-1            |            | 30                | N.D.    |
| 12  | Endosulphan<br>(alpha, beta<br>and sulphate)            | μg/1 | USEPA 508              |            | 0.4               | N.D.    |
| 13  | Ethion  | pg/l | USEPA 1657 A           |            | 3                 | N.D.    |
| 14  | Isoproturon   | pg/1 | USEPA 532              |            | 9                 | N.D.    |
| 15  | Malathion   | pg/1 | USEPA 8141 A           |            | 190               | N.D.    |



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#### REPORT NO.07994

| TEST REPORT |                     |                        |                          |                     |                   |             |
|-------------|---------------------|------------------------|--------------------------|---------------------|-------------------|-------------|
|             | ALC: NO. 1985       | - Contract             | A Servicina All Services | AS PER              | IS 10500:2012     | All markets |
| SR.<br>NO.  | PARAMETER           | ETER UNIT METHOD OF TE | METHOD OF TEST           | Acceptable<br>Limit | Permissible limit | RESULT      |
| 16          | Methyl<br>Parathion | нg/1                   | USEPA 8141 A             |                     | 0.3               | N.D.        |
| 17          | Monocrotophos       | pg/I                   | USEPA 8141 A             | 1                   |                   | N.D.        |
| 18          | Phorate             | µg/1                   | USEPA 8141 A             | 2                   |                   | N.D.        |
| E.          | Microbial Para      | meters                 |                          |                     |                   |             |
| 1           | Total Coliform      | MPN/1<br>00ml          | 15:1622:1981:RA:20<br>19 |                     |                   | Absent      |
| 2           | E. Coli             | MPN/<br>100ml          | [S:1622:1981:BA:<br>2019 |                     | *                 | Absent      |

Note: mg/lit.: milligram per liter, N.D.: Not Detected.

## REMARKS: RESULTS ARE AS ABOVE

#### Terms & conditions

- The above analysis report refers to the particular sample received at our end and the use of the report for publication, arbitration or as legal dispute is forbidden.
- Test sample will be retained for 15 days after issue of test report unless otherwise agreed with customer.

This is for information as the party has asked for phose test(s) only.

For ULTIMATE ENVIROLYTICAL SOLUTIONS

AUTHORIZED SIGNATORY

REVIEWED BY

70/01/23

-End of the test report-

MARKET AND RECORDS AND A



# Recognized by Ministry of Environment Forest and Climate Change under EP act 1996

| Name & Address Of The Customer     |
|------------------------------------|
| TO,                                |
| M/S JINDAL POWER LIMITED,          |
| GARE PALMA IV/1 COAL MINE,         |
| VILLAGE: DONGAMAHUA                |
| TEHSIL: TAMNAR, DISTRICT: RAIGARH, |
| (C.G.) 496107                      |

| Report No        | UES/TR/22-23/07995 |                 |  |  |
|------------------|--------------------|-----------------|--|--|
| Lab Ref No       | UES/22-23/W/015949 |                 |  |  |
| Date of Sampling | 24/01/2023         |                 |  |  |
| Date of Receipt  | 27/01/2023         |                 |  |  |
| Date of Report   | 30/01/2023         |                 |  |  |
| Date of analysis | Start: 27/01/2023  | End: 30/01/2023 |  |  |

|  | SAMPLE DETAILS                                  |
|--|---|
| Customer Sample Id<br>/Sampling Location | NAGARAMUNDA VILLAGE                             |
| Sample Type                              | Ground Water                                    |
| Packing Of Sample                        | Plastic Bottle (5.01tr.) Class Bottle (1.01tr.) |
| Sample Collected By                      | Laboratory Chemist                              |
| Sample Condition At<br>Receipt           | OX .  |

### REPORT NO.07995

|     |                                      |          | TEST RI                | EPORT               |                   |            |  |  |  |  |  |  |  |  |
|-----|--------------------------------------|----------|------------------------|---------------------|-------------------|------------|--|--|--|--|--|--|--|--|
| SR. | BULL LIDE BUILD                      | 10000    |                        | AS PER              | IS 10500:2012     | THE SHAWAR |  |  |  |  |  |  |  |  |
| NO. | PARAMETER                            | UNIT     | METHOD OF TEST         | Acceptable<br>Limit | Permissible limit | RESULT     |  |  |  |  |  |  |  |  |
| A.  | Organoleptic & Physical Parameters   |          |                        |                     |                   |            |  |  |  |  |  |  |  |  |
| 1   | Colour                               | Hazen    | 15:3025: (Part-4)      | 5                   | 15                | 8.0        |  |  |  |  |  |  |  |  |
| 2   | Odour                                | -        | IS 3025 (part-5)       | Agreeable           | Agreeable         | Agreeable  |  |  |  |  |  |  |  |  |
| 3   | pH Value at<br>25.2°C                | =        | IS:3025; (Fart-11)     | 6.5-8.5             | No Relaxation     | 6.98       |  |  |  |  |  |  |  |  |
| 4   | Taste                                | =        | IS 3025(part-8)        | Agreeable           | Agreeable         | Agreeable  |  |  |  |  |  |  |  |  |
| 5   | Turbidity                            | NTO      | IS 3025: (Part-10)     | 1                   | 5                 | 4.0        |  |  |  |  |  |  |  |  |
| 6   | Total<br>Dissolved<br>Solids         | mg/L     | IS:3025:(Part-16)      | 500                 | 2000              | 162        |  |  |  |  |  |  |  |  |
| в.  | General Parame                       | eters Co | oncerning Substan      | ces undesir         | able in excessiv  | re amounts |  |  |  |  |  |  |  |  |
| 1   | Aluminium (as<br>Al)                 | mg/L     | IS 3025(part-55)       | 0.03                | 0.2               | N.D.       |  |  |  |  |  |  |  |  |
| 2   | Ammonia (as<br>total ammonia-<br>N)  | mg/L     | 18 3025 (part-34)      | 0.5                 | No Relaxation     | N.D.       |  |  |  |  |  |  |  |  |
| 3   | Anionic<br>Detergent<br>(as MBAS)    | mg/L     | Annex K of<br>IS:13428 | 0.2                 | 1.0               | N.D.       |  |  |  |  |  |  |  |  |
| 4   | Barium (as Ba)                       | mg/L     | Annex F of<br>IS:13428 | 0.7                 | No Relaxation     | N.D.       |  |  |  |  |  |  |  |  |
| 5   | Boron (as B)                         | mg/L     | IS 3025: (Part-57)     | 0.5                 | 1.0               | N.D.       |  |  |  |  |  |  |  |  |
| 6   | Calcium (as<br>Ca)                   | mg/L     | IS 3025:(Part-40)      | 75                  | 200               | 43.28      |  |  |  |  |  |  |  |  |
| 7   | Chloramines<br>(as Cl <sub>2</sub> ) | mg/L     | IS 3025: (Part-26)     | 4.0                 | No Relaxation     | N.D.       |  |  |  |  |  |  |  |  |



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|     |  |        | TEST RE  | PORT                            |                   |            |
|-----|--|--------|--|---------------------------------|-------------------|------------|
| SR. | The state of                                   | -50 50 | Company and the Company of the Compa | AS PER                          | IS 10500:2012     | The second |
| NO. | PARAMETER                                      | UNIT   | METHOD OF TEST   | Acceptable<br>Limit             | Permissible limit | RESULT     |
| 8   | Chloride (as<br>C1)                            | mg/L   | IS 3025:(Fart-32)  | 250                             | 1000              | 20.9       |
| 9   | Copper (as Cu)                                 | mg/L   | 1S 3025(part=42)   | 0.05                            | 1.5               | N.D.       |
| 10  | Fluoride (as<br>F)                             | mg/L   | IS 3025(part-60)   | 1                               | 1.5               | 0.59       |
| 11  | Free Residual<br>Chlorine                      | mg/L   | IS 3025: (Part-26)   | 0.2                             | 1                 | N.D.       |
| 12  | Iron (as Fe)                                   | mg/l   | 18 3025(part-53)   | 0.3                             | No Relaxation     | 0.27       |
| 13  | Magnesium (as<br>Mg)                           | mg/L   | IS 3025:(Part-46)  | 30                              | 100               | 17.49      |
| 1.4 | Manganese (as<br>Mn)                           | mg/L   | [S 3025(part-59)   | 0.1                             | 0.3               | 0.18       |
| 15  | Mineral Oil                                    | mg/L   | Clause 6 of 18<br>3025 (Part-39)<br>Infrared partition<br>method   | 0.5                             | No Relaxation     | N.D.       |
| 16  | Nitrate (as<br>NO <sub>3</sub> )               | mg/L   | 18 3025(part-34)   | 45                              | No Relaxation     | 8.24       |
| 17  | Phenolic                                       |        | 1S 3025(part-43)   | 0.001                           | 0.002             | N.D.       |
| 18  | Selenium (as<br>Se)                            | mg/L   | IS 3025(part-56)   | E-CONT. TEXTS SWITTERSON OF THE |                   | N.D.       |
| 19  | Silver (as Ag)                                 | mg/L   | Annex J of IS<br>13428   | 0.1                             | No Relaxation     | N.D.       |
| 20  | Sulphate (as<br>SO <sub>4</sub> )              | mg/L   | 18 3025: (Part-24)   | 200                             | 400               | 22.0       |
| 21  | Sulphide (as<br>H <sub>2</sub> S)              | mg/L   | 15 3025: (Part-29)   | 0.05                            | No Relaxation     | N.D.       |
| 223 | Total<br>Alkalinity (as<br>CaCO <sub>3</sub> ) | mg/L   | IS 3025: (Part-23)   | 200                             | 600               | 68.0       |
| 23  | Total Hardness<br>(as CaCO <sub>3</sub> )      | mg/L   | 1S 3025:(Part-21)  | 200                             | 600               | 112.0      |
| 24  | Zinc (as Zn)                                   | mg/L   | 15 30251part-49)   | 5                               | 15                | 0.48       |
| c.  | Parameters con                                 | cernin | g toxic substances   | :-                              |                   |            |
| 1   | Cadmium (as<br>Cd)                             | mg/L   | IS 3025(part-41)   | 0.003                           | No Relaxation     | N.D.       |
| 2   | Cyanide (as<br>CN)                             | mg/L   | IS 3025 (part-27)  | 0.05                            | No Relaxation     | N.D.       |
| 3   | Lead (as Pb)                                   | mg/L   | IS 3025(part-47)   | 0.01                            | No Relaxation     | N.D.       |
| 4   | Mercury (as<br>Hg)                             | mg/L   | is 3025(part-48)   | 0.001                           | No Relaxation     | N.D.       |
| 5   | Molybdenum (as<br>Mo)                          | mg/L   | IS 3025(part-2)  | 0.07                            | No Relaxation     | N.D.       |
| 6   | Nickel (as Ni)                                 | mg/L   | IS 3025(part-54)   | 0.02                            | No Relaxation     | N.D.       |
| 7   | Polychlorinate<br>d biphenyls                  | mg/L   | ASTM 5175  | 0.0005                          | No Relaxation     | N.D.       |



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REPORT NO.07995

|            |   |               | TEST RE                | PORT                          |                                    |        |
|------------|---|---------------|------------------------|-------------------------------|------------------------------------|--------|
| SR.<br>NO. | PARAMETER   | UNIT          | METHOD OF TEST         | AS PER<br>Acceptable<br>Limit | IS 10500:2012<br>Permissible limit | RESULT |
| 8          | Polynuclear<br>aromatic<br>hydrocarbons<br>(as PAH)     | mg/L          | APHA 6040              | 0.0001                        | No Relaxation                      | N.D.   |
| ğ          | Arsenic (as<br>As)                                      | mg/L          | IS 3025(part-37)       | 0.01                          | 0.05                               | N.D.   |
| 10         | Chromium (as<br>Cr)                                     | mg/L          | Annex J of<br>IS:13428 | 0.05                          | No Relaxation                      | N.D.   |
| 11         | Trihalomethanes   |               |                        |                               |                                    |        |
| a)         | Bromoform   | mg/L          | APHA 6232              | 0.1                           | No Relaxation                      | N.D.   |
| b)         | Dibromochlorom<br>ethane                                | mg/L          | APHA 6232              | 0.1                           | No Relaxation                      | N.D.   |
| c)         | Bromodichlorom<br>ethane                                | mg/L          | APHA 6232              | 0.06                          | No Relaxation                      | N.D.   |
| d)         | Chloroform  | mg/L          | APHA 6232              | 0.2                           | No Relaxation                      | N.D.   |
| D.         | Pesticides:-  |               |                        |                               |                                    |        |
| 1          | Alpha HCH   | pg/1          | USEPA 50#              |                               | 0.01                               | N.D.   |
| 2          | Beta HCH  | μg/1          | USEPA 508              |                               | 0.04                               | N.D.   |
| 3          | Delta HCH   | pg/l          | USEPA 508              |                               | 0.04                               | N.D.   |
| 4          | Alachlor  | ug/1          | USEPA 525.2, 507       |                               | 20                                 | N.D.   |
| 15         | Aldrin /<br>Dieldrin                                    | pg/1          | USEPA 508              |                               | 0.03                               | N.D.   |
| 6          | Atrazine  | μ <b>g</b> /1 | USEPA 525.2,8141 A     |                               | 2                                  | N.D.   |
| 7          | Butachlor   | µg/l          | USEPA 525.2,8141 A     |                               | 125                                | N.D.   |
| 8          | Chlorpyriphos   | µg/l          | USEPA 525.2,8141 A     |                               | 30                                 | N.D.   |
| 9          | DDT (o,p and<br>p, p-Isomers<br>of DDT, DDE<br>and DDD) | μg/l          | USEPA 508              |                               | 1                                  | N.D.   |
| 10         | Gamma HCH   | μg/l          | USEPA 508              |                               | 2                                  | N.D.   |
| 11         | 2,4-<br>Dichlorophenox<br>yacetic Acid                  | µg/l          | USEPA 515.1            |                               | 30                                 | N.D.   |
| 12         | Endosulphan<br>(alpha, beta<br>and sulphate)            | pg/1          | USEPA 508              |                               | 0.4                                | N.D.   |
| 13         | Ethion  | µg/1          | USEPA 1657 A           |                               | 3                                  | N.D.   |
| 14         | Isoproturon   | µg/1          | USEPA 532              |                               | 9                                  | N.D.   |
| 15         | Malathion   | pg/1          | USEPA 8141 A           |                               | 190                                | N.D.   |



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|     | La silver           |               | TEST RE                  | PORT                |                   |           |
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| SR. |                     | TO YOUR       | 1000                     | AS PER              | IS 10500:2012     | DOMEST OF |
| NO. | PARAMETER           | UNIT          | METHOD OF TEST           | Acceptable<br>Limit | Permissible limit | RESULT    |
| 16  | Methyl<br>Parathion | µg/1          | USEPA 9141 A             | 1,1000              | 0.3               | N.D.      |
| 17  | Monocrotophos       | pg/1          | USEPA 8141 A             | 1                   |                   | N.D.      |
| 18  | Phorate             | ug/1          | USEPA 8141 A             |                     | 2                 | N.D.      |
| E.  | Microbial Para      | meters        |                          |                     |                   |           |
| 1   | Total Coliform      | MPN/1<br>00ml | IS:1622:1981:RA:20       |                     | a                 | 70        |
| 2   | E. Coli             | MPN/<br>100ml | IS:1622:1981:BA:<br>2019 |                     | 2                 | 30        |

Note: mg/lit.: milligram per liter, N.D.: Not Detected.

#### REMARKS: RESULTS ARE AS ABOVE

Terms & conditions

- The above analysis report refers to the particular sample received at our end and the use of the report for publication, arbitration or as legal dispute is forbidden.
- Test sample will be retained for 15 days after issue of test report unless otherwise agreed with customer.

This is for information as the party has asked for above test(s) only.

30/01/27

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REVIEWED BY

For ULTIMATE ENVIROLYTICAL SOLUTIONS

AUTHORIZED SIGNATORY

-- End of the test report-

# Annexure-IIIA

# **Corporate Social Responsibility -Jindal Power Limited -Tamnar**

|         | Financial Expenditure-                           | April-22 to March-23 (FY-2022-23) Gare -  | IV/1 Mines -CSR JPL Tamnar         |
|---------|--|---|------------------------------------|
| S. No.  | Area of intervention                             | Proposed Project  | Expenditure -FY-22-23<br>(In Lakh) |
| 1       | Health, Nutrition & Drinking water               | Mobile Health camp  | 2.41                               |
|         |  | Vatsalya Project  | 4.9                                |
|         |  | Establishment of 06 Vatsalaya Center  | 6                                  |
|         |  | Chiranjivi Project  | 1.39                               |
|         |  | Renovation/strengthening of PHC   | 2                                  |
|         |  | Rennnovation of sub center  | 4                                  |
|         |  | Rennovation of Aganwadi Center  | 24                                 |
|         |  | Clean and safe Drinking water in all 6 villages   | 16.00                              |
|         |  | ODF   | 8.86                               |
| Sub tot | tal of Health ,Nutrition & Drin                  | king water  | 69.56                              |
| 3       | Community Education                              | Renovation of primary/middle and secondary Schools along with drinking water water & sanitation faclities               | 20.00                              |
|         |  | Boundry wall Govt. Primary school/Aganwadi centre   | 9.50                               |
|         |  | Estabishmnet of 02 little angel center for pre primary education  | 5.00                               |
|         | Total Com  | nunity Education  | 34.50                              |
|         |  | Promotion of IGAs   | 13.15                              |
| 4       | Sustainable Livelihood & Women<br>Empowerment    | Project Mushroom - training & development, shed construction  | 3.00                               |
|         |  | EDP- Swawlamban & Swa Shakti  | 10.90                              |
|         | Total Sustainable Livelihood & Women Empowerment |   | 27.05                              |
|         |  | Creating carbon Sinks   | 20.00                              |
| 5       | NRM  | Agriculture Development -Promotion of SRI method in paddy cultivation, Organic vegetable cultivation , farmers training | 3.00                               |
|         | Total  | al of NRM   | 23.00                              |

| 6 | Sports               | Rennovation /construction /painting of sports ground                          | 5.00   |
|---|----------------------|---|--------|
|   |                      | Sports promotion among youth  | 8.00   |
|   |                      | Total Sports  | 13.00  |
| 7 | Rural Infrastructure | Construction of CC Road   | 65.00  |
|   |                      | Boundry wall and other misc work at Gothan Jangeer, Amgaon and other viilages | 15.00  |
|   |                      | Muroom road   | 6.00   |
|   |                      | Construction / rennovation of Community building                              | 25.00  |
|   |                      | Construction of Bathing ghats   | 7.00   |
|   |                      | Construction/ repairing of drain  | 5.00   |
|   |                      | Market Shed -Dhaurabhanta   | 15.00  |
|   |                      | Total Rural Infrastructure  | 138.00 |
|   |                      | GRAND TOTAL   | 305.11 |





## Physical Achievement Report- Gare IV/1 Mines-CSR JPL Tamnar- FY-2022-23

As per EC condition Jindal Power Limited implementing CSR activities in 10 villages near (06 core villages and 04 nearby village) of Gare IV/1 mine from July 2021. Under CSR we are working in village Nagramuda, Janjgeer, Tapranga, Amgaon, Jharadeeh, Dhaurabhanta, Dongamauha, Beljor, Libra, and Jharna. Following CSR projects/activities initiated in above mentioned villages from April -22 to March-23 -FY-2022-23

# 1. Health & Nutrition

<u>Rural Health Camps</u>- In FY -2023-24 a total 124 health camps were organised against a target of 120 camps in which 2298 (Male- 623, female-907, Children-579 and Old Age-189) patients were catered out of 2298, 30 patients were referred to Fortis OP Jindal Hospital Tamnar and 23 patients were referred to Govt. hospital. Disease wise bifurcations of the patients are as following:-

| Hypertension           | 97  | Dental   | 65  |
|------------------------|-----|----------|-----|
| Pregnant women(ANC)    | 08  | URTI     | 596 |
| Under nutrition        | 123 | GI       | 154 |
| Fever                  | 177 | Skin     | 358 |
| Gyne                   | 22  | Anaemia  | 110 |
| PNC                    | 45  | Cataract | 01  |
| Other general patients | 489 | Referred | 53  |

<u>1.1 Project Vatsalya</u>- Community based village health volunteers i.e. Swasthya Sanginis were played a very catalytic role in mother and child health care in their respective villages. They are the point of contacts in their respective villages as a resource person about disseminating preventive awareness messages, vaccination details and other related aspects. Following activities were done under project Vatsalya:-

- Antenatal care services were provided to 106 women against the target of 106 women. During the
  pregnancy period of an expecting mother, care is being taken for early registration, ante natal checkups ensuring intake of IFA tablets, TT injections and necessary tests.
- The lactating mothers received Post-natal care service (86 women, 100% target achieved) ensuring Colostrum feeding to the new born child, exclusive breast feeding, and supplementary nutrition for both the mother and the child was ensured.

Apart from the above stated, following activities were carried out to ensure maternal & child health carenutrition and health education in this quarter:-

- 212 community meetings were organised (against target of 200 meetings) with 2202 women.
- 73 Ante Natal & 80 Post Natal care sessions were organised against a target of 150 sessions (75 ANC and 75 PNC sessions) attended by 291 pregnant women and 399 mothers respectively.
- 150 health education sessions (Khelwadi) was organized against the target of 144 sessions in which 1504 children participated.



• 37 meetings with the Village Health and Sanitation Committee (VHSC) was organised against the target of 40. The "Swasthaya Sanginis" strengthen the existing VHSC formed under the NRHM.

On 9<sup>th</sup> of every month, safe motherhood day is observed in coordination with Health department in which complete care for ante natal and post-natal is done at Community Health Centre by specialist. The VHV's mobilized and facilitate the target women to avail the services. *During the period of April-22 to March'23, 61 pregnant mothers attended the safe motherhood day sensitization programme*.

Reduction in maternal and child mortality is a major objective of Vatsalya program. Zero MMR reported in this quarter.

During the said period, a total 43 institutional deliveries out of 45 deliveries were facilitated, achieving 95.55% of the target.

306 out of targeted 306 children got vaccination for proper immunization achieving 100 % of the target.

153 Kishori Swasthaya Pathshala by VHVs were organised against the target of 150 in which 1346 adolescent girls participated.

In the Pathshalas, 350 counselling sessions of adolescent girls were carried out in Vatsalya Kendra out of which 35 identified girls were referred to e-hc for the treatment of anaemia and menstruation related problems.

**1.2 Project Chiranjeevi**- JPL CSR has successfully undertaken the project Chiranjeevi in convergence with ICDS. Under the project, BMI of 528 children (age group: 6 months old to 5 years) was measured. 42 malnourished children were identified *(Moderate-27, Severe -15)* from 06 villages. Under this project regular clinical and nutritional intervention is being taken care for all 42 identified children.

The identified malnourished children are linked to ICDS schemes with the help of "Swasthaya Sangini" (VHVs) for nutrition supplement. For better clinical support these children were referred to further treatment at e-health centre.

Take Home Ration (THR) and Ready to Eat food was provided to the children in convergence with ICDS. By providing regular nutritional and clinical support. In this financial year a total 27 malnourished children turned to normal category. 64.28 % reduction in malnutrition (Present sttus-15 malnourished children (Moderate-09-sever-06)

**1.3 Population stabilization programme**-74 eligible couple meetings were organised against the target of 70 by VHVs in which 663 couple attended. 500 individual counselling was done and the total contraceptive users registered in the village were 4146.

### 1.4 High Risk Pregnancy check up and treatment camp

To reduce IMR & MMR Vatslaya program is executing in 10 villages of Gare IV/1 mines area under the Vatsalaya project 07 Swasthya Sangini is working to ensure safe mother hood and child care. In the operational area 15 high risk pregnant women identified. To counsel and ensure better health of high risk



mother 09 special camps organized at OPJHRC- Tamnar. All 15 high risk mothers attended and counselled and treated with Gyne specialist. The follow-up of the mothers will be continued. Out of 15 -12 mothers turned from high risk.10 normal delivery reported of high risk mothers.

# 1.5 Theme days & Health awareness program

## 1.5.1 National Doctors day

National doctors day observed on 1<sup>st</sup> July -22 at OPJHRC –Tamnar. On the occasion felicitation program of doctors organized. In the program Dr. D.S. Painkara Block medical officer –Tamnar ,Dr. U.K. Patti- CMO – OPJHRC Tamnar Dr. Rajesh Patel -Medical officer PHC-Libra , Dr. Bishkha Day –Gynaecologist, Dr. Vinay Kumar Patel –Sonologist, Dr. Priya Rai – General surgeon were presented and honoured .

## 1.5.2 World Population Day

World Population Day is celebrated annually on 11 July to focus attention on the urgency and importance of population issues. On the occasion JSP Foundation in JPL Tamnar organsed a felicitations program for ideal couple who were married on right age of marriage, maintained three year of spacing between first and second child and adopted sterilization as a family planning norms on completion of family (1/2 child). In the program resource person from CHC Tamnar sensitize to all Swasthya Sangini about various scheme and services of population stabilization. Total 06 ideal couples were felicitated. A weeklong awareness program from 11<sup>th</sup> to 17<sup>th</sup> July organized in surrounding villages more than 125 people attended

# 1.5.3 World Breast Feeding week (1st to 7th August)

To encourage breastfeeding and improve the health of babies, world breast feeding week celebrated from 1<sup>st</sup> to 7<sup>th</sup> August in operational area under Vatsalaya project. Under the week awareness program organized in operational villages.

## 1.5.4 Blood Donation Camp-10<sup>th</sup> August-22

Blood Donation Camp was organized on 10<sup>th</sup> August at OPJHRC Tamnar in joint collaboration with RED Cross Society and OPJHRC-Raigarh. In the camp 43 unit blood were voluntarily donated by JPL employee.

#### 1.5.5 National Nutrition week

National Nutrition Week (NWN) is observed from 1-7 every year to educate the populace about the significance of nutrition. Adequate nutrition is the comer stone that determines the overall well-being of a person, as it supports individuals in mainstreaming health status and average growth and development. To lead a healthy lifestyle and stay disease free, every individual should adopt mindful eating practices. JSP Foundation in JPL Tamnar observed National Nutrition week awareness and nutrition classes organized among parents of malnourished children, Pregnant and lactating mothers. The program organised in 10 villages more than 250 people attended.

## 1.5.6 World First AID day



On the occasion of World First AID Day 10<sup>th</sup> September, first Aid training organized by JSP Foundation in JPL Tamnar for Swasthya Sangini –Women Village Health workers working under Vatsalaya project. Dr. Ashwani Patel MO –OPJHRC Tamnar delivered the training.

### 1.5.7 National Eye care week

Promoting the importance of good eye health and the need of regular eye test for all. National eye care week observed from 1<sup>st</sup> to 7<sup>th</sup> September-22 by JSP Foundation in JPL Tamnar. Under the program eye health awanress and eye test program conducted in the Govt. schools. More than 90 students attended awareness program and eye check-up of 30 students done.

## 1.5.8 Global Hand washing day

Global Hand washing Day is an international hand washing promotion campaign to motivate and mobilize people around the world to improve their hand washing habits. JSP Foundation JPL Tamnar observed Global hand washing day on 15<sup>th</sup> of October 2022 among school children to motivate them on hand washing. In the program awareness on hand washing and demonstration of the step of hand washing practices were delivered among children. The program was organized in 05 schools and more than 350 children attended.

#### 1.5.9 New born care week

National New-born care Week is celebrated every year from 15 to 21 November-22. This week aims to reinforce the importance of neonatal health as a priority area of the health sector and reduce infant mortality by improving health care conditions for infants in the neonatal period. Under our Vatslaya project we are working to reduce Infant mortality in the area. Keeping in view of this New born care week was observed in operational villages. Under the week Healthy baby show, awareness program, importance of child nutrition, breastfeeding, child vaccination were discussed. Parents of healthy baby felicitated in the program.

### 1.5.10 World Immunization day

November 10 is observed as World Immunization Day every year, which aims to spread the incredible health benefits of getting vaccinated and how it can prevent many diseases and disorders. Vaccination has become the need of the hour in today's world. Keeping in view of that World Immunization day was observed at village —Tapranga, more than 50 mothers attended.

### 1.5.11 World Diabetes day

World Diabetes Day provides an opportunity to raise awareness of diabetes as a global public health issue In JPL Tamnar world diabetes day was observed on 14<sup>th</sup> November, awareness program and diabetes testing camp organized in Gare IV/1 mines area villages. In the camp 40 people were tested for diabetes, 120 people attended awareness program.

### 1.5.12 World Toilet Day



World Toilet Day is celebrated annually on 19<sup>th</sup> November to inspire action to tackle the global sanitation crisis and help to achieve Sustainable Development Goal 6 (SDG 6), which promises sanitation for all by 2030. In JPL Tamnar World Toilet day was observed in all cluster villages. Awareness program on use of toilet and sanitation, cycle rallies were organized in the villages. In the program families who have best toilet and ensuring 100% use, were felicitated. More than 450 male, female and children attended.

#### 1.5.13 De-addiction awareness campaign

Alcoholism in India has affected people of all ages, genders and social backgrounds in the country for ages. Alcohol can cause high blood pressure, which increases your risk of having a heart attack or stroke. Alcohol also weakens heart muscles, which can affect the lungs, liver, brain and other body systems, and also cause heart failure. Alcohol consumption can have adverse social and economic effects on the individual immediate environment and society as a whole.

To sensitize people on bad effects of alcohol and tobacco an awareness campaign organized by JSP Foundation in JPL Tamnar from 12<sup>th</sup> to 18<sup>th</sup> January in mines surrounding villages under the campaign awareness program, rally organized more than 500 people sensitized

### 1.5.14 World TB Day :-

To make aware people on TB world TB day observed on 24<sup>th</sup> March-23. An awareness program organized at village –Dhaurabhanta and nutrition basket distributed to 10 TB patients. Dr. Hemendra Sahu Patel as resource person delivered the cause & treatment, precaution of the TB among people.

**2.00 Renovation / maientance of PHC & Sub centre** – construction of entry gate, barbed wire fencing *at PHC Libra, renovation of sub – centre Nagramuda & Dhaurabhanta, benefiting more than 3500 people* 

### 3. Drinking water & Sanitation

- <u>3.1 ODF-</u> 99 meetings were organised to change behaviour of the people on sanitation and use of toilet 980 people attended. *The attendees were sensitized on hygiene and cleanliness aspects. Maintenance of 50 individual BPL toilets done at village Janjgeer & Tapranga.*
- **3.2 Drinking water facilities in villages:-** Drinking water\_facilities arrange in 06 village —Tapranga- Yadav Mohhalla, Dhaurabhanta main Chouk, Amgaon —Rawanguda, Libra —CHP Chouk, Jharadeeh-Neechepara, Kondkel, benefiting more than 1800 people.

### 3.3 Supply of safe drinking water through water Tanker

60 water tanker / 3000 people (drinking water supplied in villages through water tanker in stress period

### 4.0 Project Shubhangi- Menstural health & hygeine



CSR JPL initiated Shubhangi project to enhance the menstrual health status and promote use of low cost Sanitary napkins among adolescent girls and women through social marketing. To make aware and sensitize adolescent girls on menstrual health & hygiene during the period of April-22 to March- 2023, 123 educational sessions were organised in villages through VHVs 1139 women & adolescent girls were attended.

The social business model of manufacturing and distribution of sanitary napkin witnessed a total sale of 3500 and adolescent girls of worth Rs. 98,000/.

## 5.00 COMMUNITY EDUCATION & Skill Development :

- **5.1 Little Angels Schools** Pre-Primary education is being undertaken at Little Angels Schools in villages Libra with strength of 30 children. In education session 2022-23, 14 children mainstreamed in nearby by schools for further education. 02 new Little Angel centre proposed to open at village Amgaon & Tapranga
- **5.2 Knowledge Park** The Knowledge Park is located at Libra and Rabo. The centres consist of library and indoor sports facilities for school children in the form of Child Learning centre and Community Information centre for rural youths. Newspapers, Magazines, Books, Journals and associated resource materials are available at the centres. 350 children and youths are the part of the centres in the said period.
- **5.3** Skills training for girls under the Yashasivi project 90 girls are attended skill development training in Assistant Beauty Therapist, GDA, Retail sales, Domestic Data Entry operator at OPJCC Punjipathara. 06 girls nominated for scholarship for higher education.

## 5.4 Facilitation program of meritorious students

On 6<sup>th</sup> September-22 facilitation programs was organized for meritorious students of OP Jindal School Savitri Nagar, and OPJS Kunjemura who were passed class 10<sup>th</sup> & 12<sup>th</sup> with excellent number. Plant head Sh. C.N. Singh graced the occasion. Under the program 60 students awarded with certificate and mementoes.

#### **5.5 Mini Science Center**

Mini Science center was established at Govt. Hr. Secondary school –Dhaurabhanta through STEM learning, more than 300 students benefiting.

<u>5.6 School Infra</u> — Under school infrastructure development\_Height extension & Partition of Boundary wall of Govt.Primary School — Janjgeer, Dining Hall shed at Govt. Primary school Tapranga, Boundary wall Govt. Middle school Khuruslenga & CLC Libra, renovation of Science Lab at Govt. Hr. Secondary School — Dhaurabhanta, renovation of community building to establish Little Angel Centre at village Amgaon & Tapranga benefiting more than 1500 children's.

### 5.7 Renovation of Aganwadi Centres -

Rennovation/painting and basic amenities at 12 Aganwadi center of Gare IV/1 mines area villages i.e. Tapranga, Dhaurabhanta -02 nos. (Bazarapara & Khalepara), Jharadeeh, Nagramuda, 04 AWC at village-



Janjgeer, 03 at Amgaon, Boundary wall Govt. Primary school & Aganwadi- Dongamauha, benefiting more than 600 children.

#### **6.0 ENTREPRENEURSHIP DEVELOPMENT PROGRAMME**

### **6.1 Mushroom Production:**

**Training and Capacity Building-** The mushroom production resource centre has been established to provide technical support to the farmers and entrepreneurs. Technical assistance to 1160 farmers is being provided from the centre. During the period of April-22 to March-23, 15 training programmes have been conducted on Paddy straw mushroom cultivation with 450 SHGs/ farmers.

**6.2 Mushroom Production** — Mushroom production is very popular among farmers because of its high protein values. More than 50 farmers, women SHGs members are regularly producing mushroom and this is an easy livelihood generation option for them.

60 women /06 SHGs adopted mushroom cultivation, 06 mushroom production shed constructed to promote mushroom cultivation. In this period 2500 kg Mushroom were produced cost worth Rs.2,50,000/.

06 Mushroom shed 40 beded constructed\_in village – 03 in Amgaon & 03 in Janjgeer , benefiting more than 100 women

**6.3 Jute Bag training** – Jute Bag making training has been initiating at village – Tapranga in which 30 women are getting trained in jute bag making.

# 7.0 Natural Resource Development

### 7.1 Create Carbon Sink

To create carbon sink Pond deepening work done at village Tapranga Pond, benefiting more than 1500 people.

## **8.00 Agriculture Development**

#### 8.1 Promotion of Paddy cultivation through SRI

To enhance the income of farmers, paddy cultivation through SRI is being promoted in 30 acres of land, benefitting 30 farmers. The System of Rice Intensification (SRI) is a methodology for increasing the yield of rice produced in farming. Training and hybrid paddy seed provided to 40 farmers. Paddy produce 32.30 qtl paddy per acre, Total earning of the farmers were Rs. 30.19 Lakhs.

## 8.2 Training to adopt innovative practices in farming

To improve the skill of farmers and make them adequate enough on new technologies and innovative practices in farming, 10 training programmes were organised with 150 Farmers in collaboration with Agriculture Department. In the training new technique in Paddy cultivation, crop insurance, other govt. schemes for farmers, promotion of pulses cultivation was discussed and appraised.

**8.3 Promotion of Vegetable cultivation** – To increase the income of farmer's vegetable cultivation among farmers is being promoted. 10 farmers have been undertaking vegetable cultivation. In the said period, 10 farmers earned Rs.3.60 Lakhs as an additional income from vegetable selling.



# 9.00 Sports, Art & culture

**9.1 Sports promotion among youths:** - To promote sports activities among youth CSR JPL supporting to youth to organised sports competition. In this period Kabbadi Tournament at village-Janjgeer, Amgaon organised. Sankul level sports organised at village —Dhaurabhanta, more than 300 children's from Govt. Schools participated.

#### 9.2 CSR week celebration

CSR week celebrated from 7th to 13th August-22. Various community development and social welfare programs organized under the Mahila Sammelan -8th August ,World Tribal day -9th August, Blood Donation camp -10th August-43 unit blood collected, serving old age people-11th August, International Youth day -12thAugust, Har Ghar Tiranga campaign -13th August organized more than 1600 people attended

### 10.00 Social inclusion

### 10.1 Jindal Children home

Jindal Children home establish at JPL Tamnar with an approval of 50 boys & 50 girls from February-22 with 35 orphan children. The home is executing under JJ Act -2015, regular monitoring of home is being done by Child welfare committee —Raigarh and district Child protection officer. At present 91 boys & girls are residing in the home (boys-50, girls -41).

### 11.00 Rural Infrastructure Development work

- Community building Construction of 02 community Building at village Jharadeeh & Amgaon
- Boundary wall at Gothan Construction of boundary wall of Gothan Amgaon & Janjgeer
- Construction of Bathing Ghats -05 Bathing Ghats in village Janjgeer, Jharadeeh, Jharna, Tapranga
- CC Road 1950 RM CC road constructed at village-Jharadeeh-500 RM, Tapranga-500 RM, Libra 200 RM, Janigeer -500 RM, Amgaon -250 Rm
- Construction of Drain— 340 RM drain construction in village- Janigeer
- Construction of Murom road Murom road constructed at Dhaurabhanta to Beljor-2000 RM
- Market shed Market shed constructed at village- Dhaurabhanta

| Alvi                 | BIENT AIR | QUAL |    |    |    |    |    | arch |                 | AL IV |              | Dullei | 20116    |                    |
|----------------------|-----------|------|----|----|----|----|----|------|-----------------|-------|--------------|--------|----------|--------------------|
|                      |           | 1    | 2  | 3  | 4  | 5  | 6  | 7    | 8               | 9     | Min.         | Max.   | Avg.     | Limit<br>(24 Hrs.) |
| Location             | Month     |      |    | I  | l  | I  |    | PM   | - 2.5           |       | <u>I</u>     | 1      |          | <u> </u>           |
|                      | Oct – 22  | 18   | 23 | 21 | 22 | 20 | 19 | 25   | 26              | 20    | 18           | 26     | 21.6     |                    |
| -                    | Nov - 22  | 24   | 26 | 35 | 32 | 34 | 22 | 25   | 28              | 23    | 22           | 35     | 27.7     |                    |
|                      | Dec – 22  | 31   | 34 | 37 | 32 | 33 | 27 | 30   | 23              | 33    | 23           | 37     | 31.1     | 60                 |
|                      | Jan – 23  | 36   | 39 | 27 | 25 | 32 | 26 | 34   | 31              | 28    | 25           | 39     | 30.9     | μg/m3              |
|                      | Feb – 23  | 24   | 26 | 31 | 25 | 32 | 28 | 36   | 29              | -     | 24           | 36     | 28.9     |                    |
|                      | Mar – 23  | 37   | 34 | 36 | 32 | 38 | 24 | 21   | 23              | 26    | 21           | 38     | 30.1     |                    |
|                      | Month     |      |    |    |    |    |    | PN   | 1 - 10          |       |              |        |          |                    |
|                      | Oct – 22  | 51   | 62 | 68 | 72 | 65 | 63 | 73   | 71              | 61    | 51           | 73     | 65.1     |                    |
|                      | Nov - 22  | 76   | 81 | 78 | 72 | 80 | 71 | 74   | 77              | 75    | 71           | 81     | 76.0     |                    |
|                      | Dec – 22  | 74   | 78 | 81 | 77 | 80 | 76 | 77   | 70              | 79    | 70           | 81     | 76.9     | 100                |
|                      | Jan – 23  | 84   | 87 | 72 | 76 | 86 | 82 | 88   | 79              | 85    | 72           | 88     | 82.1     | μg/m3              |
|                      | Feb – 23  | 65   | 68 | 82 | 77 | 84 | 81 | 86   | 75              | -     | 65           | 86     | 77.3     |                    |
| Location – 1         | Mar – 23  | 81   | 86 | 78 | 76 | 83 | 62 | 56   | 59              | 69    | 56           | 86     | 72.2     |                    |
| (Near<br>Dongamahua) | Month     |      | T  | ı  | ı  | ı  | ı  | N    | Юx              | T     | T            | 1      |          | <b>T</b>           |
| Dollgamanda          | Oct – 22  | 20   | 18 | 22 | 19 | 23 | 25 | 21   | 23              | 26    | 18           | 26     | 21.9     |                    |
| _                    | Nov - 22  | 32   | 29 | 31 | 25 | 28 | 26 | 27   | 25              | 31    | 25           | 32     | 28.2     |                    |
| _                    | Dec – 22  | 24   | 26 | 32 | 28 | 35 | 23 | 31   | 27              | 30    | 23           | 35     | 28.4     | 80                 |
| _                    | Jan – 23  | 26   | 32 | 27 | 31 | 33 | 28 | 34   | 30              | 29    | 26           | 34     | 30.0     | μg/m3              |
| _                    | Feb – 23  | 27   | 23 | 29 | 28 | 30 | 26 | 31   | 28              | -     | 23           | 31     | 27.8     |                    |
| _                    | Mar – 23  | 31   | 28 | 26 | 30 | 25 | 27 | 23   | 26              | 29    | 23           | 31     | 27.2     |                    |
| _                    | Month     |      |    | ı  | T  | ı  | 1  | 9    | 5O <sub>2</sub> | Т     | <del> </del> | 1      | <b>_</b> | T                  |
|                      | Oct – 22  | 14   | 12 | 13 | 16 | 15 | 17 | 16   | 14              | 22    | 12           | 22     | 15.4     |                    |
|                      | Nov - 22  | 18   | 15 | 16 | 13 | 17 | 14 | 13   | 16              | 15    | 13           | 18     | 15.2     |                    |
| -                    | Dec – 22  | 15   | 13 | 19 | 16 | 18 | 11 | 15   | 14              | 13    | 11           | 19     | 14.9     | 80                 |
| -                    | Jan – 23  | 16   | 19 | 14 | 18 | 15 | 17 | 12   | 13              | 15    | 12           | 19     | 15.4     | μg/m3              |
| -                    | Feb – 23  | 17   | 16 | 12 | 15 | 18 | 14 | 21   | 16              | -     | 12           | 21     | 16.1     |                    |
|                      | Mar – 23  | 19   | 16 | 14 | 21 | 15 | 17 | 12   | 13              | 22    | 12           | 22     | 16.6     |                    |

| Location                       | Month    | 1  | 2   | 3  | 4  | 5  | 6  | 7   | 8               | 9  | Min. | Max. | Avg. | Limit<br>(24 Hrs.) |
|--------------------------------|----------|----|-----|----|----|----|----|-----|-----------------|----|------|------|------|--------------------|
|                                |          |    |     |    |    |    |    | PM  | 1 - 2.5         |    |      |      |      |                    |
|                                | Oct – 22 | 16 | 18  | 20 | 19 | 15 | 17 | 21  | 22              | 18 | 15   | 22   | 18.4 |                    |
|                                | Nov - 22 | 21 | 18  | 30 | 19 | 27 | 20 | 23  | 20              | 21 | 18   | 30   | 22.1 |                    |
|                                | Dec – 22 | 24 | 21  | 28 | 32 | 25 | 22 | 24  | 26              | 23 | 21   | 32   | 25.0 | 60                 |
|                                | Jan – 23 | 28 | 32  | 21 | 20 | 27 | 36 | 25  | 22              | 24 | 20   | 36   | 26.1 | μg/m3              |
|                                | Feb – 23 | 23 | 26  | 29 | 21 | 26 | 29 | 31  | 24              | -  | 21   | 31   | 26.1 |                    |
|                                | Mar – 23 | 31 | 27  | 35 | 28 | 30 | 16 | 18  | 17              | 21 | 16   | 35   | 24.8 |                    |
|                                | Month    |    |     |    |    |    |    | PIV | 1 - 10          |    |      |      |      |                    |
|                                | Oct – 22 | 38 | 48  | 53 | 47 | 42 | 54 | 51  | 58              | 63 | 38   | 63   | 50.4 |                    |
|                                | Nov - 22 | 55 | 58  | 61 | 51 | 63 | 57 | 54  | 62              | 59 | 51   | 63   | 57.8 |                    |
|                                | Dec – 22 | 57 | 52  | 62 | 71 | 65 | 64 | 67  | 63              | 61 | 52   | 71   | 62.4 | 100                |
|                                | Jan – 23 | 69 | 76  | 53 | 68 | 61 | 79 | 57  | 58              | 65 | 53   | 79   | 65.1 | μg/m3              |
|                                | Feb – 23 | 64 | 57  | 67 | 65 | 73 | 74 | 79  | 66              | ı  | 57   | 79   | 68.1 |                    |
|                                | Mar – 23 | 78 | 64  | 73 | 66 | 71 | 41 | 45  | 49              | 54 | 41   | 78   | 60.1 |                    |
| Location - 2<br>(Near Janjgir) | Month    |    | NOx |    |    |    |    |     |                 |    |      |      |      |                    |
|                                | Oct – 22 | 18 | 20  | 16 | 17 | 22 | 29 | 23  | 26              | 28 | 16   | 29   | 22.1 |                    |
|                                | Nov - 22 | 24 | 26  | 22 | 19 | 21 | 23 | 20  | 24              | 26 | 19   | 26   | 22.8 |                    |
|                                | Dec – 22 | 20 | 22  | 24 | 28 | 19 | 25 | 26  | 25              | 22 | 19   | 28   | 23.4 | 80                 |
|                                | Jan – 23 | 23 | 27  | 26 | 25 | 20 | 31 | 23  | 21              | 22 | 20   | 31   | 24.2 | μg/m3              |
|                                | Feb – 23 | 24 | 21  | 26 | 22 | 25 | 28 | 32  | 23              | -  | 21   | 32   | 25.1 | _                  |
|                                | Mar – 23 | 25 | 19  | 22 | 18 | 21 | 17 | 19  | 21              | 18 | 17   | 25   | 20.0 |                    |
|                                | Month    |    | 1   |    |    |    | 1  | 5   | 6O <sub>2</sub> |    |      | 1    |      | 1                  |
|                                | Oct – 22 | 11 | 12  | 10 | 11 | 14 | 19 | 18  | 15              | 17 | 10   | 19   | 14.1 |                    |
|                                | Nov - 22 | 13 | 14  | 11 | 10 | 12 | 15 | 16  | 13              | 12 | 10   | 16   | 12.9 |                    |
|                                | Dec – 22 | 11 | 10  | 13 | 14 | 12 | 11 | 15  | 14              | 11 | 10   | 15   | 12.3 | 80                 |
|                                | Jan – 23 | 15 | 14  | 16 | 12 | 11 | 19 | 13  | 14              | 11 | 11   | 19   | 13.9 | μg/m3              |
|                                | Feb – 23 | 14 | 12  | 13 | 17 | 11 | 10 | 12  | 11              | -  | 10   | 17   | 12.5 |                    |
|                                | Mar – 23 | 13 | 12  | 15 | 12 | 11 | 13 | 10  | 15              | 13 | 10   | 15   | 12.7 |                    |

| Location              | B4 a math | 1   | 2   | 3  | 4  | 5  | 6  | 7   | 8               | 9  | Min. | Max. | Avg. | Limit<br>(24 Hrs.) |  |
|-----------------------|-----------|-----|---|----|----|----|----|-----|-----------------|----|------|------|------|--------------------|--|
| Location              | Month     |     |   |    |    |    |    | PIV | 1 - 2.5         |    |      |      |      |                    |  |
|                       | Oct – 22  | 21  | 20  | 23 | 21 | 22 | 23 | 22  | 25              | 22 | 20   | 25   | 22.1 |                    |  |
|                       | Nov - 22  | 26  | 23  | 28 | 21 | 36 | 32 | 29  | 31              | 28 | 21   | 36   | 28.2 | -                  |  |
|                       | Dec – 22  | 34  | 26  | 31 | 27 | 28 | 36 | 31  | 29              | 32 | 26   | 36   | 30.4 | 60                 |  |
|                       | Jan – 23  | 26  | 35  | 29 | 27 | 38 | 33 | 36  | 24              | 26 | 24   | 38   | 30.4 | μg/m3              |  |
|                       | Feb – 23  | 32  | 28  | 34 | 24 | 29 | 31 | 37  | 35              | -  | 24   | 37   | 31.3 |                    |  |
|                       | Mar – 23  | 39  | 39     32     37     29     32     21     23     19     22     19     39     28.3 |    |    |    |    |     |                 |    |      |      |      |                    |  |
|                       | Month     |     | PM - 10   |    |    |    |    |     |                 |    |      |      |      |                    |  |
|                       | Oct – 22  | 52  | 56  | 59 | 60 | 58 | 65 | 71  | 74              | 68 | 52   | 74   | 62.6 |                    |  |
|                       | Nov - 22  | 78  | 83  | 73 | 70 | 72 | 74 | 72  | 79              | 77 | 70   | 83   | 75.3 |                    |  |
|                       | Dec – 22  | 76  | 72  | 69 | 74 | 82 | 83 | 76  | 73              | 75 | 69   | 83   | 75.6 | 100                |  |
|                       | Jan – 23  | 79  | 85  | 81 | 75 | 82 | 87 | 89  | 77              | 82 | 75   | 89   | 81.9 | μg/m3              |  |
|                       | Feb – 23  | 74  | 76  | 79 | 71 | 78 | 81 | 84  | 82              | -  | 71   | 84   | 78.1 |                    |  |
| Location - 3          | Mar – 23  | 87  | 83  | 85 | 78 | 82 | 61 | 54  | 58              | 67 | 54   | 87   | 72.8 |                    |  |
| (Near<br>Dhourabhata) | Month     | NOx |   |    |    |    |    |     |                 |    |      |      |      |                    |  |
| Dnourabnata)          | Oct – 22  | 19  | 22  | 23 | 19 | 17 | 27 | 25  | 20              | 24 | 17   | 27   | 21.8 |                    |  |
|                       | Nov - 22  | 27  | 24  | 25 | 28 | 23 | 25 | 19  | 26              | 28 | 19   | 28   | 25.0 |                    |  |
|                       | Dec – 22  | 32  | 28  | 36 | 33 | 31 | 32 | 29  | 24              | 26 | 24   | 36   | 30.1 | 80                 |  |
|                       | Jan – 23  | 25  | 30  | 28 | 26 | 27 | 32 | 31  | 23              | 26 | 23   | 32   | 27.6 | μg/m3              |  |
|                       | Feb – 23  | 28  | 30  | 32 | 29 | 31 | 34 | 26  | 28              | -  | 26   | 34   | 29.8 |                    |  |
|                       | Mar – 23  | 30  | 26  | 25 | 23 | 29 | 24 | 22  | 27              | 18 | 18   | 30   | 24.9 |                    |  |
|                       | Month     |     |   |    |    |    |    | 9   | 5O <sub>2</sub> |    |      |      |      |                    |  |
|                       | Oct – 22  | 19  | 22  | 23 | 19 | 17 | 27 | 25  | 20              | 24 | 17   | 27   | 21.8 |                    |  |
|                       | Nov - 22  | 15  | 11  | 17 | 12 | 16 | 13 | 11  | 14              | 17 | 11   | 17   | 14.0 |                    |  |
|                       | Dec – 22  | 17  | 12  | 18 | 15 | 16 | 13 | 14  | 13              | 17 | 12   | 18   | 15.0 | 80                 |  |
|                       | Jan – 23  | 17  | 16  | 14 | 14 | 12 | 15 | 14  | 11              | 13 | 11   | 17   | 14.0 | μg/m3              |  |
|                       | Feb – 23  | 15  | 14  | 17 | 12 | 15 | 16 | 11  | 13              | -  | 11   | 17   | 14.1 |                    |  |
|                       | Mar – 23  | 16  | 13  | 17 | 14 | 15 | 16 | 11  | 13              | 15 | 11   | 17   | 14.4 |                    |  |

| Location     | 8.4 a math | 1   | 2                                   | 3  | 4  | 5  | 6  | 7   | 8               | 9  | Min. | Max. | Avg. | Limit<br>(24 Hrs.) |  |
|--------------|------------|-----|-------------------------------------|----|----|----|----|-----|-----------------|----|------|------|------|--------------------|--|
| Location     | Month      |     |                                     |    |    |    |    | PIV | 1 - 2.5         |    |      |      |      |                    |  |
|              | Oct – 22   | 12  | 10                                  | 16 | 14 | 10 | 22 | 17  | 16              | 15 | 10   | 22   | 14.7 |                    |  |
|              | Nov - 22   | 23  | 31                                  | 26 | 22 | 23 | 20 | 24  | 25              | 21 | 20   | 31   | 23.9 |                    |  |
|              | Dec – 22   | 28  | 23                                  | 34 | 31 | 26 | 25 | 33  | 32              | 25 | 23   | 34   | 28.6 | 60                 |  |
|              | Jan – 23   | 34  | 31                                  | 29 | 26 | 35 | 29 | 34  | 27              | 25 | 25   | 35   | 30.0 | μg/m3              |  |
|              | Feb – 23   | 23  | 27                                  | 29 | 21 | 26 | 28 | 33  | 23              | -  | 21   | 33   | 26.3 |                    |  |
|              | Mar – 23   | 34  | 34 29 32 26 31 17 19 20 23 17 34 25 |    |    |    |    |     |                 |    |      |      |      |                    |  |
|              | Month      |     | PM - 10                             |    |    |    |    |     |                 |    |      |      |      |                    |  |
|              | Oct – 22   | 48  | 52                                  | 64 | 69 | 59 | 62 | 74  | 68              | 71 | 48   | 74   | 63.0 |                    |  |
|              | Nov - 22   | 71  | 78                                  | 75 | 68 | 79 | 73 | 70  | 74              | 68 | 68   | 79   | 72.9 |                    |  |
|              | Dec – 22   | 75  | 68                                  | 82 | 73 | 80 | 78 | 76  | 74              | 71 | 68   | 82   | 75.2 | 100                |  |
|              | Jan – 23   | 72  | 81                                  | 76 | 78 | 84 | 81 | 84  | 75              | 79 | 72   | 84   | 78.9 | μg/m3              |  |
|              | Feb – 23   | 71  | 74                                  | 77 | 67 | 79 | 82 | 81  | 76              | -  | 67   | 82   | 75.9 |                    |  |
| Location - 4 | Mar – 23   | 76  | 81                                  | 83 | 74 | 84 | 52 | 55  | 58              | 62 | 52   | 84   | 69.4 |                    |  |
| (Near        | Month      | NOx |                                     |    |    |    |    |     |                 |    |      |      |      |                    |  |
| Tapranga)    | Oct – 22   | 21  | 18                                  | 22 | 23 | 16 | 23 | 22  | 24              | 21 | 16   | 24   | 21.1 |                    |  |
|              | Nov - 22   | 30  | 28                                  | 26 | 23 | 24 | 27 | 22  | 23              | 25 | 22   | 30   | 25.3 |                    |  |
|              | Dec – 22   | 27  | 24                                  | 31 | 25 | 32 | 29 | 26  | 27              | 26 | 24   | 32   | 27.4 | 80                 |  |
|              | Jan – 23   | 27  | 29                                  | 25 | 23 | 26 | 33 | 30  | 24              | 28 | 23   | 33   | 27.2 | μg/m3              |  |
|              | Feb – 23   | 31  | 25                                  | 27 | 29 | 24 | 32 | 28  | 34              | -  | 24   | 34   | 28.8 |                    |  |
|              | Mar – 23   | 27  | 21                                  | 23 | 20 | 26 | 22 | 24  | 23              | 21 | 20   | 27   | 23.0 |                    |  |
|              | Month      |     |                                     |    |    |    |    | 9   | 5O <sub>2</sub> |    |      |      |      |                    |  |
|              | Oct – 22   | 10  | 14                                  | 17 | 15 | 13 | 12 | 18  | 15              | 16 | 10   | 18   | 14.4 |                    |  |
|              | Nov - 22   | 16  | 13                                  | 15 | 14 | 10 | 12 | 15  | 12              | 14 | 10   | 16   | 13.4 |                    |  |
|              | Dec – 22   | 14  | 12                                  | 16 | 11 | 12 | 14 | 15  | 16              | 13 | 11   | 16   | 13.7 | 80                 |  |
|              | Jan – 23   | 15  | 13                                  | 12 | 16 | 13 | 19 | 11  | 14              | 16 | 11   | 19   | 14.3 | μg/m3              |  |
|              | Feb – 23   | 16  | 14                                  | 13 | 14 | 13 | 11 | 15  | 12              | -  | 11   | 16   | 13.5 |                    |  |
|              | Mar – 23   | 14  | 15                                  | 13 | 12 | 16 | 10 | 13  | 11              | 14 | 10   | 16   | 13.1 |                    |  |

| AMBI            | ENT AIR C | UALITY N        | MONITORII   | NG DATA-GI     | P IV/1 COAL | MINES-Core | Zone                    |  |  |
|-----------------|-----------|-----------------|-------------|----------------|-------------|------------|-------------------------|--|--|
|                 |           | Me              | onth: Octob | per 22 to Marc | ch 2023     |            |                         |  |  |
| Location        |           | 1               | 2           | Min.           | Max.        | Avg.       | Limit (24 Hrs.)         |  |  |
|                 | Month     | SPM             |             |                |             |            |                         |  |  |
|                 | Oct – 22  | 201             | 256         | 201            | 256         | 228.5      |                         |  |  |
|                 | Nov - 22  | 237             | 250         | 237            | 250         | 243.5      |                         |  |  |
|                 | Dec – 22  | 271             | 211         | 211            | 271         | 241.0      | F00 / 3                 |  |  |
|                 | Jan – 23  | 275             | 311         | 275            | 311         | 293.0      | — 500 μg/m <sup>3</sup> |  |  |
|                 | Feb – 23  | 247             | 291         | 247            | 291         | 269.0      |                         |  |  |
|                 | Mar – 23  | 251             | 302         | 251            | 302         | 276.5      |                         |  |  |
|                 |           | RSPM            |             |                |             |            |                         |  |  |
|                 | Oct – 22  | 165             | 131         | 131            | 165         | 148.0      |                         |  |  |
|                 | Nov - 22  | 144             | 139         | 139            | 144         | 141.5      |                         |  |  |
|                 | Dec – 22  | 201             | 153         | 153            | 201         | 177.0      | 250 μg/m³               |  |  |
|                 | Jan – 23  | 165             | 245         | 165            | 245         | 205.0      |                         |  |  |
|                 | Feb – 23  | 223             | 151         | 151            | 223         | 187.0      |                         |  |  |
| Location – 1    | Mar – 23  | 161             | 234         | 161            | 234         | 197.5      |                         |  |  |
| Haul road (Near |           | NO <sub>2</sub> |             |                |             |            |                         |  |  |
| Weigh Bridge)   | Oct – 22  | 19              | 32          | 19             | 32          | 25.5       |                         |  |  |
|                 | Nov - 22  | 22              | 29          | 22             | 29          | 25.5       |                         |  |  |
|                 | Dec – 22  | 18              | 27          | 18             | 27          | 22.5       | 120 μg/m³               |  |  |
|                 | Jan – 23  | 36              | 23          | 23             | 36          | 29.5       | 120 μg/ III             |  |  |
|                 | Feb – 23  | 31              | 38          | 31             | 38          | 34.5       |                         |  |  |
|                 | Mar – 23  | 37              | 22          | 22             | 37          | 29.5       |                         |  |  |
|                 |           | SO <sub>2</sub> |             |                |             |            |                         |  |  |
|                 | Oct – 22  | 9               | 17          | 9              | 17          | 13.0       |                         |  |  |
|                 | Nov - 22  | 11              | 21          | 11             | 21          | 16.0       |                         |  |  |
|                 | Dec – 22  | 10              | 14          | 10             | 14          | 12.0       | – 120 μg/m³             |  |  |
|                 | Jan – 23  | 8               | 15          | 8              | 15          | 11.5       |                         |  |  |
|                 | Feb – 23  | 14              | 19          | 14             | 19          | 16.5       |                         |  |  |
|                 | Mar – 23  | 8               | 21          | 8              | 21          | 14.5       |                         |  |  |

| Location                                      | Month    | 1               | 2   | Min. | Max. | Avg.  | Limit (24 Hrs.)         |  |
|---|----------|-----------------|-----|------|------|-------|-------------------------|--|
|   |          | SPM             |     |      |      |       |                         |  |
|   | Oct – 22 | 219             | 200 | 200  | 219  | 209.5 |                         |  |
|   | Nov - 22 | 236             | 265 | 236  | 265  | 250.5 |                         |  |
|   | Dec – 22 | 266             | 250 | 250  | 266  | 258.0 | 500 v. s /m³            |  |
|   | Jan – 23 | 286             | 227 | 227  | 286  | 256.5 | - 500 μg/m <sup>3</sup> |  |
|   | Feb – 23 | 279             | 244 | 244  | 279  | 261.5 |                         |  |
|   | Mar – 23 | 281             | 211 | 211  | 281  | 246.0 |                         |  |
|   |          | RSPM            |     |      |      |       |                         |  |
|   | Oct – 22 | 98              | 238 | 98   | 238  | 168.0 |                         |  |
|   | Nov - 22 | 112             | 131 | 112  | 131  | 121.5 |                         |  |
|   | Dec – 22 | 154             | 126 | 126  | 154  | 140.0 | 350 ··· = /m-3          |  |
| Location – 2<br>(500 m from<br>Drilling Area) | Jan – 23 | 238             | 241 | 238  | 241  | 239.5 | – 250 μg/m³<br>–        |  |
|   | Feb – 23 | 227             | 200 | 200  | 227  | 213.5 |                         |  |
|   | Mar – 23 | 148             | 174 | 148  | 174  | 161.0 |                         |  |
|   |          | NO <sub>2</sub> |     |      |      |       |                         |  |
|   | Oct – 22 | 22              | 26  | 22   | 26   | 24.0  | _                       |  |
|   | Nov - 22 | 28              | 21  | 21   | 28   | 24.5  |                         |  |
|   | Dec – 22 | 27              | 19  | 19   | 27   | 23.0  | 120 μg/m³               |  |
|   | Jan – 23 | 38              | 19  | 19   | 38   | 28.5  | 120 μg/ III             |  |
|   | Feb – 23 | 23              | 32  | 23   | 32   | 27.5  |                         |  |
|   | Mar – 23 | 18              | 22  | 18   | 22   | 20.0  |                         |  |
|   |          | SO <sub>2</sub> |     |      |      |       |                         |  |
|   | Oct – 22 | 15              | 11  | 11   | 15   | 13.0  |                         |  |
|   | Nov - 22 | 14              | 16  | 14   | 16   | 15    |                         |  |
|   | Dec – 22 | 11              | 9   | 9    | 11   | 10    | 120 / 3                 |  |
|   | Jan – 23 | 10              | 12  | 10   | 12   | 11.0  | — 120 μg/m³             |  |
|   | Feb – 23 | 16              | 10  | 10   | 16   | 13.0  |                         |  |
|   | Mar – 23 | 19              | 17  | 17   | 19   | 18.0  |                         |  |

| Location                                    | Month    | 1               | 2    | Min. | Max. | Avg.  | Limit (24 Hrs.)            |  |  |
|---|----------|-----------------|------|------|------|-------|----------------------------|--|--|
|   |          | SPM             |      |      |      |       |                            |  |  |
|   | Oct – 22 | 250             | 248  | 248  | 250  | 249.0 |                            |  |  |
|   | Nov - 22 | 211             | 243  | 211  | 243  | 227.0 |                            |  |  |
|   | Dec – 22 | 262             | 254  | 254  | 262  | 258.0 | 500 ·· - /··· <sup>3</sup> |  |  |
|   | Jan – 23 | 236             | 269  | 236  | 269  | 252.5 | - 500 μg/m <sup>3</sup>    |  |  |
|   | Feb – 23 | 286             | 169  | 169  | 286  | 227.5 |                            |  |  |
|   | Mar – 23 | 191             | 296  | 191  | 296  | 243.5 |                            |  |  |
|   | Month    |                 | RSPM |      |      |       |                            |  |  |
|   | Oct – 22 | 121             | 132  | 121  | 132  | 126.5 |                            |  |  |
|   | Nov - 22 | 134             | 100  | 100  | 134  | 117.0 |                            |  |  |
|   | Dec – 22 | 149             | 115  | 115  | 149  | 132.0 | – 250 μg/m³<br>–           |  |  |
|   | Jan – 23 | 223             | 168  | 168  | 223  | 195.5 |                            |  |  |
|   | Feb – 23 | 129             | 165  | 129  | 165  | 147.0 |                            |  |  |
| Location – 3<br>(500 m from OB<br>Dump(Near | Mar – 23 | 152             | 180  | 152  | 180  | 166.0 |                            |  |  |
|   | Month    | NO <sub>2</sub> |      |      |      |       |                            |  |  |
| Switch yard))                               | Oct – 22 | 19              | 24   | 19   | 24   | 21.5  | -<br>- 120 μg/m³           |  |  |
|   | Nov - 22 | 32              | 27   | 27   | 32   | 29.5  |                            |  |  |
|   | Dec – 22 | 23              | 26   | 23   | 26   | 24.5  |                            |  |  |
|   | Jan – 23 | 36              | 19   | 19   | 36   | 27.5  |                            |  |  |
|   | Feb – 23 | 25              | 28   | 25   | 28   | 26.5  |                            |  |  |
|   | Mar – 23 | 32              | 25   | 25   | 32   | 28.5  |                            |  |  |
|   | Month    | SO <sub>2</sub> |      |      |      |       |                            |  |  |
|   | Oct – 22 | 13              | 9    | 9    | 13   | 11.0  |                            |  |  |
|   | Nov - 22 | 8               | 12   | 8    | 12   | 10.0  |                            |  |  |
|   | Dec – 22 | 14              | 9    | 9    | 14   | 11.5  | 120 μg/m³                  |  |  |
|   | Jan – 23 | 9               | 14   | 9    | 14   | 11.5  | 120 μg/ m                  |  |  |
|   | Feb – 23 | 11              | 17   | 11   | 17   | 14.0  |                            |  |  |
|   | Mar – 23 | 12              | 21   | 12   | 21   | 16.5  |                            |  |  |

|                          | Month    | 1               | 2   | Min. | Max. | Avg.  | Limit (24 Hrs.)              |  |
|--------------------------|----------|-----------------|-----|------|------|-------|------------------------------|--|
|                          |          | SPM             |     |      |      |       |                              |  |
|                          | Oct – 22 | 188             | 211 | 188  | 211  | 199.5 |                              |  |
|                          | Nov - 22 | 216             | 175 | 175  | 216  | 195.5 |                              |  |
|                          | Dec – 22 | 147             | 255 | 147  | 255  | 201.0 | 500 / 3                      |  |
|                          | Jan – 23 | 236             | 325 | 236  | 325  | 280.5 | - 500 μg/m <sup>3</sup><br>- |  |
|                          | Feb – 23 | 235             | 316 | 235  | 316  | 275.5 |                              |  |
|                          | Mar – 23 | 269             | 291 | 269  | 291  | 280.0 |                              |  |
|                          | Month    | RSPM            |     |      |      |       |                              |  |
|                          | Oct – 22 | 153             | 236 | 153  | 236  | 194.5 |                              |  |
|                          | Nov - 22 | 225             | 198 | 198  | 225  | 211.5 | _                            |  |
|                          | Dec – 22 | 211             | 191 | 191  | 211  | 201.0 | 250 μg/m³                    |  |
|                          | Jan – 23 | 153             | 236 | 153  | 236  | 194.5 |                              |  |
|                          | Feb – 23 | 216             | 139 | 139  | 216  | 177.5 |                              |  |
| Location – 4             | Mar – 23 | 189             | 232 | 189  | 232  | 210.5 |                              |  |
| (500 m Coal<br>Unloading | Month    | NO <sub>2</sub> |     |      |      |       |                              |  |
| Point)                   | Oct – 22 | 19              | 22  | 19   | 22   | 20.5  | 120 μg/m³                    |  |
|                          | Nov - 22 | 27              | 19  | 19   | 27   | 23.0  |                              |  |
|                          | Dec – 22 | 22              | 29  | 22   | 29   | 25.5  |                              |  |
|                          | Jan – 23 | 20              | 36  | 20   | 36   | 28.0  |                              |  |
|                          | Feb – 23 | 32              | 18  | 18   | 32   | 25.0  |                              |  |
|                          | Mar – 23 | 19              | 27  | 19   | 27   | 23.0  |                              |  |
|                          | Month    | SO <sub>2</sub> |     |      |      |       |                              |  |
|                          | Oct – 22 | 11              | 14  | 11   | 14   | 12.5  | <br>120 μg/m³<br>            |  |
|                          | Nov - 22 | 9               | 13  | 9    | 13   | 11.0  |                              |  |
|                          | Dec – 22 | 14              | 12  | 12   | 14   | 13.0  |                              |  |
|                          | Jan – 23 | 17              | 13  | 13   | 17   | 15.0  |                              |  |
|                          | Feb – 23 | 19              | 10  | 10   | 19   | 14.5  |                              |  |
|                          | Mar – 23 | 13              | 20  | 13   | 20   | 16.5  |                              |  |

Note: Limit: Industrial Zone -(G.S.R. 742(E), dated 25.9.2000)



HDD-272, Phase III - Near JP Chowk Ring Road No.-2, Kabir Nagar, Raipur (C.G.) - 492099 Ph: 0771 - 4027777 | Email: ultimatenviro@gmail.com

#### Recognized by Ministry of Environment Forest and Climate Change under EP act 1996

AUMONIUM - NIC

| Name & Address Of The Customer  To,  M/S JINDAL POWER LIMITED,  GARE PALMA IV/1 COAL MINE,  Village: Dongamahua  Tehsil: TAMNAR, DISTRICT: RAIGARH,  (C.G.) 496107 |   | Report No.       | UES/TR/22-23/0528  | 31              |  |  |  |
|--|---|------------------|--|-----------------|--|--|--|
|  |   | Lab Ref No.      | UES/22-23/AAQM/011965-011968<br>24/11/2022<br>25/11/2022<br>29/11/2022 |                 |  |  |  |
|  |   | Date of Sampling |  |                 |  |  |  |
|  |   | Date of Receipt  |  |                 |  |  |  |
|  |   | Date of Report   |  |                 |  |  |  |
|  |   | Date of Analysis | Start: 25/11/2022  | End: 29/11/2022 |  |  |  |
| Corp. To provide   | Si  | AMPLE DETAILS    |  |                 |  |  |  |
| Monitoring For   | Ambient Air Quality Monitoring  |                  |  |                 |  |  |  |
|  | 1. Tapranga Village   |                  |  |                 |  |  |  |
| ·  | 2. Dhaurabhata  |                  |  |                 |  |  |  |
| Sampling Location  | 3. Janjgir Village  |                  |  |                 |  |  |  |
|  | 4. Dongamauha Main Gate   |                  |  |                 |  |  |  |
| Duration Of Sampling   | As per CPCB norms   |                  |  |                 |  |  |  |
| Sample Collected By  | Laboratory Chemist  |                  |  |                 |  |  |  |
| Sampling Procedure   | As Per Method Reference   |                  |  |                 |  |  |  |
| Sample Quantity/Packing  | Filter Paper (PM <sub>10</sub> ): 1X1 No., Filter Paper (PM <sub>2.5</sub> ): 1X1 No. SO <sub>2</sub> : 30mlX1 No. PVC Bottle, NO <sub>2</sub> : 30mlX1 No. PVC Bottle, Rubber Bladder: 1X1 No. |                  |  |                 |  |  |  |

| TEST REPORT  |                   |   |                   |                     |                  |                    |                                 |
|--|-------------------|---|-------------------|---------------------|------------------|--------------------|---------------------------------|
| PARAMETER  | UNIT METHOD REFER |   | NAAQM<br>STANDARD | RESULT              |                  |                    |                                 |
|  |                   | METHOD REFERENCE  |                   | Tapranga<br>Village | Dhaura-<br>bhata | Janjgir<br>Village | Donga-<br>mauha<br>Main<br>Gate |
| Particulate Matter<br>size less than 10<br>microns (PM <sub>10</sub> ) | μg/m³             | IS 5182 (Part 23): 2006<br>6 CPCB Guidelines VolI           | 100               | 53.4                | 54.8             | 46.1               | 58.2                            |
| Particulate Matter size less than 2.5 microns (PM <sub>2.5</sub> )     | μg/m³             | CPCB Guidelines VolI.                                       | 60                | 28.7                | 29.2             | 22.3               | 29.9                            |
| Sulphur Dioxide (SO <sub>2</sub> )                                     | μg/m³             | IS 5182 (Part 2): 2001,<br>RA 2006 &CPCB Guidelines<br>VolI | 80                | 14.6                | 13.8             | 10.1               | 13.4                            |
| Nitrogen Dioxide (NO <sub>2</sub> )                                    | μg/m³             | IS 5182 (Part 6): 2006 & CPCB Guidelines VolI               | 80                | 17.2                | 16.4             | 14.2               | 16.7                            |
| Carbon Monoxide<br>(CO)*   | mg/m³             | IS 5182(Part 10):1999,<br>RA 2003                           | 4.0               | 0.59                | 0.56             | 0.54               | 0.49                            |
| Lead (Pb)  | μg/m³             | CPCB Guidelines Vol-I<br>and AAS Method                     | 1.0               | N.D.                | N.D.             | N.D.               | N.D.                            |
| Nickel (Ni)  | ng/m³             | CPCB Guidelines Vol-I<br>and AAS Method                     | 20                | N.D.                | N.D.             | N.D.               | N.D.                            |
| Arsenic (As)   | ng/m³             | CPCB Guidelines Vol-I<br>and AAS Method                     | 6.0               | N.D.                | N.D.             | N.D.               | N.D.                            |
| Ozone (O3) *   | μg/m³             | CPCB Guidelines Vol-I                                       | 180               | 22.4                | 23.2             | 22.6               | 24.2                            |
| Ammonia (NH <sub>3</sub> )   | μg/m³             | CPCB Guidelines Vol-I                                       | 400               | 30.2                | 24.8             | 26.4               | 26.3                            |
| Benzene (C <sub>6</sub> H <sub>6</sub> )                               | μg/m³             | IS 5182 (Part 11):2006                                      | 5.0               | N.D.                | N.D.             | N.D.               | N.D.                            |
| Benzo (a) Pyrene   | ng/m³             | IS 5182 (Part 12):2014                                      | 1.0               | N.D.                | N.D.             | N.D.               | N.D.                            |

REMARKS: \* These Results are on the basis of 1 hour sampling, N.D.: Not Detected

#### Terms & conditions

The report for publication, arbitration or as legal dispute is forbidden.

Test sample will be retained for 15 days after issue 000 lighort unless otherwise agreed with customer. This is for information as the party has asked for above 16515 only.

REVIEWED BY

For ULTIMATE ENVIROLYTICAL SOLUTIONS

AUTHORIZED SIGNATORY

-End of the test report-

AN ISO: 9001:2015 / ISO: 14001:2015 / ISO 45001:2018 CERTIFIED LABORATORY



HDD-272, Phase III - Near JP Chowk Ring Road No.-2, Kabir Nagar, Raipur (C.G.) - 492099 Ph: 0771 - 4027777 | Email: ultimatenviro@gmail.com

### Recognized by Ministry of Environment Forest and Climate Change under EP act 1996

| Name & Address Of The Customer  To,  M/S JINDAL POWER LIMITED,  GARE PALMA IV/1 COAL MINE,  Village: Dongamahua  Tehsil: TAMNAR, DISTRICT: RAIGARH,  (C.G.) 496107 |   | Report No.       | Report No. UES/TR/22-23/07990                            |                 |  |  |  |
|--|---|------------------|--|-----------------|--|--|--|
|  |   | Lab Ref No.      | UES/22-23/AAQM/015941-015944<br>24/01/2023<br>27/01/2023 |                 |  |  |  |
|  |   | Date of Sampling |  |                 |  |  |  |
|  |   | Date of Receipt  |  |                 |  |  |  |
|  |   | Date of Report   |  |                 |  |  |  |
|  |   | Date of Analysis | Start: 27/01/2023  | End: 30/01/2023 |  |  |  |
|  | S.  | AMPLE DETAILS    |  |                 |  |  |  |
| Monitoring For   | Ambient Air Quality Monitoring  |                  |  |                 |  |  |  |
|  | 1. Tapranga Village   |                  |  |                 |  |  |  |
|  | 2. Dhaurabhata  |                  |  |                 |  |  |  |
| Sampling Location  | 3. Janjgir Village  |                  |  |                 |  |  |  |
|  | 4. Dongamauha Main Gate   |                  |  |                 |  |  |  |
| Duration Of Sampling   | As per CPCB norms   |                  |  |                 |  |  |  |
| Sample Collected By  | Laboratory Chemist  |                  |  |                 |  |  |  |
| Sampling Procedure   | As Per Method Reference   |                  |  |                 |  |  |  |
| Sample Quantity/Packing  | Filter Paper (PM <sub>10</sub> ): 1X1 No., Filter<br>SO <sub>2</sub> : 30mlX1 No. PVC Bottle, NO <sub>2</sub> : |                  | er Bladder: 1X1 No.                                      |                 |  |  |  |

| TEST REPORT  |                       |   |                     |                  |                    |                                 |      |
|--|-----------------------|---|---------------------|------------------|--------------------|---------------------------------|------|
| PARAMETER  | UNIT METHOD REFERENCE | · · · · · · · · · · · · · · · · · · ·                       |                     | RESULT           |                    |                                 |      |
|  |                       | NAAQM<br>STANDARD   | Tapranga<br>Village | Dhaura-<br>bhata | Janjgir<br>Village | Donga-<br>mauha<br>Main<br>Gate |      |
| Particulate Matter<br>size less than 10<br>microns (PM10)                | μg/m³                 | IS 5182 (Part 23): 2006<br>& CPCB Guidelines VolI           | 100                 | 53.6             | 47.2               | 49.3                            | 56.2 |
| Particulate Matter<br>size less than 2.5<br>microns (PM <sub>2.5</sub> ) | μg/m³                 | CPCB Guidelines VolI.                                       | 60                  | 26.9             | 27.4               | 25.6                            | 29.1 |
| Sulphur Dioxide<br>(SO₂)   | μg/m³                 | IS 5182 (Part 2): 2001,<br>RA 2006 &CPCB Guidelines<br>VolI | 80                  | 13.6             | 13.8               | 12.4                            | 13.2 |
| Nitrogen Dioxide (NO <sub>2</sub> )                                      | μg/m³                 | IS 5182 (Part 6): 2006 & CPCB Guidelines VolI               | 80                  | 16.4             | 16.2               | 15.9                            | 16.8 |
| Carbon Monoxide (CO) *   | mg/m³                 | IS 5182(Part 10):1999,<br>RA 2003                           | 4.0                 | 0.52             | 0.54               | 0.50                            | 0.51 |
| Lead (Pb)  | μg/m³                 | CPCB Guidelines Vol-I<br>and AAS Method                     | 1.0                 | N.D.             | N.D.               | N.D.                            | N.D. |
| Nickel (Ni)  | ng/m³                 | CPCB Guidelines Vol-I<br>and AAS Method                     | 20                  | N.D.             | N.D.               | N.D.                            | N.D. |
| Arsenic (As)   | ng/m³                 | CPCB Guidelines Vol-I<br>and AAS Method                     | 6.0                 | N.D.             | N.D.               | N.D.                            | N.D. |
| Ozone (O3) *   | μg/m³                 | CPCB Guidelines Vol-I                                       | 180                 | 14.6             | 14.2               | 13.8                            | 13.0 |
| Ammonia (NH <sub>3</sub> )   | μg/m³                 | CPCB Guidelines Vol-I                                       | 400                 | 24.4             | 23.8               | 26.2                            | 24.6 |
| Benzene (C <sub>6</sub> H <sub>6</sub> )                                 | μg/m³                 | IS 5182 (Part 11):2006                                      | 5.0                 | N.D.             | N.D.               | N.D.                            | N.D. |
| Benzo (a) Pyrene   | ng/m³                 | IS 5182 (Part 12):2014                                      | 1.0                 | N.D.             | N.D.               | N.D.                            | N.D. |

REMARKS: \* These Results are on the basis of 1 hour sampling, N.D.: Not Detected

#### Terms & conditions

- > The report for publication, arbitration or as legal dispute is forbidden.
- > Test sample will be retained for 15 days after issue of test report unless otherwise agreed with customer.

This is for information as the party has asked for above test(s) only.

30/01/23 REVIEWED BY TOTAL WILLSON

For ULTIMATE ENVIROLYTICAL SOLUTIONS

AUTHORIZED SIGNATORY

-End of the test report--

| nvironment     | al Management Department, GP IV/1 Coal Min                               | e-Jin   | dal Power Limited -Tamnar  |
|----------------|--|---------|----------------------------|
| Environr       | nental Expenditure- April-22 to March-23 (FY-2022-23)                    | Gare    | e -IV/1 Mines - JPL Tamnar |
| S. No. Details |  | Details |                            |
| 1              | Installation and Commissioning of CAAQMS Station                         | ₹       | 66,67,000.0                |
| 2              | Tree Plantation  | ₹       | 1,03,07,300.0              |
| 3              | Roof top Rain water harvesting system                                    | ₹       | 5,38,790.3                 |
| 4              | Thrid Party Environmental sampling and testing                           | ₹       | 1,82,469.0                 |
| 5              | Scientific Study and Environmental study on flyash dumping in mine voids | ₹       | 33,04,000.0                |
| 6              | Scientific studies of Slope stability                                    | ₹       | 24,00,000.0                |
| 7              | STP Operation and Maintenance  | ₹       | 19,06,132.0                |
| 8              | Preparation and cleaning of garland drains and settling ponds            | ₹       | 79,90,449.0                |
| 9              | Calibration of Environmental Monitoring Instruments                      | ₹       | 39,600.0                   |
| 10             | Truck mounted Mist Cannon with pressurised pump                          | ₹       | 38,35,000.0                |
| 11             | Installation of water flow meters  | ₹       | 5,76,000.0                 |
| 12             | Wind sheald for Dust protection  | ₹       | 12,003.0                   |
| 13             | Automatic Weather Station  | ₹       | 4,24,800.0                 |
| 14             | Establishment of Piezometers at GP IV/1                                  | ₹       | 6,10,650.0                 |
| 15             | Construction of black top road   | ₹       | 27,70,000.0                |
|                | Total Expenditure  | ₹       | 4,15,64,193.3              |

# **Photographs**







USAGE OF SOIL AS TOP COVER IN RECLAMATED MINE AREA









TOP SOIL COVERED OVER MINE BACKFILL SITE WITH FLYASH AND OB







#### FIXED WATER SPRINKLING



WET DRILLING

BLACK TOPPED ROADS FOR COAL TRANSPORT OPERATIONS



**CLOSED CIRCUIT COAL CONVEYOR SYSTEM** 



DUST EXTRACTION SYSTEM AND CLADDING IN CHP (COAL CRUSHER & SCREEN BUILDING)



<u>DE SYSTEM</u>
WATER SPRINKLING ON HAUL ROADS





CLADDING

CANNON MIST GENERATOR FOR DUST

SUPPRESSION



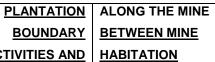
TRUCK WHEEL WASHING SYSTEM



WHEEL WASHING WATER TREATMENT AND **REUSE** 

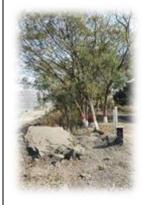


**ACTIVITIES AND** 



**GREENBELT ON ROAD SIDES** 





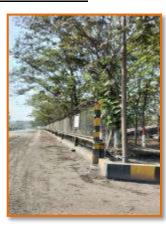


**GREENBELT IN CHP BOUNDARY** 



GREENBELT ALONG THE | WASHERY BOUNDARY





CONTINUOUS AMBIENT AIR QUALITY
MONITORING CUM WEATHER STATION



**MANUAL AAQ MONITORING STATIONS** 





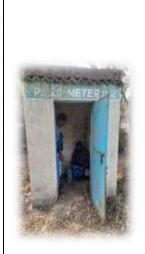
**MONITORING DATA DIGITAL** 



**DISPLAY BOARD AT MAIN GATE** 



PEIZO METER WELLS



**DUG WELL** 



# GARLAND DRAINS





**SEWAGE TREATMENT PLANT** 



SILT PONDS

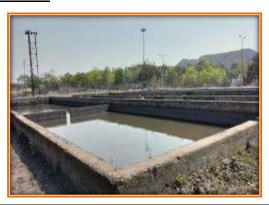




### SETTLING PONDS



WATER TREATMENT PLANT



**ENVIRONMENT LABORATORY** 



**NOISE MEASUREMENT** 



**VIBRATION MEASUREMENT** 

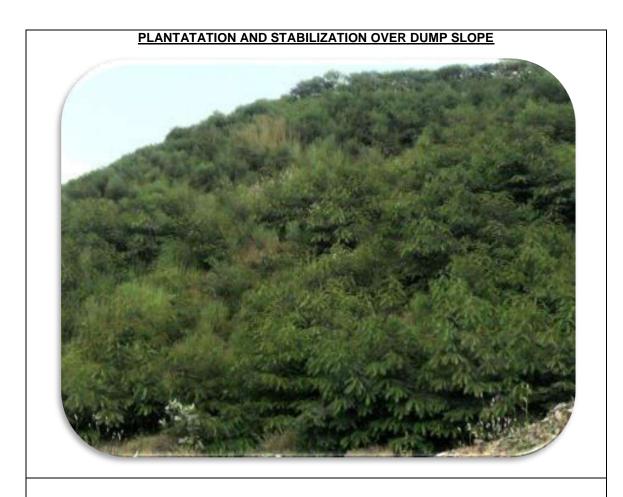


**HAZARDOUS WASTE STORAGE** 



NON-HAZARDOUS WASTE STORAGE









Plantation on dump slope



Plantation on dump slope







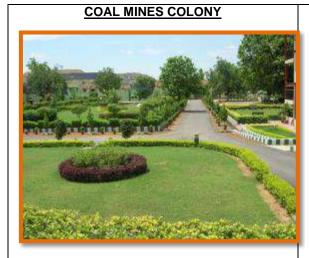


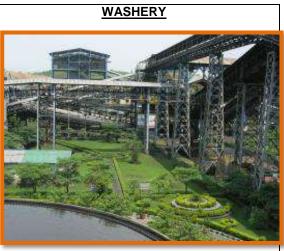




# IN HOUSE NURSERY













### AWARENESS PROGRAMS



